

Oct. 45

The BEACON

of the Church in Northern Indiana



POWER FOR PEACE

• Every Member Canvass •

During the next month the Diocese of Northern Indiana will be occupied with the annual canvass for funds to support the work of the Church at home and abroad. The keynote for this year's canvass will be "Christianity—a power for peace in the parish, the diocese, and the world."

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

Published monthly except July, August, and September at Elkhart, Indiana,
By the Department of Publicity for the Diocese of Northern Indiana.

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Editor: The Rev. Leslie Skerry Olsen, Elkhart, Indiana

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News Editor: The Rev. J. Willard Yoder, Hammond, Indiana

All parish news should be in before the 25th day of the month before issue, addressed to The Rev. J. Willard Yoder, St. Paul's Episcopal Church, Hammond, Indiana.

Please send changes of address to the Circulation Manager.

Vol. I.

OCTOBER, 1945

No. 1.

BISHOP'S ENGAGEMENTS

OCTOBER

3—Meeting of the Bishop and Council.
Meeting of the Trustees of the
Diocese.

4—Meeting of the Trustees at Nasho-
tah House.

7—Young People's Deanery Meeting,
Bristol.

8—Clergy Conference, Grand Rapids.

9-10—"Forward in Service" Meeting at
Chicago.

14—Institution of Father Yoder as
Rector at Hammond.

21—Meeting of the Confraternity of
the Blessed Sacrament, Detroit.

23, 24, 25—Deanery Meetings of the
Woman's Auxiliary and Vestry
Dinners:

Oct. 23—Christ Church, Gary

Oct. 24—St. Thomas' Church,
Plymouth

October 25—Gethsemane Church,
Marion.

28—P.M. Youth Meeting in Chicago,
Servants of Christ the King.

29—Chicago, Religious Life Confer-
ence.

31—Marion, Address the Kiwanis Club

NOVEMBER

4—Howe School—Founder's Day.

6—Mishawaka, Address the Woman's
Auxiliary.

This Business of Being a Bishop

By The Rt. Rev. Reginald Mallett

The schedule of the Bishop's appointments for the future indicates the breadth of interest with which I participate in events both at home and with neighboring Churchmen. The S.C.K. (Servants of Christ the King) engagement spells YOUTH. My deep interest is also evidenced in the Religious Life and our profitable Diocesan connection with it through the Benedictines. My Detroit engagement shows my abiding faith in the work of the Confraternity of the Blessed Sacrament of which I am a life member. The Grand Rapids visit shows a concern for the work of a neighboring Diocese.

Underneath all of this are two main themes: (1) the deepening of the religious life of the individuals, and (2) the advance work program of the Church as a whole. The National Church is living and thinking the Reconstruction and Advance Program. We are doing it correctly only if we realize that R. & A. is a daily necessity in our individual lives and in our Diocesan attitudes. My work during the summer carried out these underlying thoughts.

During July and August I made my center the Bishop's cottage on Lake Wawasee and held services every Sunday at All Saints Chapel. I took great pleasure in keeping up as busy a schedule as possible and tried to get the Diocese accustomed to the phrase, "I am **working out from Wawasee.**" In the absence of priests on vacation or where parishes were vacant, I celebrated Holy Communion for congregations on Sunday morn-

ing early and hastened back to Wawasee for 11:00 service.

On two occasions I made addresses at Mr. Stagg's R. & A. Deanery meetings at St. John's, Elkhart, and Trinity, Peru. At both places there was much enthusiasm shown and fine hospitality rendered. A missionary jaunt in the Fort Wayne Deanery made me the guest at Hartford City and Gas City, followed by parish meetings and discussions for future work. I welcome these meetings because they enable me to know personally more men and women throughout our Diocese.

At Wawasee the services at All Saints Chapel were all well attended. The Victory Service, on V-J Day, called out a large number of visitors. Trinity, Fort Wayne, St. John's, Elkhart, and Holy Trinity, South Bend, each sent delegations to attend this service and spend the day at the lake, and I am making plans for a full schedule for next year to which every parish in the Diocese will be invited.

A Supper Meeting one Sunday night at Bristol drew out many friends in the community who later attended Evensong and Confirmation that followed in the Church. A congregational and community meeting between these two events was interesting and helpful. During the summer I attended several Vestry meetings, particularly in East Chicago, Plymouth, and Goshen. The close of a most successful Camp Season at Howe found me present to make the merit awards.

Turn to Page 4, Bishop's Business

Presiding Bishop Tucker Sees Vast Opportunity in China

Christian Statesmen to Assure Future Peace of the World

New York, N. Y.—“As China goes, so goes the world of the future,” declared the Rt. Rev. Henry St. George Tucker, Presiding Bishop of the Episcopal Church, in a statement approving the Reconstruction and Advance Fund of \$5,000,000 which Episcopal Church members are now raising.

Bishop Tucker explained that “there are two forces at work in China, Christianity and the Russian ideology. We will need a large number of missionaries to carry on the educational and medical work in the East, representing the application of Christian doctrine to the real problems of life.

“We cannot expect to get far with preaching only. We must have men and women for the vital work which will open the way for the preachers. China is open to Christianity as never before, both the free and the occupied parts of the country, and we must prepare for this great work in China, the Philippines and India by providing new equipment, erecting new schools, churches and hospitals, and have them available as the need arises.

“It is for this purpose primarily that the Episcopal Church’s Reconstruction and Advance Fund is now getting under way,” Bishop Tucker concluded. “The timing of the Fund is important, so that the necessary tools will be avail-

able as the workers go into different fields.

“Missionary work is always closely allied with historical development, and we must create Christian statesmen if future wars are to be avoided.”

YOUTH SUNDAY IS OCTOBER 21

Young people, not only of the Episcopal Church, but of the whole Anglican Communion of all the world, will observe Youth Sunday on October 21. There will be special church services for young people. In many parishes young men will read parts of the church service, and the annual United Youth Offering will be received. This offering will be given to supply medical aid to children in St. Luke’s Hospital, Manila, Philippine Islands. Several of the parishes and missions of the Diocese of Northern Indiana will observe Youth Sunday.

The Chairman of the Youth Committee is The Rev. Russell G. Flagg, of Michigan City, Indiana.

BISHOP’S BUSINESS

(Continued From Page 3)

It was a profitable summer that took me all over the Diocese. I am settling down for the winter’s work from the new Episcopal residence in South Bend. The address is:

2117 East Jefferson Blvd.,
South Bend, 17, Indiana.

Stagg Asks All-Out Effort for R. and A. Program

By Ronald G. Stagg, Diocesan Chairman



R. G. STAGG, FORT WAYNE

The National Church plans to raise some millions of dollars in the next few months for reconstruction of the war-ravaged property of the Church in various parts of the world and for the furthering of the cause of missions, many of which have been severely retarded, if not completely stopped by the recent war.

This Reconstruction and Advance Program presents a challenge which we in Northern Indiana cannot fail to accept. When the shouting dies and the tumult of war ceases in the Philippines and in China and when reconstruction in those areas and elsewhere actually begins, let it not be said that we failed to do our share and therefore had little or no part in it. We seek to raise \$35,000 in the

Diocese—truly a modest sum—which we shall not fail to raise if you and I do our part.

The question has been asked of the writer, "How has Northern Indiana met this challenge to date?" Truthfulness compels the statement that, although in some parts of the Diocese much has been accomplished, in other parts very little has been done. It is unthinkable that a few parishes should be expected or permitted to do the whole job, and it therefore behooves us to bend every effort to remedy this condition.

It is so easy to become completely absorbed in the financial problems of our own parishes and to lose sight of the urgent and important problems that the R. and A. Program aims to solve. I don't mean to imply that our own problems, such as the building up of the weaker missions and parishes in our Diocese and the establishment of new ones, should be laid aside or forgotten. My point is that parish work and foreign missions go hand in hand and that the parish or diocese that is truly strong in the one respect is bound to be strong in the other.

The key to the whole problem is EDUCATION. The Church cannot fail to meet its goal if every parish is fully informed about the great need that exists. Every reader of this new diocesan magazine is urged to cooperate with his parish chairman and rector in this great educational undertaking. Let's Reconstruct and Advance together!

Battleships and Brotherhood

A battleship of the newest model in the 45,000 ton class costs \$108,000,000 to build. It may sail the seas for years or be lost in its first battle.

Throughout the United States Christian people are engaged in raising money to replace buildings destroyed by war and to start new work made necessary by the war. The sum total of this fund to be raised by various Christian groups in the United States is \$112,000,000, a little larger than the cost of one battleship. The Episcopal Church is raising a Reconstruction and Advance Fund of \$5,000,000 as a minimum.

War is more expensive to stop than it is to prevent. Who knows how long this recent war would have been prevented if Christians had spent each year on missionary work in Japan the \$2,000,000 that was spent for the development of the atomic bomb? Two million is a lot of money but it is as nothing compared to the cost of the war to the United States. The building of one war plant (Willow Run) cost \$100,000,000. Total missionary expenses for the Episcopal Church in the year before the war (1941) was only \$790,000.

World brotherhood is evidently worth to Episcopalians .0073% of the price of a battleship.

Episcopalians can prove that statement false only through the money pledged this Every-Member Canvass to the missionary work of the Church and the cold hard cash given to the Reconstruction and Advance Fund in February.

CLERGY NEWS

Clergy Attend Summer Conference

Northern Indiana was represented at Madison Conference for Rural Work by Father Sheridan of Marion. Several clergy attended the Priests' Institute at Racine held under the auspices of the American Church Union. Several priests reporting their Rule of Life to the Bishop indicated they made Retreats during the summer.

Clergy Changes

(Editor's Note: Pictures of the new men in the Diocese will be printed in an early issue.)

The Reverend Leo K. D. Patterson resigned as Rector, St. James Church, Goshen, and became priest-in-charge at St. Alban's, East Chicago.

The Reverend Gail C. Brittain resigned as Curate at Trinity Church, Fort Wayne. He is now priest-in-charge at St. James, in Goshen.

The Reverend James Savoy assumed the rectorship at St. Thomas' Church, Plymouth, on Sept. 23. He will also be entrusted with the work at Culver.

The Reverend J. Willard Yoder, formerly Dean of the Cathedral at Indianapolis, became rector at St. Paul's, Hammond, on August 15th.

It is with narrow-souled people as with narrow-necked bottles: the less they have in them, the more noise they make in pouring it out. —Alexander Pope.

Auxiliary Meetings Scheduled

OCTOBER 23, 24, AND 25

By Mrs. F. B. Lewis, Diocesan President

The Deanery meetings of the Woman's Auxiliary will be held on October 23, 24, and 25 at Gary, Plymouth and Marion, respectively. Leaders from outside the diocese will head discussion groups. The Rev. Campbell Gray will speak on his experiences in the Philippines. We are trying an experiment in these Deanery meetings which will be a success only if every woman in each Deanery will lend it her wholehearted support both by her attendance and by her cooperation with the new plan after she arrives!

Believing that the greatest need of the parish as well as the diocesan Auxiliaries is leadership training, the Executive Committee has evolved the following program. The day will begin with Holy Communion at nine o'clock. The service will be followed by the breakfast which is always such an enjoyable renewal of old friendships. At ten-thirty we will meet for a very brief formal session to transact only the business that is absolutely necessary; the most important item of the agenda being the election of new deanery chairmen and secretaries.

Following the business meeting there will be a group of conferences, each led by women of the provincial Auxiliary outside of our own diocese who are outstanding in their fields. There will be a conference for parish presidents (past, present, and future) wherein they may exchange ideas to their mutual benefit; there

will be a conference on Christian Education and one on Christian Social Relations. These will occupy the morning until noonday prayers which the Bishop will conduct. He will afterwards speak to us on the state of the diocese.

Luncheon will be served at one o'clock and then we will have the privilege of hearing Father Campbell Gray talk on his experiences in the Philippines. It sounds like a very full day but we promise to set you free by three o'clock at the latest.

Your Committee feels that only by freshly renewed contacts with what is going on in the diocese, the National Church and the world Christian community may the parish Auxiliaries reach their fullest usefulness to themselves and to each other. The Deanery meetings are the logical centers of such intercommunication. Won't you all make a very special effort to attend these gatherings this fall and thus fortify yourselves with those things of the spirit which will uphold you in the year to come?

From the Office of Instruction

Question: What is your bounden duty as a member of the Church?

Answer: My bounden duty is to follow Christ, to worship God every Sunday in His Church; and to work and pray and give for the spread of His Kingdom.

—Prayer Book, Page 291

Indians of the Episcopal Church



Indian girls of St. Elizabeth's School, Wakpala, South Dakota, revive the ancient craft of quilt-making. The school gives academic and religious training to the Sioux boys and girls of the Stand-

ing Rock Reservation.

The Church's work among the Indians is supported, in part, by the money given in the missionary (the red) side of the weekly offering envelopes.

Christian Social Relations

The Reverend James Foster, Christ Church, Gary, is organizing the Department of Christian Social Relations and hopes to work out a program of study for the Diocese. Every socially-minded priest will welcome any lead that is given to enable him to interpret to his parish the social revolutions through which we are going.

Because growth costs a price, and the price hurts, we refuse to change and thus die while we are alive.

—Donald J. Cowling.

Jan Struther, known everywhere as author of "Mrs. Miniver," and through her frequent appearances on the "Information Please" program, has written three hymns which appear in the **New 1940 Episcopal Hymnal**. They are hymns No. 313, 363, and 473.

A Christian marriage is not a matter of a 50 - 50 basis. Each person must go 100 per cent of the way.

God is like us to this extent, that whatever in us is good is like God.

—Henry Ward Beecher.

Field Department Gives Canvass Plans

"We endorse the National Council's technique for the Every-Member Canvass 100%," states The Reverend Don H. Copeland, Chairman of the Diocesan Field Department. The Department has laid plans for the pre-canvass Bishop's Vestry Dinners, to be held October 23, 24, and 25 at Gary, Plymouth, and Marion. The Rev. Campbell Gray will speak at these dinners. The Department has a 16-mm. sound film, "Thy Will Be Done," which will be loaned to parishes making requests for it.

Supplies for the annual canvass have been distributed to the clergy through the Field Department. Also available for loan is the film purchased last year, "We Too Receive."

Filmed in Hollywood and directed by a priest of the Church, The Rev. James K. Friedrich, is the new picture, "Thy Will Be Done." It is a story of the missionary work in China. Both films are free on application to The Rev. Don H. Copeland, 117 N. Lafayette St., South Bend, Indiana. The users will pay shipping charges.

The following showings are already scheduled:

St. Paul's Pro-Cathedral,	
Mishawaka -----	Sept. 30
St. James', South Bend --	Oct. 4
Christ Church, Gary ---	Oct. 23
St. Thomas, Plymouth --	Oct. 24
Gethsemane, Marion ---	Oct. 25
St. Paul's, LaPorte --	Oct. 28-29
St. John's, Elkhart -----	Nov. 6
St. Paul's, Hammond --	Nov. 11

Good Gambling?

A poker game started Christ Episcopal Church in Cody, Wyoming, forty years ago. George T. Beck explained: "Our recreation in those early days was poker, and one night as we were playing and an unusually large pot developed, we decided it ought to go to the founding of the first church in the town, and the winner could name what kind of a church would be built." Beck won it, and being of Episcopal training, he named the Episcopal Church. The pot contained over \$500. The Church was founded by the Rt. Rev. James B. Funsten, then Bishop of Idaho, who used to make a trip of a thousand miles by train and stagecoach to hold services at Cody.

How did the atheist get his idea of that God whom he denies?
—Coleridge.

Nature, which has given us one organ for speaking, has given us two for hearing, that we may learn that it is better to hear than to speak.
—Nabi Effendi.

If God did not exist, it would be necessary to invent Him.
—Voltaire.

Said the sparrow to the robin, "Why do human beings rush and worry so?" Said the robin, "It seems as though they do not have a heavenly Father like we do."
—Donald J. Cowling.

- - NEWS NOTES - -

The Managing Editor of "The Beacon" has named the Rev. J. Willard Yoder of St. Paul's Church, Hammond, as News Editor. It is desired to have newsy items wherever and whenever they occur. Did someone give a new set of vestments? That's news! Were your young people host to the deanery young people? We like to read about it.

Has some good idea worked for your parish? Send it on! We may receive enough to have an "Idea Corner - - This Worked for Us."

Parish bulletins, letters, etc., are often sources of news items for the Diocese. Will you place the News Editor on your regular mailing list for parish bulletins, letters, etc.? Also send special items not covered therein to the Rev. J. Willard Yoder, News Editor, 43 Detroit St., Hammond, Indiana, by the 25th of each month.

+

Ever Heard of Golf-Others?

Golf-Others Breakfasts were for Sunday morning golfers—and others. St. John's, Elkhart, held them during July after the early service, with an average attendance of 85.

+

New Offices

The Exercise Club of St. John's, Elkhart, remodeled rooms of the Church for office use. The Rector and Parish Secretary have already moved into their new quarters.

+

Christmas Boxes Mailed

Women's Auxiliaries have been busy packing Christmas boxes for

church people in the liberated countries. St. Paul's, Hammond, have sent theirs out, as have St. John's, Elkhart, where twenty-four were packed.

+

The Rev. J. Willard Yoder, new Rector of St. Paul's, Hammond, is to be instituted by the Bishop at 4:30 p. m., the 20th Sunday after Trinity, October 14. A reception for Fr. and Mrs. Yoder, and their three children, is to be held after the Institution, in the Guild Hall.

+

The people of Trinity Hungarian Church, South Bend, with their priest, the Rev. Fr. H. G. Kappes, packed their baskets one Sunday morning in the late summer and drove out to All Saints Summer Chapel, Wawasee, as guests of the Bishop.

+

The young people of St. Alban's, Indiana Harbor, have recently built a Confessional. Their Saturday class, under the direction of the priest, the Rev. Fr. Leo K. D. Patterson, has grown from two to twenty, and the Sunday congregations have increased encouragingly.

+

The Acolytes Guild of St. Paul's, Hammond, has voted to affiliate with the national guild for Acolytes, the Order of St. Vincent. Twelve boys and young men are active members.

+

Twenty-five parishioners met in afternoon and evening sessions in a parish planning conference Sunday, September 30, at St. Paul's, Hammond.

Asks Common-Sense Treatment of Returning Service Personnel

Washington, D. C.—Brigadier General Luther D. Miller, the Episcopal clergyman who is the Army's new Chief of Chaplains, and who has been awarded the Legion of Merit "for exceptional meritorious conduct in the performance of outstanding services in the Southwest Pacific Area," feels strongly on the subject of returning service personnel. "Our fighting men are returning to civilian life," he said. "They have served honorably; they answered when their country called; went where they were sent; stayed where they were put; and did what they were told to do. The public is asking the question, 'What shall we do with and for the veteran?' One prominent factor in this inclusive question is the emotional, mental, and physical condition of the returning veteran.

"To take the attitude that consideration of the veteran should be based on regarding him as a problem is to make a bad beginning. A better start is to regard the soldier as normal. The lad has been away from home and wears a Purple Heart for a sacrifice in combat. He is not the carefree boy he was, but certainly he can be considered a normal man. Exposure to danger and the assumption of hourly and daily responsibilities have made him older than his years. Treat this as a fact but not as a problem."

General Miller believes there will be relatively few men with serious psychiatric disorders, and

cautioned: "To think of the veteran as being emotionally unstable, unreliable, and as possessing psychopathic tendencies when he has demonstrated such durable characteristics during his service is to prove oneself a very poor observer and analyst."

"When the soldier returns, he will not fit a generalization. He may be coming from the swampy, malaria-infected South Pacific. He may come from glamorous Hawaii. He may come from peaceful Panama. He may come from the fogs of London, with its nerve-racking buzz-bombs and flying telephone poles, or he may come from an action field in Normandy or the Rhineland. Forty lads coming back from forty fronts may have had forty very different experiences. The homeseide Church, that bade them Godspeed and a safe return many months ago, will have to deal with them as individuals."

Missionary Fund Report

The latest report from the National Council on the Giving of Missionary Funds:

Northern Indiana pledged	
in 1945 -----	\$4597.00
Paid to September 1st_	3747.80

This leaves a Diocese
Balance of ----- \$ 849.20
yet to pay for its whole quota for
the year. What a fine record and
achievement.

Mr. George F. Cole
1423 S. Boots St.
Marion, Ind.

Section 562, P. L. & K



Diocese of Northern Indiana, Inc.

Diocesan Expense Assessments

Report of Treasurer for Month of September, 1945

Parishes and Missions	Aesessments, Current Year	Payments Due Monthly	Paid to Date	Delinquent on Assessments, Current Year	Delinquent on As- sessments, Balance from Previous Years 1944 - Previous
Bristol, St. John's	\$ 46.82	\$ 3.90	\$ 31.20	\$	\$
Delphi, St. Mary's	50.16	4.18	33.44		
E. Chi., Good Shepherd	239.93	20.00	100.00	60.00	
Elkhart, St. John's	694.72	57.89	463.12		
Fort Wayne, Trinity	1441.26	120.15	961.20		
Gary, Christ Church	860.25	71.69	645.21		
Gary, St. Augustine	20.90	1.74	20.90		
Gas City, St. Paul's	47.65	3.97	31.76		
Goshen, St. James'	253.31	21.11	168.88		
Hammond, St. Paul's....	421.34	35.11	315.99		
Huntgn, Christ Church					
Hartford City	3.35	.28	4.06		
Hobart, St. Stephen's ..	26.75	2.23	17.84		
Howe, St. Mark's	65.21	5.43	43.44		
Ind. Har., St. Alban's....	133.76	11.15	89.20		
Kendallville					26.64 - 41.92
Kokomo, St. Andrew's..	380.38	31.70	285.30		
LaPorte, St. Paul's	350.28	29.19	350.28		
Logansport, Trinity	154.66	12.89	103.12		
Marion, Gethsemane	288.42	24.03	192.24		
Michigan City, Trinity..	723.14	60.26	542.34		
Mishawaka, St. Paul's ..	386.23	32.19	257.52		
Peru, Trinity	323.53	26.96	215.68		
Plymouth, St. Thomas..	298.45	24.87	298.45		
South Bend, St. James'..	994.84	82.90	663.20		
South Bend, Trinity	96.14	8.01	96.14		
Valparaiso, St. And'w's..	58.52	4.88	58.52		
Wawasee, All Saints					
TOTALS	\$8360.00	\$696.66	\$5989.03	\$ 60.00	\$26.64 -41

Nov. 45

The BEACON

of the Church in Northern Indiana



The Rt. Rev. Harry S. Kennedy, head of Episcopal Church's Missionary District of Honolulu, greets Lt. Gen. Robert C. Richardson, Jr., Army Commander in the Pacific Ocean Areas. Through arrangement with Gen. Richardson, Gen. MacArthur and Admiral Nimitz, the Bishop is visiting Saipan, Tinian, Guam, Iwo Jima and Okinawa, for counsel with Army and Navy Chaplains, and for Confirmation.

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Vol. I.

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No. 2.

Marionets At Bristol On December 11

St. John's Church, Bristol, has made arrangements with the Stevens Marionet Players to present "The Nativity" at the Bristol Community Building on Tuesday evening, December 11. Proceeds from the entertainment will be used for the benefit of the church repair and improvement fund. Plans are now being made for the installation of new basement sills and reroofing the steeple on the more than a century old edifice.

A new set of white vestments were blessed at the Choral Eucharist on November 4 at St. John's, Elkhart. Several members gave memorial contributions to purchase the set.

Diocesan Girl in Episcopal Hospital in Tokyo

First Lieutenant Martha M. Copeland, daughter of the Rev. and Mrs. Don H. Copeland, St. James', in South Bend, is working in St. Luke's Episcopal Hospital in Tokyo.

Lt. Copeland went into Tokyo the day peace was signed by General MacArthur and the representatives of the Japanese government. She was the first American service woman to set foot on Japan's homeland.



Lt. M. Copeland

Stresses Need of Men and Boys' Corporate Communion

By Edgar A. Lehman, Diocesan Chairman of the Bishop's Men

The Presiding Bishop's Committee on Laymen's Work (in our Diocese, "The Bishop's Men") was organized in June, 1942. This body adopted as its very first objective the sponsoring of the Men and Boys' Annual Corporate Communion on Advent Sunday which had long been endorsed by the Brotherhood of St. Andrew. This movement was based on the conviction that the Service of Holy Communion is the foundation of all our work done in the Lord's Name. The corporate communion is scheduled for Sunday, December 2.

If our Church is to have a vital men's program, it must begin at the altar.

When one of the fundamental issues in these critical days is the sovereignty of God and dignity of man as a child of God, who can measure the importance of bringing our men before God's Altar to offer themselves, their souls and bodies, "to be a reasonable, holy, and living sacrifice"? For not only do we receive the body and blood of our Lord and Saviour Jesus Christ, not only are we filled with the Holy Spirit, but also, we actually rub elbows with each other as we kneel before His Altar.

Most parishes have found that the corporate aspect is maintained more easily at the early service. A Communion Breakfast makes it possible to enjoy fellowship afterwards which is the greatest opportunity to cure our most malig-

nant diseases—PERNICIOUS INDIVIDUALISM.

The Corporate Communion and Fellowship Breakfast are far more powerful in our social and religious realms than sulfa, penicillin streptomycin, and plasma combined in the medical world. It is the ONE transfusion which **never** fails.

This feeding of the soul followed by the feeding of the body brings us to the realization that the things on which we literally feed are not alone the things which enter our mouths. Even our bodies are sustained by more than that. They feed on air and light.

The things that feed us include all that by which we live, and through this feeding the individual suddenly awakens to this realization:

"This is my church. It is composed of people like me. WE make it what it is.

I want it to be a church that is a light which rises up in darkness, leading us to Justice, Love, and Peace.

It will be friendly if I am.

Its pews will be filled if I help to fill them.

It will do a great work if I work.

It will bring other people into its worship and fellowship, if I bring them.

It will be a strong church of Love and Service, of Fearlessness and Faith, if I, who make it what it is, am filled with these.

Therefore, I DEDICATE MYSELF to the task of being what I want my church to be."

Church Studies Latin America



Bishop Efrain Salinas Y Velasco, of Mexico, Greets Church Members

Members of the Episcopal Church are studying about the missionary work their church is engaged in, overseas and here at home, and already they are giving money for the rehabilitation of Church property destroyed or damaged by war, and for extension of missions.

The Church is seeking a minimum of five million dollars for these purposes, and Church leaders believe there are many indications that the goal will be exceeded. The largest total reported so far is from the Diocese of Pennsylvania, which includes Philadelphia and surrounding counties. Episcopalians there are trying to raise \$500,000 and already more than \$400,000 is in sight.

Study material is supplied to parishes all over the country from national Church headquarters. That used this month tells of Episcopal Church work in Cuba, Haiti, the Dominican Republic, Puerto Rico, the Virgin Islands, Mexico, the Panama Canal Zone and Bra-

zil. It is explained that the aim of the Episcopal Church is to build up a strong native Church in each of these missionary areas, to be staffed and eventually supported and governed by the native people. The work done is evangelistic, educational and medical. Illiteracy is a serious problem in every Latin American country; even in Puerto Rico, a part of the United States, more than a third of the people cannot read or write. Ill health comes from lack of knowledge of hygiene and sanitation, and poverty which prevents proper food and clothing. The Episcopal missions in Latin America, in addition to preaching and teaching the Christian religion, are fighting the causes of illiteracy and ill health.

Latin American people are highly responsive to appeals of the Episcopal Church. Growth in ten years indicates advances of from 13 to as high as 99% in number of communicants.

300 Women At Deanery Meetings

A total of three hundred women attended the three deanery meetings held in Gary, Plymouth, and Marion on October 23, 24, and 25.

Almost every parish and mission in the Diocese was represented—some by twenty to twenty-five people. Diocesan president, Mrs. F. B. Lewis, said that the deanery meetings were most gratifying in point of numbers of women attending, parishes represented, interest aroused and promise of renewed enthusiasm for the attainment of the goal of the Diocesan Woman's Auxiliary—the inclusion of every woman in the Diocese in the five-fold program of worship, study, service, gifts, and fellowship of the women of the church.

In each deanery Holy Communion was celebrated at nine o'clock. The service was followed by breakfast. A short business meeting followed at which there was the election of a new deanery chairman and secretary. In the Calumet Deanery, Mrs. Funderburk of Michigan City was elected chairman and Mrs. Ripley of Gary, secretary. In the South Bend Deanery, Mrs. Duncan Campbell was elected chairman and Mrs. Jane Moore of Elkhart, secretary. In the Ft. Wayne Deanery, Mrs. Fisher of Peru was elected chairman and Mrs. Sisson of Marion, secretary.

Mrs. Lewis said, "The interest shown in the conferences which followed the business session is a healthy sign of the desire of the Woman's Auxiliary to make itself a vital factor in the advance of the Diocese toward participation

in the educational and sociological work of the Church."

The conference on Christian Education, led by Mrs. Robert Merrill, Educational Secretary of the Woman's Auxiliary of the Diocese of Chicago, emphasized the necessity of adequate education on the part of the women of the Church in the parish, community, the Diocese, the nation, and the world.

Mrs. Stephen Mahon of Toledo, representative of the Girls' Friendly Society on the National Executive Board, in her discussion of Christian Social Relations recommended the practical application of the pamphlet, "The Cost of Peace." A copy is available for every woman in the Diocese.

A conference for presidents, conducted by Mrs. Raymond Fischer of the Diocese of Chicago, resulted in a spirited interchange of ideas and plans among the presidents of the parish auxiliaries. Noon-day prayers were read at twelve-thirty by The Rev. Peter Langendorff, who then gave a report on the conference on Forward in Service held recently in Chicago. After lunch, The Rev. Campbell Gray, son of the late bishop of the Diocese, painted a vivid picture of the need for the Reconstruction and Advance Fund in the Philippines. A movie was the closing feature of the day.

Mrs. Lewis wishes to express her gratitude to all those who helped make the deanery meetings so stimulating and inspiring and hopes that the spirit of fellowship engendered by them may increase greatly throughout the year to come.

Frankly Filler - All About a Wolf

Once there was a little girl who was called Red Riding Hood because of her pretty red cloak.

One day her mother put some gingerbread and a jar of butter into a basket and said to her, "Take this basket to your grandmother, and don't talk to strangers on the way."

On the way through the woods Little Red Riding Hood was so busy watching the birds and picking flowers that she forgot her mother's warning. Suddenly - -

"Hello," said a deep gruff voice. And there was a big black Wolf.

"Where are you going, little girl?" asked the Wolf, putting on his best manners.

"To my grandmother's," said Little Red Riding Hood, "to take her this basket."

"I'd like to go, too," said the Wolf, smacking his lips. "You take the path by the brook and I'll take the path by the spring, and we'll see who gets there first."

The Wolf ran and ran and ran, and reached the grandmother's house long before Little Red Riding Hood.

"Tap-tap," went the Wolf's paw on the door.

"Come in, Little Red Riding Hood," said the grandmother.

But it wasn't Little Red Riding Hood who trotted in. It was the big black Wolf!

The grandmother ran into the closet and locked the door.

Then the Wolf dressed up in Grandmother's nightdress and nightcap, and climbed into grandmother's bed.

At last Little Red Riding Hood reached the little house.

"Come in, Little Red Riding

Hood," said a gruff voice in the house.

Little Red Riding Hood went in and saw her grandmother in night clothes and nightcap in bed. She thought her grandmother looked very strange.

"Oh, Grandmother, what big eyes you have!" said Little Red Riding Hood.

"The better to see you, my dear."

"And Grandmother, what big ears you have!"

"The better to hear you, my dear."

"And Grandmother, what big teeth you have!"

"The better to EAT you, my dear," snarled the Wolf, jumping out of bed.

"O-o-o-o-o-h!" screamed Little Red Riding Hood.

A hunter, passing by, heard her and rushed into the house. He shot the Wolf with his gun.

Little Red Riding Hood was once more happy but she never again stopped to talk to strangers.

* * *

EDITOR'S NOTE: Of course, it is silly to print such a story—but we had to fill up space. Articles were promised which would have more than filled the above space. The deadline date arrived and no articles. Want to know the names and addresses of those who slipped up? Then tear off the top of a Chevrolet and send it in with your name and address and a \$5.00 bill to cover handling costs!

All "News Notes" **MUST** be in the hands of Fr. Yoder by the 25th of the month; all articles in Elkhart by the 30th!!!!

Priest Figures In Military Mural

The Chapel at Halloran General Hospital, New York City, was the scene on Monday evening, October 22, of an important ceremony marking the dedication of a beautiful mural. This painting, done by a prominent New York artist, represented the gigantic cooperation of men in all walks of life required to bring the war to a victorious end.

The Rev. E. T. Jennings, Priest of the Diocese of Northern Indiana who has been a chaplain at Halloran General Hospital for the past two years, was one of the central figures of this mural.

Father Jennings celebrated his twenty-fifth anniversary on the Howe Military School faculty before entering the service. After four years of work as a chaplain he expects to be discharged soon to take up the work to which he has dedicated his life.

Indian Gives Episcopal Church Land for Conference Center

Esterbrook, Wyoming. — The Episcopal Church in Wyoming has received 160 acres of scenic timberland near Glendo from Harry L. Raymond, a full-blooded Mohawk Indian. The land will be used as a conference ground, young people's camp and general diocesan center. Bishop Winifred H. Ziegler is already equipping the place for immediate camp and conference use. The land includes a beautiful canyon with a forty-foot waterfall.

Mr. Raymond was gassed in the first world war and upon his return he homesteaded the tract in Wyoming. He retains a life in-

terest in the property, intending to spend the rest of his life there.

After attending a service the Bishop held recently for prisoners of war, Mr. Raymond took the Bishop to see the property, and when he found it was just what was desired, he promptly turned it over to the Church.

Father Brittain



The Rev. Gail Colyer Brittain became priest-in-charge of St. James', Goshen, on September 1.

Father Brittain was born in Ft. Wayne, Ind., attended the North Side High School there, Carroll College, in Waukesha, and obtained his theological training at Nashotah House, Nashotah, Wisc. It was at Nashotah House in May, 1944, that he was ordained to the diaconate by Bishop Ivins of Milwaukee. Bishop Mallett ordained him priest in December, 1944. His first work was as curate of Trinity Church, Fort Wayne.

Awakening of Interest Needed in Christian Social Relations

By The Reverend James Foster, Department Chairman

The Department of Christian Social Relations has not met since appointment of present members and consequently cannot offer any program as official. However, there has been some consultation with those interested and it seems probable that the primary effort of the Department will be to effect establishment of Christian Social Relations committees wherever possible in parishes and missions.

The program of the Woman's Auxiliary provides for work in this field. The theme of the Forward in Service plan of action is the Christian Fellowship. It should be possible to coordinate these with the work of the Christian Social Relations parish committees. Wherever the Auxiliary or Forward in Service is actively at work along these lines there will already be the nucleus of a parish committee.

What could a parish Christian Social Relations committee do? It could work within the congregation, and without, as representative of the congregation.

Within the congregation there is much work needed to inform, to express and to stir wills. The Woman's Auxiliary has just published an urgent message to the women of the Church, the "Cost of Peace." It calls for rededication and worship. It also calls for the cultivation of Christian attitudes in the important problems of international understanding, in-

terracial relationships, business and labor, family life: and for intelligent and courageous action in such matters as employment, world relief, housing, minority groups, education. These problems are really urgent and how they are to be solved affects all of us vitally and immediately. It is a job to make church people, whose income status is generally higher than average and whose social I.Q. is often very low, realize this. A parish Christian Social Relations committee should undertake the job and could do effective work through study groups, conferences and the distribution of printed matter.

Within the congregation a committee could also serve to handle social work cases. Generally, these are taken by the clergy but they would be glad to have the assistance of a competent committee.

In the community of which the parish is a part, the Christian Social Relations committee could serve as the agent for the congregation for liason and for action. More and more the really important affairs of every community are being organized on a community basis and churches, as active centers, are asked to join with other groups or to be represented on committees. To be able to refer such matters, and most often they are in the field of social relations, to an established committee should be helpful for any congregation.

.. News Notes ..

All Soul's Day Commemoration offerings at Trinity Church, South Bend, are being used to purchase new outdoor torches for funerals and processions.

□—□

Special Offerings for Trinity Building Fund

The Hungarian Congregation of the Holy Trinity made its annual pilgrimage to St. Paul's Pro-Cathedral in Mishawaka on Sunday, October 21. Fr. Kappes was the preacher and the visiting congregation sang the Mass in Hungarian. A special offering of \$105 was given to the Building Fund of the Hungarian Mission in South Bend.

The congregation visited St. James' Church, South Bend, for a similar service on Sunday, November 11. The amount of the offering is not known at this time.

□—□

New Hymnals at Pro-Cathedral

One hundred and ten new 1940 edition hymnals have been blessed at St. Paul's Pro-Cathedral, each as a memorial with a name plate on the cover. The parish's two Gold Star members, Raymond Butz and Elizabeth Richardson, are memorialized, as are "all those who made the Supreme Sacrifice in World War II." Besides these memorials, several clergy are memorialized: the Rt. Rev. Campbell Gray, Bishop; the Very Rev. Leonard Rogers, Priest and Dean; and the Very Rev. Russell Richard Ingersoll, Priest and Dean.

□—□

Money-Making Projects

Recent money-making projects at St. John's, Elkhart, Fr. Olson, Rector, include an auction sale in the Auction Barns, a roast beef dinner followed by both a song

fest and an auction of white elephant gifts. Ned Miles and Junior Warden, Paul Kerr, were dressed as "black mustached" chefs and carved the roast.

St. Elizabeth's Circle is making and selling mincemeat at 60c a qt.

□—□

The boys are in competition with the girls in an attendance contest at Trinity Hungarian Church School.

□—□

Your Questions Answered

Fr. Kappes, Plebanos of Trinity Hungarian Church, South Bend, invites his people to drop requests for intercessions or questions to be answered, in the Question and Intercession Box.

A variety of questions have come in on such subjects as personal problems, points in Church history, the racial and labor problems, ceremonial questions, theological difficulties, etc.

□—□

Mrs. Chamberlain at Mich. City

Mrs. Rollin T. Chamberlain, president of the Woman's Auxiliary of the Diocese of Chicago, addressed the meeting of the Auxiliary-Guilds of Trinity Church, Michigan City, on November 6 on the subject, "Reconstruction and Advance."

□—□

Joseph Illes of Trinity Hungarian parish was elected president of the South Bend Deanery of Young Churchmen at the meeting at St. John's, Bristol.

□—□

More than \$3000 for the Reconstruction and Advance Fund is already reported for Trinity Parish, Ft. Wayne, by the parish chairman, Joseph N. Pettit, and the Rector, the Ven. J. McNeal Wheatley.

The Pro-Cathedral Church School is in three parts with the Upper School meeting at 9:30 for a children's Eucharist and breakfast, while the Lower School and the Nursery meet at the hour of the late Mass, the former in the chapel, the latter in the Nursery Room.

A new parent-teacher organization has been formed, with Mrs. Robert Barbour as president.

"Importance of Visual Aids in Education" was the theme Fr. Murphy of Howe Military School demonstrated with movies in entertaining and instructing a dinner group of more than 200 at Trinity Church, Fort Wayne, last month. Bishop Mallett will address the group this month.

Y. P. Fellowship at Hammond

A Young People's Fellowship was formed at St. Paul's Church, Hammond, on October 21. Their first activity was attendance with Fr. Yoder at the Pontifical Vespers and supper at the Church of the Atonement in Chicago, in celebration of the 100th Anniversary of the Restoration of the Monastic Life to the Anglican Communion. Several of the young people saw and spoke to sisters, monks and brothers of our Church for the first time in their lives.

The regular Sunday evening program of the new group will include Evening Prayer at 7:00, study and discussion at 7:30, recreation until adjournment at 9:00 p.m.

Those Church School pupils of Trinity Church, Fort Wayne, who have had birthdays during the week are remembered at the Altar in the Holy Eucharist each Saturday morning at 9:30. Parents are urged to attend the service with

their children the week of the children's birthdays.

Gifts of two stoles, one a baptismal reversible white-and-purple as a memorial, and the other a violet preaching stole from St. Ann's Altar Guild, were recently presented to the Pro-Cathedral at Mishawaka.

The Rev. J. Willard Yoder of St. Paul's, Hammond, has been named a member of the Advisory Committee to the War Veteran's Service Council in Hammond, to aid returning service men and women. More than 500 have already sought the Council's help.

Trinity Church, Ft. Wayne, has a sponsor as well as a teacher for each Church School class. They also have named Mr. and Mrs. R. C. Nicholls, as chairman of the Reconstruction and Advance Fund for the Church School, so that the school can render direct aid with the program and at the same time learn something more of the work the Church is doing in other parts of the world.

New flooring of asphalt tile is being installed in the Pro-Cathedral Guild Hall and kitchen, at a cost of \$1000, the money being provided by the organizations of the parish.

Halloween Dance

A hall, gayly festive with Halloween decorations, tables placed cabaret style, and a rhythmic orchestra, ushered in an evening of enjoyment for a large number of youngsters and oldsters in Trinity Parish, Ft. Wayne. The occasion was a dance and informal entertainment sponsored by St. Mary's Guild of young women. All are looking forward to a Thanksgiving dance to be given by this group.

Father Yoder

The Rev. J. Willard Yoder became Rector of St. Paul's Church, Hammond, on September 1. Fr. Yoder is a native Indianian, having been born in Shipshewana where he attended high school. He received his B. A. degree from Tri-State College in Angola, Indiana, his M.A. degree from Indiana University. He attended Chicago Theological School. Father



Yoder taught high school for several years, served as the pastor of Congregational Churches at Ontario, Shipshewana, and Seymour, Indiana. He was ordained to the diaconate on May 1, 1938 and to the priesthood on November 6, 1938 by Bishop Francis of Indianapolis.

Before coming to Hammond, Father Yoder had been in charge of All Saints' Cathedral, Indianapolis for two years and for the five preceding years rector of St. Matthew's, Indianapolis.

Father Yoder has been inter-

ested in psychology for many years and served as a consultant in psychology at the Eli Lilly Company.

Mrs. Yoder is the former Elsie Mae Loertz, of Seymour. The Yoders have three children: J. James, J. Willard, and Felicia Anne.

Jerusalem Prays For Diocese

Prayers were said for Bishop Mallett and the Diocese of Northern Indiana at Jerusalem on September 1.

A printed card with the written-in date of the prayers and the name of the celebrant of the Holy Eucharist at which the prayers were said, was sent to the bishop of the Diocese.

The following is the text of the card: "Here, in the Collegiate Church of St. George-the-Martyr, Jerusalem, the seat of the Anglican Bishop in Jerusalem, prayer was offered today at the Celebration of the Divine Liturgy for you and your Diocese, with thanksgiving for our fellowship in the Gospel.

"For my brethren and companion's sakes: I will wish thee prosperity. Yea, because of the house of the Lord our God, I will seek to do thee good."

The Rev. Fr. Copeland, of St. James, South Bend, invites the returned service man and his family to a private service in the Chapel, particularly the Holy Communion.



Mr. George F. Cole
1423 S. Boots St.
Marion, Ind.

Section 562, P. L. & R.



United Thank Offering – Diocese Northern Indiana

	Spring	Fall
Bristol	\$ 5.00	\$ 5.00
Delphi	2.00	
Elkhart	177.00	190.82
Fort Wayne	157.95	178.00
Gary—Christ Church	59.80	50.25
Gary—St. Augustine's	9.50	
Gas City	5.00	5.00
Goshen	24.00	15.00
Hammond	7.75	13.75
Hartford City		
Hobart	6.00	5.00
Howe	26.00	60.00
Indiana Harbor		
Huntington		
Kendallville		
Kokomo	45.84	28.00
LaPorte	93.00	118.74
Logansport	24.00	27.95
Marion	26.58	57.13
Michigan City	64.57	118.08
Mishawaka	56.00	63.00
Peru	23.75	20.54
Plymouth	10.00	
South Bend—St. James'	85.36	66.35
South Bend—Trinity		6.00
Valparaiso		
	\$917.60	\$1,028.61

For the privilege of working for you and with you in this wonderful work of gathering in the United Thank Offerings from thankful hearts all over our Diocese, I am indeed filled with profound gratitude. Your splendid co-operation has been an inspiration and I feel sure you will continue your support to my successor. Again, I say thanks, and may God bless you.

MRS. CHAS. SALISBURY, Diocesan U.T.O. Custodian.

Dec. 45

The BEACON

of the Church in Northern Indiana



*THEN, Wise Men worshipped the Christ as they knelt
before His manger bed;*

*NOW, wise men worship the Christ as they kneel before
the Christmas altar.*



Merry Christmas!

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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Vol. I.

DECEMBER, 1945

No. 3.

Bishop's Christmas Engagements

December 24th—

Midnight Festival Eucharist,
St. James' Church, South Bend.

December 30th—

3:30 P.M. St. Paul's Pro-Cathedral, Mishawaka, Children's Christmas Party

OPEN BIRACIAL CHURCH

Detroit, Mich. — Detroit's Racial Church was opened with a service in St. John's Episcopal Church, and a congregation of Negro and white people, with two white and one Negro clergymen participating. St. John's Church, of which the Rev. I. C. Johnson is rector, also conducts special services for the deaf.

Biracial Congregation in Philadelphia

Philadelphia.—The Rev. Thos. W. S. Logan, rector of St. Michael and All Angels' Episcopal Church, Philadelphia, has been called as rector to Calvary Church, and has accepted the call. This is the first time in the 160 years of the Diocese of Pennsylvania that a Negro priest has been called to serve as rector of a white congregation. The two congregations will merge, making it biracial.

"I have resolved to pray more, and pray always; to pray in all places—in the house, on the highway, and on the street; to know no street or passage in this city that may not witness that I have not forgotten God."

—Sir Thomas Browne.

What to Do With Christmas

By The Rt. Rev. Reginald Mallett

The spirit of Christmas finds its first outlet with friends and families. It makes the occasion of overlooking past rankling events, and from that willingness to forget is found the incentive for forgiveness. If it is used not to cover neglects nor to make insufficient amends for the past, it becomes a leavening force in newer, happier and more understanding relationships in families.

But this year, of all years, the spirit of Christmas must extend beyond our own kin, and reach out into the world where young men and women are making a new beginning after the war. We must think in terms of friendship for them, rather than accept the current, overworked conception of all service people being cases, or problems of adjustment or of psychiatric counseling. They **have** been under constant tension for months or years, and will need months to relax. In this way they cannot be hurried. I have the idea, however, that what they need most of all is rest, quiet and good food — and no fuss made over them.

They need the kind of substantial friends who show confidence in them, people who trust them without too much questioning or prodding, people who just take it for granted that they will do what is expected of them. These are friends who are foils against which a man with a problem projects that problem. Ideally, most of us should be able to talk out things with God, but for many of us God seems too abstract or distant. We need flesh and blood against which to project ourselves. This is one of the values of the confessional, and a sympathetic

priest can be of tremendous help this year.

There is a third and very practical outlet. Every authentic report from Europe indicates that unless heroic measures are taken at once, millions will die of exposure or starvation. I myself have a letter from a friend in Holland, who needs money, but speaks after the liberation, of his thankfulness to looking forward to two thin slices of bread a day, and heat for one room in his house. Our national church asks that we share in the drive January 7-31 for 100 million garments, shoes and bedding for Europe, including Germany, when the way is opened there. This is a practical way to show our enemies that a God of Peace reigns.

Then, for the last thought. The closest and personal way to find God is at our Christ-mass and Communion. We believe that Christmas commemorates God's coming to us in the flesh, the Incarnation. For that belief, we kneel in the creed "and was incarnate by the Holy Ghost . . . and was made Man."

We thrill to the story of the little town of Bethlehem. The high point comes, however, when we accept JESUS in the Holy Communion. I know of no better poetic form to express it than those words of Horatio Day, the father of the priest who built St. Alban's Church, East Chicago:

*And as He came to men of old. He comes
to us today.*

*Veiled 'neath the forms of bread and wine
in his mysterious way.*

*And now, as then, the eye of faith pierces
beneath the veil.*

*And we behold Christ's glory there, and
His dear Presence hail.*

CHAPLAIN GIVEN CROIX DE GUERRE

Paris—Lieutenant Colonel Edwin R. Carter, Jr., of Richmond, Va., was given the Croix de Guerre at ceremonies held at Napoleon's tomb. Colonel Harter is a chaplain in the United States army. He has been active in the European theater of war since 1942, serving first with the Chief of Chaplains at headquarters of the S.O.S. With the invasion of France he went to the continent and has been stationed at Paris, supervising chaplains' work there and in the area of advance. With the dissolution of SHAEF he is to

be stationed at Heidelberg in occupied Germany.

Chaplain Carter is rector of St. Luke's Episcopal Church, South Richmond, from which he is on leave for military duty.

General Patton Writes Anthem

New York, N. Y. — General George S. Patton, Jr., Episcopal Church member, has written the words of a wartime patriotic anthem, "God of Battles, Give Us Victory, Lord." It has been set to music by Peter DeRose, and published by a New York music house.



General George S. Patton leads Church school of the Episcopal Church of Our Saviour, San Gabriel, California, in singing "Onward Christian Soldiers." The Church is the same one in which General Patton was baptized and confirmed. The General's sister, Miss Anne W. Patton, is a member of the National Council of the Episcopal Church, one of the four women members of that body.

Reconstruction and Advance Program Progressing

By Ronald G. Stagg, Diocesan Chairman

The R and A Program is a means of mobilizing Christian dollars and of sending them marching against the enemy.

Who are the enemy? Well, they comprise several human attributes such as heathenism, ignorance, intolerance, indifference and neglect, as well as more material enemies such as foreign aggression and physical decay. But they may all be pretty well epitomized in the expression "Man's inhumanity to man."

The program is nearing the end of its first or educational phase. The next phase will be to complete the solicitation of individual parish members, much of which has already been done in some parishes.

In order to facilitate the general solicitation, pledge cards and sets of envelopes have been devised and are available upon request to the R and A Fund, 281 Fourth Avenue, New York, N. Y. These sets of envelopes, 25 in number, are available to those who wish to pay weekly and are dated at weekly intervals from February 10 to July 28. All envelope offerings are to be handled by the parish treasurer or other designated person and are to be sent at periodical intervals to the Diocesan Treasurer with the purpose clearly indicated.

It is time now to take inventory of what we have done and what we have not done to further this very important program. Let us ask ourselves the following questions in a searching and self-critical manner:

1. Have I really tried to educate myself regarding the R and A Program, or have I brushed it aside and left it to others to do?

2. Have I thought about the program?

3. Have I prayed for the success of the program?

4. Have I worked at the program by aiding my Parish Chairman and Rector as best I could?

It is important not to let anything under the sun deter us from what should be our main purpose. In football parlance, it is now the third down with about eight yards to go, but that shouldn't discourage us because the goal represents the greatest single undertaking that has ever confronted the Church in all its history. One good play with all our energy behind it will get us over the line.

Bishop Brinker of Nebraska will spend a week in our midst in late January for the purpose of inspiring us. I am sure that nothing would please him, or for that matter our own Bishop Mallett, better than if we were to turn the tables on him and to work with concentration that he becomes inspired by us!



"Let no one make the mistake of supposing that anyone can arrive at goodness merely by perceiving the measure of a world order such as ought to exist. It is required that a man be found righteous in himself. . . . This enterprise of the Kingdom, its building by the ones who are themselves rebuilt, is the key to Christian morality. . . ."

—B. I. Bell.

WEST POINT CADETS TEACH IN POST SUNDAY SCHOOL

West Point, N. Y.—Twice a year thirty West Point Military Academy cadets have been making a pilgrimage to Episcopal Church headquarters in New York to learn how to teach in the Post's Church school. The cadets give of their spare time on Sundays to teach the Post children, and as they have had no special training in this field, they go down to New York and sit at the feet of the Rev. Dr. Vernon McMaster of the Episcopal Church's Division of Christian Education.

The visits are planned for Saturday afternoons. A bus brings the young men and Chaplain John B. Walthour, and discussion continues from 2:30 to 6:00 P.M.

The first half hour is usually spent on a discussion of how people learn. One of the cadets who went last year reported that this year he had tested the discovered laws of learning in his aviation training and had found them to be effective even there.

The next hour is spent in planning the teaching of a specific course either for primary or junior children.

At the end of the first two hours there is a fifteen-minute recess to give the cadets a breathing spell and to allow them to find how the Army team is doing.

After the group is herded back by the superintendent of the Sunday School, this year Cadet Bob McCoy, time is given to study of the questions which are uppermost in the minds of the cadet teachers. One of the hottest discussions this year was, "What do you tell boys and girls who want to know about heaven and hell?"

The annual trips are taken not only to help the cadet teachers

improve their teaching, but also as a reward for their regular Sunday work. They are given twenty-four hours in New York City away from routine duties.

Episcopal Convention in Philadelphia

New York, N. Y.—The General Convention of the Episcopal Church, one of the largest religious gatherings held in this country, will open September 10, 1946, in Philadelphia, according to announcement by Presiding Bishop Henry St. George Tucker. This convention is held each three years, and the next one will be the fifty-fifth. Post-war plans for reconstruction and advance, and the election of a Presiding Bishop are important matters of Convention business.

Fifty-Two Chaplains Are Casualties

Washington, D. C.—Fifty-two Army chaplains were killed in battle or died of wounds during World War II, it was reported by Brig. Gen. Luther D. Miller, Chief of Army Chaplains. Non-battle casualties, he said, also totaled 52. Decorations have been awarded to 602 chaplains. General Miller is a clergyman of the Episcopal Church, and has been an Army chaplain throughout his ministry.

"The prayer of Sir Jacob Astley before the battle of Edgehill: 'Lord, Thou knowest how busy I must be this day. If I forget Thee do not Thou forget me,' is worth more than half the books of devotion." —*Streeter*.

The Greatest Gift

A STORY FOR CHILDREN

By Eva Skerry Olsen

It was nearly Christmas and snowing hard outside, but Marian, Frederick and little Peter were cozy and comfortable before the glowing fireplace, waiting for Grandmother to tell the evening story before they went to bed.

"Grandmother, please tell us the Christmas Story tonight," said the children eagerly.

Grandmother smiled, and said, "I always love to tell the Christmas Story, and to have little children around my knees to tell it to." And she told them of Mary and Joseph and the birth of the Holy Child in the stable of the inn in Bethlehem of Judea, and of the star and the shepherds and the angels' songs, and of the Wise-men who brought gifts of gold and frankincense and myrrh.

Then she said, "Children, I am going to ask you a question. Tell me, why do we give each other gifts at Christmas?"

"Because God gave us the Christ Child on Christmas," answered Marian.

"We give gifts because we love people and want them to be happy," said Frederick.

"Santa Claus brings them," said little Peter, sleepily.

"Each of you is right. God loved us so much that He gave us His Son to come down to earth and live with us; and we give to those we love in memory of Him. Peter is right also. Santa Claus,



the merry spirit of Christmas, brings gifts, too."

"But this year, children, I want you to especially remember the Three Wisemen who brought gifts to the Christ Child. The awful war is over, but it

has left many families in the world cold and hungry and even without homes, and many little children have been born and live in places as humble as the stable at Bethlehem."

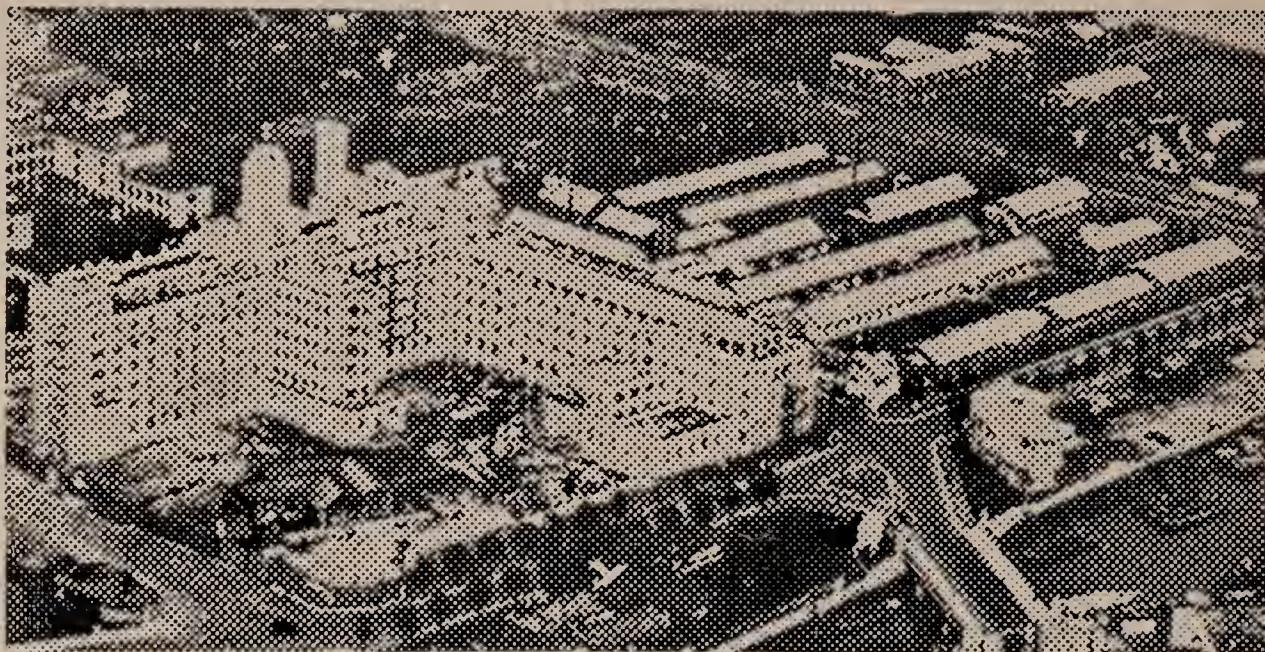
"Would you three children like to take gifts to the Christ Child as the Three Wisemen did so long ago?"

"But, Grandmother, how can we take gifts to the Christ Child?"

"You can do it this way. When you go to the church for the Christmas Service, take these gifts with you. First, take your love to Jesus on His birthday, which is your **greatest gift**. Second, give Him your obedience and try to grow like Him. Third, take a gift to our rector and ask him to use it for some needy little child in the name of the Christ Child. Then truly you will almost feel that you have been to the manger at Bethlehem, bearing gifts, as did the Three Wisemen nearly two thousand years ago."

And that is what Marian and Frederick and little Peter are going to do this Christmas.

And so can you. Merry Christmas!



St. Luke's International Medical Center in Tokyo. The Episcopal Church which built it after the 1923 earthquake has just learned that the buildings are intact except for slight damage to the chapel. Under Japanese control it was operated as a civilian hospital. Now a Maryland medical unit is operating the 1000 bed hospital as the 42nd General Hospital, the first general hospital in Japan under United States Army management.

Seven Generals Are Alumni

Faribault, Minn.—Shattuck School, famous Episcopal school for boys, has produced seven generals who served in World War II. They are Manton S. Eddy, Geo. M. Parker, John K. Rice, Henry B. Cheadle, Maurice I. Miller, Clift Andrus and Walter P. Story.

Soldiers to Enter Ministry

New York, N. Y.—Episcopal Church headquarters here revealed that 225 young men now in military service are considering entering the Episcopal ministry.

Prayer turns the tread of half-beaten men into the march of conquerors.

—Anon.

He knows how to live well who knows how to pray well."

—St. Augustine.

Veterans Administration to Train Hospital Chaplains

Washington, D. C.—A school for training chaplains for veterans' hospitals will soon be established, it was disclosed by the Rev. Crawford W. Brown, chief of the newly organized Veterans Administration Chaplaincy Corps. He said that the Veterans Administration literally is being "flooded with applications" for the estimated 125 full-time chaplain posts he estimates will be opened eventually. However, all applications are being "carefully screened," he pointed out, and only those men appointed who can "see the tremendous job ahead."

Chaplain Brown was formerly rector of the Episcopal Church of the Redeemer at Elgin, Illinois.

Many a false step is made by standing still.—Royal Highlander.

Christmas and the Family

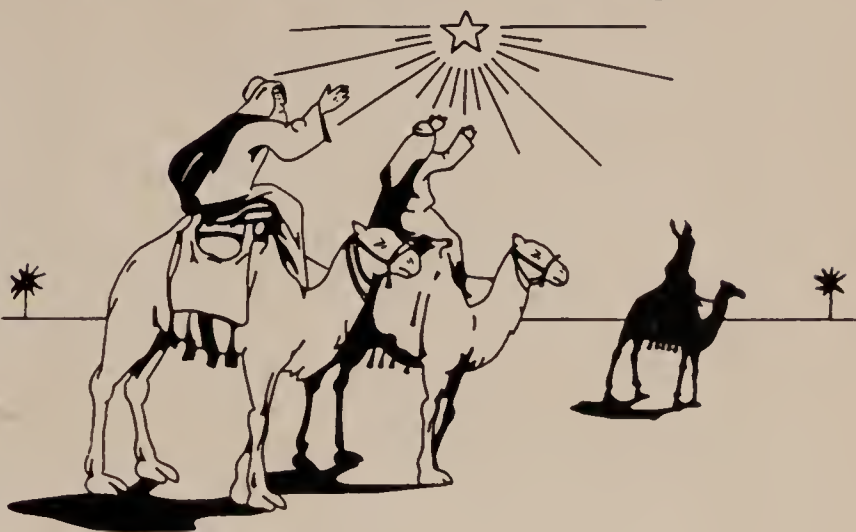
If one holiday in the year could hold the title of family holiday, that one would certainly be Christmas. It is a day belonging to the children, the parents, and Santa Claus; a day of gifts, family dinners, and the decorated home.

Long before December 25th was observed as the birthday of Christ, a winter festival was observed about the same time. Christians can demonstrate their loyalty to Christ by observing the day, not simply as genial, generous pagans, but as joyful Christians.

How does a family celebrate Christmas as Christians? First of all, it keeps all the ancient customs of the yule log, the holly, the tree, and Santa Claus. To these it adds a deeper note.

Since the day is a family one, let the children in on the plans. Let them help decorate the house (and clean it!). Give them the opportunity to decide where the tree will be and what will be put on the mantel piece.

Include in the decorations some note that will tell the Christmas story. Thus, there are attractive cut-outs of cardboard, or small plaster figures, depicting the scene at the manger in Bethlehem. These creche scenes can be purchased in many stores, including the average dime store. They need not be expensive.



Save the setting up of the creche for before supper on Christmas Eve. Let the children decide where it shall be. Tell them, or let them tell you, what all the figures are and whom they represent. Let the children arrange them according to their own ideas.

After supper and before bedtime, gather the whole family around the creche, turn down the lights, while Mother or Dad read the great story of Bethlehem. (It is found in the gospel according to Luke, and begins in the second chapter). Then end it with the family singing "Silent Night."

For all the family who are old enough to do so, the Midnight Eucharist is the center of the Christmas celebrations. The day is not observed unless it is observed by the family singing the traditional carols of praise to God in His Church, kneeling in quiet before the altar to make their Christmas communions.

Even children of two years can be brought to Christ's Church some time during the season and can have the reason for the decorations explained to them. A child of God who has no part in joining in the festivities of Christ's Family of the Church has been denied the essence of Christmas.



"Living Memorial" Asked to Commemorate Peace

New York, N.Y.—At a time when people all over the country are discussing local memorials to those who went to World War II, Presiding Bishop Henry St. Geo. Tucker of the Episcopal Church asked his people to interest themselves in "Living Memorials." He pointed out that the world today offers tremendous opportunities to rebuild and reconstruct churches and church work damaged or destroyed by war; also that the war has created great opportunities for advance on the part of missionary churches. These, he believes, are suitable memorials—living memorials. "It is only natural that mothers and fathers everywhere," Bishop Tucker said, "whose sons have been spared, should give thanks, and it is only natural that they should wish to express their feeling in some tangible and lasting form."

Bishop Tucker explained that the Reconstruction and Advance Fund now being raised by his church "offers to every man, woman and child an opportunity to make a contribution to a work which will continue as long as the world shall last—a living memorial which will help to build the foundations for a continuing peace among all peoples."

Various civic and other groups are endeavoring to prevent the erection of sculptural monstrosities as memorials. Bishop Tucker wants memorials that live, because they represent Christian activity in the lives of men.

There is no effective substitute for religious training in the home. If mother and dad do not teach Christianity, then the child's best chance for learning it has been lost.

Episcopalians to Back Victory Clothing Drive

The national headquarters of the Episcopal Church has sent out a notice urging that members of the Church be prepared for cooperation in the second clothing collection to begin January 7 and continue through Jan. 31, 1946.

Bishop Mallett has endorsed the program as worthy of support by all Church people in the Diocese of Northern Indiana.

Plans have been outlined by Henry J. Kaiser, National Chairman of the United National Clothing Collection. The second clothing campaign, which President Truman asked Mr. Kaiser to lead, will be known as the Victory Clothing Collection. The goal is 100,000,000 garments, with additional shoes and bedding.

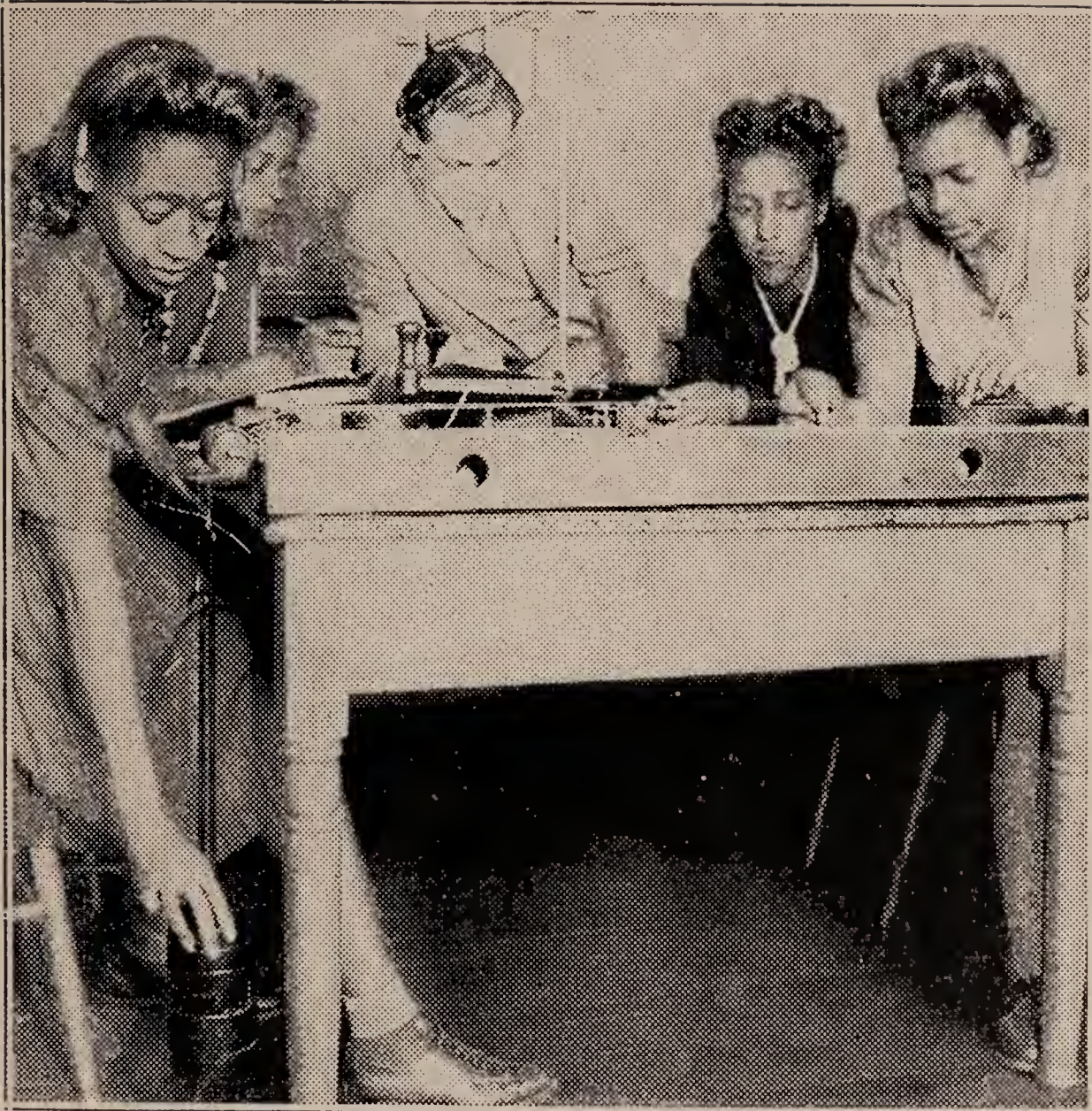
Presiding Bishop Henry St. George Tucker, of the Episcopal Church, is again a member of the National Committee.

Clothing gathered in the Victory Clothing Collection will be shipped for free distribution to needy and destitute in liberated Europe, the Philippines, and the Far East. UNRRA will be in charge of the shipping.

RECIPE FOR A BETTER WORLD

"The chief business of the Church is so to bring men face to face with God that they will fear to offend Him and will pray for His grace. God can make sufficient competent citizens even out of the dubious raw material that is available. God can do that, and no one else can."—*B. I. Bell.*

Christ lives in the heart of the Christian.



NEGRO EDUCATIONAL STANDARDS MUST BE RAISED

"Negro educational standards must be raised," is the claim of the American Church Institute for Negroes. With the negroes numbering one-tenth of the population of the United States, this matter can no longer be postponed.

The American Church Institute for Negroes is an agency sponsored by the Episcopal Church. Under the Institute, there are in operation five high schools with industrial, agricultural, and normal training, some with junior college grades; one college; one school for nurses; one theological seminary; and one student center at Fort Valley (Georgia) State College.

The Rev. Tollie L. Caution, in

charge of the Episcopal Church's national work with Negroes said: "The Negro population is now thirteen million. Fewer than half this number profess any religious affiliation of any kind. Hundreds of thousands are influenced or even guided by leaders with little education but with persuasive power to win adherents for any scheme which promises release from hardship and discipline. Contrast with this the wise and steady character training of the Church's schools, and you can see the urgent importance of strengthening their whole program."

One part of the Episcopal Reconstruction and Advance Program is extension and improvement in the Institute schools.

Mr. George F. Cole
1423 S. Boots St.
Marion, Ind.

TREASURER'S REPORT OF MISSION FUNDS COLLECTED

January 18, 1945 to November 1, 1945

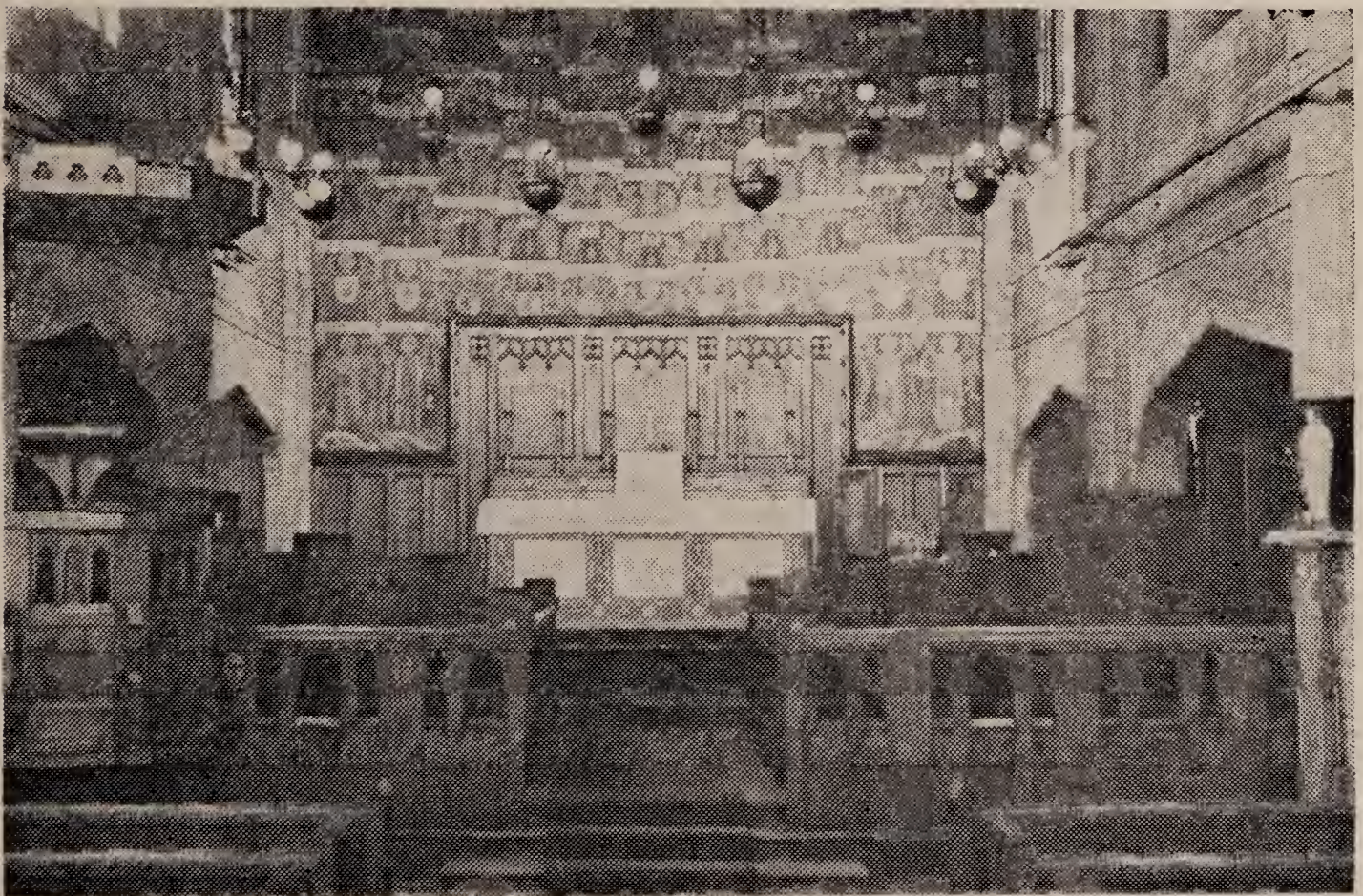
	Paid	Pledged
Trinity, Michigan City -----	\$ 800.00	\$ 960.00
St. James', South Bend -----	1250.00	1500.00
St. Paul's, Mishawaka -----	655.54	700.00
St. Andrew's, Kokomo -----	270.00	360.00
St. Paul's, Hammond -----	336.26	600.00
St. John's, Elkhart -----	800.00	900.00
Gethsemane, Marion -----	369.00	490.00
Trinity, Fort Wayne -----	1200.00	2000.00
St. James', Goshen -----	172.75	300.00
St. Stephen's, Hobart -----	19.00	35.00
Good Shepherd, East Chicago -----	50.00	150.00
Christ's Church, Gary -----	150.00	200.00
St. Thomas', Plymouth -----	122.16	200.00
Trinity, Peru -----	100.00	100.00
St. Paul's, LaPorte -----	300.00	300.00
Trinity, South Bend -----	158.85	300.00
St. Andrew's, Valparaiso -----	40.00	40.00
St. John's, Bristol -----	30.00	30.00
St. Mark's, Howe -----	37.50	75.00
St. Luke's, Hartford City -----	10.00	0.00
Trinity, Logansport -----	25.00	50.00
St. Paul's, Gas City -----	45.00	45.00
All Saints', Wawasee -----	15.00	15.00
St. Augustine's, Gary -----	35.00	35.00

Total Paid on Pledges ----- \$6,991.06

Jan. 1946

The BEACON

of the Church in Northern Indiana



A VIEW of the Sanctuary and Choir of The Church of St. Alban the Martyr, East Chicago, Indiana. Previous to its reopening, in August of 1945, this building was in bad shape and the congregation almost dispersed. For the story of St. Alban's reawakening, see page 6.

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

Published monthly except July, August, and September at Elkhart, Indiana.
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Circulation Manager: The Rev. Bruce Mosier, Bristol, Indiana

News Editor: The Rev. J. Willard Yoder, Hammond, Indiana

All parish news should be in before the 25th day of the month before issue, addressed to The Rev. J. Willard Yoder, St. Paul's Episcopal Church, Hammond, Indiana.

Please send changes of address to the Circulation Manager.

Vol. 1.

JANUARY, 1946

No. 4.

Bishop's Engagements For January

January 6—

St. Mark's, Howe, Young people's supper meeting

January 10—

St. James, South Bend, Epiphany party.

January 13—

East Chicago 11 A.M., Good Shepherd; 4:00 P.M., St. Alban's.

January 14—

Chicago. St. John's Church for Catholic Club, supper, and sermon in church, followed by Benediction.

Seminaries of The Church Need Your Support

St. Paul says, "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent?"

The task of the seminaries of the Church is to help the right men to respond to this challenge.

The Presiding Bishop has set aside January 27th as Theological Education Sunday, asking the Clergy to put before their people the needs of the seminaries of the Church where men are prepared for the ministry.

The Bishop's Letter

I am using all the space allowed me in this copy of the **Beacon** to write of the things that are most on my mind. First of all, is a sense of gratitude for the fact that every altar had a priest before it on Christmas Day, and that the only "vacancies" that we have are those where we are looking forward to aggressive and advanced work. It may be noted in passing that as soon as Fr. Brittain decided to go to East Chicago, the parish at Goshen made arrangements, temporary, but most adequate, whereby the Rev. John Peterson (just returned from over four years in the service as chaplain) will be in charge of St. James beginning January 20th.

There looms up before us all as no uncertain obligation the work we must do NOW to conclude our Reconstruction and Advance Program in the Diocese. It is the actual receiving and sending of the gifts of money, and the promise of that which is to come through the weekly **additional** pledges for the R and A Fund. Bishop Tucker points out that this effort was begun with the firm conviction that it was our answer to God's call to the Church for cooperation in the achievement of His purpose for our times. Subsequent developments have strengthened this conviction and have also enlarged the extent of the need. Particularly is this true of the need for aid to the churches in Europe and for relief for sufferers in war areas.

We must go FAR BEYOND our original goal of five million dollars if we are to respond adequately to God's call. Do your

utmost for your Church and for your Diocesan effort. Solicit and make large gifts between now and February 1st. Then, in February, have a part in the special canvass for pledges for this work. Every experience shows that a single offering on a single day is bound to result in failure. The least that Northern Indiana can do is to give four times our annual quota, and that means every parish must give four times its quota, and by simple deduction, **each individual** must give four times his annual gift. I know that we shall all succeed.

The American Church under the auspices of the American Church Union is being given the opportunity to pray for church unity by means of the national novena conducted from January 18 to 25. In many parishes where the daily Eucharist is established this will be carried out and in some places the priests and people will cooperate in this by having a daily mass for this purpose. The fact that the R and A program preceded this in mention does not indicate its importance, for nothing could be more important than Church unity, and for unity no scheme can be embraced that is not the product of prayer instead of politics. This novena might get some parishes to establish the daily service—and that would be a blessing.

The Benedictines made an interesting and important announcement in their December issue of **Benedicite**. Under the heading of "News, good news" it told of their having purchased a site for their new monastery near Three

Rivers, Michigan. They will relinquish our Mission work and will pursue the establishment of their foundation. I will remain their Visitor, and will tell more of their plans in next month's **Beacon**.

The new Episcopal residence in South Bend was opened to the Diocese by a luncheon given for Fr. Savoy and Mrs. Savoy, and for Fr. and Mrs. Yoder, all newcomers to the Diocese, on December 13. Unfortunately, Fr. Yoder could not be present, owing to illness, but we are glad to know he is on his way to recovery. (Incidentally, his health will be aided by your prayers.)

On January 9 the Executive Board of the Woman's Auxiliary met with the Bishop, and on the day following, the Bishop and Council met at the residence. Mrs. Mallett was hostess for the luncheon in both cases, and the opportunity was given to inspect their new Diocesan residence. Each of you is welcome at any time; so plan to come to see us.

+ Reginald Mallett

TRINITY CHURCH, SOUTH BEND, BUYS LAND

On Christmas Day, public announcement was made of the site for the new church plant to house the Magyar congregation in South Bend. Six lots (240'x123'), located on the corner of Prast Blvd. and Olive Street, have been purchased by the congregation.

The location is in a new section of the city, and is in the center of some thirty-one families who live in the neighborhood and belong to Holy Trinity. After the ten o'clock Mass of Christmas Day, the congregation drove out to the new site, where appropriate prayers were offered.

FR. BRITTAIN GOES TO EAST CHICAGO

After serving for four months as locum tenens at St. James' parish, Goshen, the Reverend Gail Colyer Brittain has been appointed priest-in-charge of the Church of the Good Shepherd, East Chicago, Indiana. This new appointment to the work in the Calumet Deanery comes with the resignation of Father William E. Hoffenbacher, who has been serving as a Lt. Colonel in the chaplain's corps, United States Army, as rector of the Church of the Good Shepherd. During the war years this parish has been served by several priests as Sunday Supply.

Father Brittain enters upon his new cure after receiving a laudable commendation for his work in Goshen, a resolution to this effect being voted by St. James' Parish at a recent congregational meeting.

Improvements at the Pro-Cathedral include new tile floor in the Guild Hall, Kitchen, Chapel, Stairs and landing, the Sacristy, and the Hall and Stairs of the Deanery. A new addressograph has been added to the office equipment. A new children's Chapel in the Guild Hall is being developed. Dean Groton is the rector.

Good Church People: Support the Seminaries

Whether your contribution be large or small, do your part in maintaining seminary training at high standard. Present donations make a living endowment.

Give to the Theological School Offering, January 27th!

BISHOP BRINKER TO SPEAK IN DIOCESE

The Bishop of Nebraska, The Rt. Rev. Howard R. Brinker, will speak at several parishes in this diocese the week of January 20. Bishop Brinker will be in this section of Indiana as a special representative for the Reconstruction and Advance Program. This program is the effort of the Church to raise \$5,000,000 for the reconstruction of Church property damaged by war and for an advance in Church work which has long been held up by the war.

The Rt. Rev. Howard Rasmus Brinker was consecrated fifth bishop of Nebraska on January 25, 1940. Previous to his elevation to the episcopate he had been rector of St. Bartholomew's Church, Chicago. He is a native of Nashotah, Wisconsin, and his early education was secured at the Howe School, St. John's School and the Phillips Brooks Academy, Philadelphia. He is a graduate of the University of Pennsylvania and has Doctor's degrees from that institution and from Nashotah House. His theological work was done at the Philadelphia Divinity School.

Bishop Brinker's ministry started as a missionary in Wyoming. He went to Chicago in 1923, and served there as chairman of the Department of Publicity, a member of the Board of Trustees of Doane College, member of the Board of Trustees of Clarkson Hospital, and of Brownell Hall. He was also chairman of the Department of Ways and Means, President of the Round Table and chairman of the Architectural Guild.



BISHOP BRINKER

Bishop Brinker's Schedule

January 20, Sunday—
 St. John's, Elkhart, 7:30 P.M.
 January 22, Tuesday—
 St. Paul's, Hammond
 January 24, Thursday—
 St. James', South Bend, 2:00
 St. Paul's, Mishawaka, 6:00
 (Young People's supper meeting)
 7:30 P.M., Service in the Church.
 January 27, Sunday—
 Trinity, Fort Wayne, Morning

GIVE . . .

to the



MISSION CHURCH IN EAST CHICAGO SHOWS NEW LIFE

By The Rev. L. K. D. Patterson

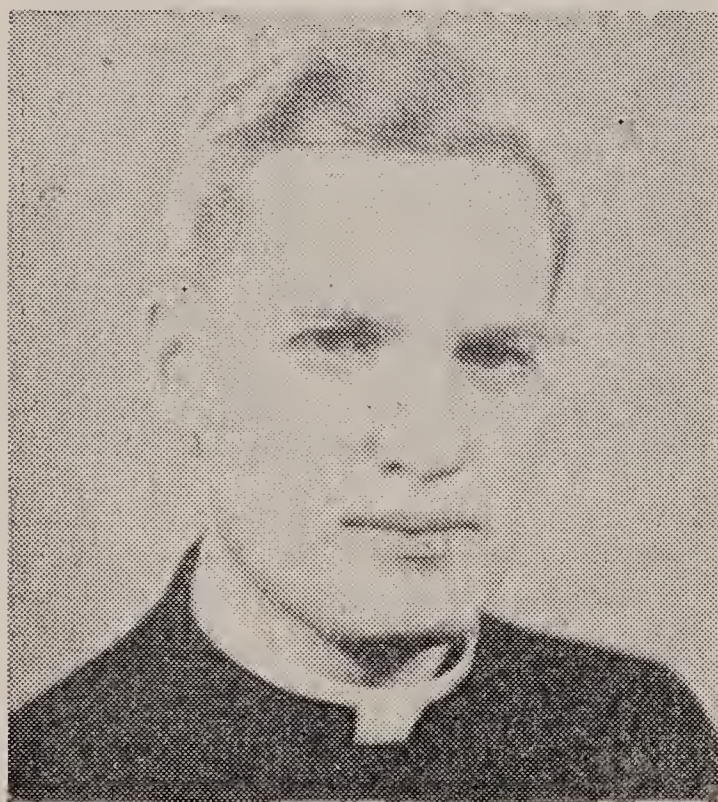
The Church of St. Alban the Martyr was opened as a mission of the Diocese of Northern Indiana on August 19, 1945, that day being the twelfth Sunday after Trinity. Since that date the congregation has enjoyed a constant growth and is now looking for-

the plant was set forth. In the middle of June, Father Patterson took up permanent residence at St. Alban's and the work was started.

Much work had to be faced. It was necessary to repair the plumbing and reroof the entire building before any work on the interior could be started. The apartment was completely papered and redecorated. An entire new heating plant was installed. Most of the window panes were replaced. The floors of the church and the chapel were scrubbed several times. The altars were repaired and furnished. Much carpentry work and electrical work was done. Finally, on August 19, the first public services were held.

There have been very satisfactory congregations at all services both daily and Sunday, since that date, and the interest shown in the prospective work of St. Alban's has been most heartening. At present there are forty-nine families who have signified that they will support the work both spiritually and materially. These families comprise 148 individuals. A Saturday School for the instruction of the youth of the congregation has been organized and there are 27 young people enrolled. On Sunday mornings, during the late mass, a primary class is held for infants and young children at which there has been an average attendance of ten to twelve children.

Through the efforts and work of a couple who have made this



FATHER PATTERSON

ward as serving the industrial area of East Chicago with adequate and workable facilities. The priest-in-charge is the Reverend Leo K. D. Patterson, who has taken up residence in the apartment provided over the parish hall at 3620 Fir Street.

It was at the annual council of the diocese, May 2, 1945, that the Bishop announced that plans were being made for the reopening of St. Alban's. A survey of the area was made by the Bishop and a five-year program for the rehabilitation of the facilities of

adventure in faith with the diocese and with Father Patterson, together with most of the young people of the congregation as well as their parents, almost three years of the prospective rehabilitation program has been accomplished during the first six months of the mission's existence. St. Alban's Hall has been redecorated and offices built for the priest-in-charge. Work is now progressing on the installation of a "rumpus room," work shops, shower-bath facilities, and rest rooms, in the basement of the hall. By the end of January a large indoor rifle range will have been installed. These facilities are being gauged to the needs of the community in providing a place of decent recreation for the youth of the neighborhood and the city. Dr. R. C. Hamilton has generously provided the funds for this effort, in memory of his son who was killed during the reoccupation of Manila.

With the organization of two guilds, under the Woman's Auxiliary of the congregation, plans are now being laid for the repair of the kitchen of St. Alban's Hall and for its refurnishing. The Altar Society has also taken upon itself the task of rebuilding and furnishing the sacristy. During the years that the church was without a resident priest, most of the equipment of the church disappeared and all of it has to be replaced. The men of the parish are looking forward to the spring of the year when it will be possible to landscape the exterior and do a much-needed bit of painting to all the window frames. It is also hoped that by the end of next summer the brick interior and exterior of the church can be repointed and decorated.

At present, calls are still being made on communicants of the Church in this area who have not as yet associated themselves with St. Alban's, and every Sunday new faces are seen in the congregation. Work has also gone forward in contacting the unchurched of the neighborhood and the Church rolls are now showing many names of foreign extraction.

The interest shown by all who have visited St. Alban's, by its members and its friends, and by the large industries of the community, promises well for its future. The program of the congregation is something more than an adventure of faith. It is the establishment by the Diocese of Northern Indiana of a piece of work most necessary in the industrial hub of the nation, the Calumet. The program calls for the promulgation of the Sacramental Principle of Life under the Gospel precepts in the work-a-day lives and actions of the people of this great industrial area. Thus far we have been greatly blessed by God and under His guidance, the Church of St. Alban the Martyr will in the days to come stand as a living monument to the greater glory of God and of service to His Holy Church.

If Church People Do Not Support the Education of Our Ministry No One Else Will

Our colleges and universities, our medical schools, law schools and schools of engineering and journalism and agriculture and business administration are supported in part by the states and in part by the generous gifts of private citizens.

Give to the Theological School Offering, January 27th!

Edwin Ellsworth Smith, Priest

The Reverend Edwin Ellsworth Smith, retired pastor of Holy Trinity Hungarian Congregation, died in Memorial Hospital, South Bend, on December 18, 1945. He had suffered a series of strokes, and pneumonia complications.

Father Smith was born at Warsaw, Indiana, on February 26, 1863. The late Bishop White ordained Father Smith to the priesthood on Trinity Sunday, 1917, and placed him in charge of the Hungarian Mission in 1918.

Father Smith served Holy Trinity Congregation as its plebanos until his retirement in 1938.

The body of the deceased priest was vested in the purple set he had worn so many times at the Altar of Holy Trinity. On the two evenings before the Burial Requiem, members of the congregation said their olvaso devotions, and Fathers Kappes and Patterson officiated at Vespers of the Dead. The Bishop of the Diocese sang the Requiem High Mass on Saint Thomas Day, and the Committal was in the parish cemetery. The Reverend Fathers Copeland, Groton, Brittain and Patterson were pallbearers, and the Trustees of the Congregation acted as honorary pallbearers.

Father Smith was a quiet but devoted parish priest, and was beloved by the entire Hungarian community in South Bend. Of your charity pray for the repose of his soul.

Clergy Celebrate Anniversaries

During the last two months three of the clergy of the diocese have had special anniversaries. Celebrations appropriate to the occasions were held.

Father Wheatley's 13th

An anniversary celebration at Trinity Church, Ft. Wayne, on November 14 marked the completion of Father Wheatley's 13th year as rector. Testimonials of Father Wheatley's inspiring leadership were made in an interesting pageant by representatives of each parish organization. The Fort Wayne paper carried a picture of the Bishop and Father Wheatley in front of the three-tiered anniversary cake.

Father Reimer's 20th

On December 21, St. Thomas' Day, Father Reimer, Rector of Trinity Church, Logansport, kept the 20th anniversary of his ordination to the priesthood. There was Solemn High Mass celebrated at 9:30 o'clock. A breakfast followed the service. Congratulations to Father Reimer!

Father Foster's 25th

The 25th anniversary of The Rev. J. E. Foster's rectorship of Christ Church, Gary, was celebrated on Sunday, November 18. The celebration, planned by the vestry, began with music at 5:00 P.M. in the church. At 6:00, the three guilds were hostesses at a turkey dinner. The vestry planned the after-dinner program at which testimonials to Fr. Foster and his outstanding work were presented not only by the official family but unsolicited testimonials

(Continued on Page 11)

.. News Notes ..

The Rt. Reverend, the Bishop of the Diocese, pontificated at the Midnight Eucharist of Christmas at St. James' Church, South Bend.

St. Elizabeth's Circle of St. John's parish, Elkhart, sent a Christmas box to Veterans Hospital, Indianapolis, for permanently hospitalized veterans.

Seventy-eight men of St. James, South Bend, sat down to breakfast after the early Eucharist on the first Sunday in Advent. Their offering for the Reconstruction and Advance Fund amounted to \$65.20. Colored slides on "Symbols of the Apostle's Creed," and a challenge from the Rector to bring in twenty-five men for the next confirmation class filled out a happy morning.

The "White Gifts Service" of the children of St. James' Church School, South Bend, on fourth Sunday in Advent, took the place of the sermon, and thus dramatized the offertory of the Holy Eucharist. After a series of tableaux, all worshippers joined in procession to the manger, and lay gifts of food, clothing, toys, and money at the feet of the Infant Savior. These were later distributed by the Social Service Exchange.

The Parish Building Fund of St. John's, Elkhart, has now grown to \$3,450 due to a recent gift of \$400 of Series F, War Bonds from St. Elizabeth's and St. Mary's Circles.

St. James', South Bend, in-

cluded all, young and old, in the invitation to decorate the church in her Christmas "greens." Refreshments were enjoyed by the workers afterward.

Christ Church choir, Gary, sang at St. Alban's, East Chicago, on Sunday, December 2, the occasion being a special service in memory of Thomas E. Hamilton, U.S. Army.

A Requiem Mass was said by Fr. Yoder, assisted by Fr. Langendorff, at St. Paul's Church, Hammond, in November on the first anniversary of Lt. Herman Bauer's death in a plane over Germany. He had been reported missing for several months before his death was verified.

A statistical study at Ft. Wayne of Trinity Church's pledges shows that in 1932 there were 175 pledges totaling a little more than \$5,000, while in 1945 there were 625 pledges totaling \$20,000. The Rev. J. McNeal Wheatley is rector.

Numerous repairs have been made during 1945 at Gethsemane Church, Marion, where Fr. Sheridan is rector. The front steps were replaced, a new outdoor "Service Sign" erected, the chimney's height was increased, the parish house was painted, parish house cellar was improved, and the rector's apartment partly re-decorated. Besides all this, the Parish, along with Diocesan Aid because of Fr. Sheridan's work in Gas City, Hartford City, Wabash, etc., contributed \$519 to help

their rector buy a badly needed automobile.

The Hospital Unit maintained in Trinity Church, Fort Wayne, during the war, is being liquidated.

The Rev. J. Willard Yoder has returned to St. Paul's Rectory, Hammond, after three weeks in Evanston Hospital following an emergency "spinal-fusion" operation. Fr. Peter Langendorff, St. Paul's Rector Emeritus, is taking care of the services and other parish duties during Fr. Yoder's illness.

The News Editor, though unable, because of being hospitalized, to be at the altar for the Christ Mass for the first time since his ordination, appreciated reading the bulletins of the various Christmas services in the churches of the Diocese who have the News Editor on their regular mailing list. The beautiful programs at the Pro-Cathedral were the gift of the Bishop and Mrs. Mallett.

Church Superintendent Ballantine of St. Andrew's, Kokomo, recently remodeled the sandbox for the kindergarten class, hung curtains to divide the stage, and built shelves to house the Church School material. Fr. G. H. Lewis, rector, also reports through his Christmas bulletin that Mrs. Thos. McHale has donated a new sideboard and a new dining table was recently purchased. Bishop Mallett was a guest November 12 at the Parish Supper and afterward confirmed seven candidates.

The Bishop and Fr. Copeland of St. James', South Bend, visited the parish on December 3 to as-

sist in the educational program for the E.M.C.

St. John's parish, Bristol, is very grateful to the parishes of St. John's, Elkhart, St. Paul's Pro-Cathedral, Mishawaka, and Holy Trinity, South Bend, for their support of the local production of "The Nativity" by the Stevens Marionet Theater on December 11. More than \$70 was realized for the improvement and repair fund of the parish. A new furnace has been installed.

The Bishop was the speaker at the Children's Christmas Service, tree and party at the Pro-Cathedral in Mishawaka on the first Sunday after Christmas.

St. John's Bristol, held a parish Christmas party at the parish house Tuesday evening, December 18, with more than forty-five present. The party began with a fish supper served by men of the parish, plus salads and dessert by the ladies. A program followed, featuring Santa Claus and distribution of gifts. Ray Hall and Loren Wayne were in charge of arrangements.

Have You Ever Thought How Many Things a Parish Priest Should Know?

He must know the Bible and the Church and the Faith and the Prayer Book; how to teach, how to preach, how to pray. He must know God and know people.

Our Seminaries are places where carefully chosen young men are helped to gain this knowledge.

Give to the Theological School Offering, January 27th!

Father Savoy



FATHER SAVOY

The Rev. James Savoy, who recently became rector of St. Thomas', Plymouth, is a native of Tennessee. He attended Baylor Military Academy and the University of Chattanooga. He received his B.A. degree in 1938 and his B.D. degree in 1940 from the University of the South, Seawanee, Tennessee.

Following graduation from preparatory school, Fr. Savoy was connected with the Goodyear Tire and Rubber Company. He was traffic representative in Louisville for the Southern Railway System, and worked for the Tennessee Valley Authority. For two years he was secretary to the present Bishop of Tennessee, The Rt. Rev. James M. Maxon, D.D., LL.D.

Father Savoy was ordered dea-

con June 8, 1940 and advanced to the priesthood on December 21 of that year. Before coming to Plymouth, he served as curate in Calvary Parish, Memphis, and as rector of a parish in Georgia.

He was elected Executive Secretary and Registrar of the Diocese of Atlanta in 1943. He served as editor of the Diocesan paper, "The Diocesan Record." At this time he was priest-in-charge of various parishes in the diocese and general supply pastor during the summers. He participated in the operations of Camp Mikell, diocesan youth center.

Father and Mrs. Savoy moved into the rectory at Plymouth last September.

CLERGY CELEBRATE ANNIVERSARIES

(Continued from page 8)

from the floor from Rabbi August, the Russian Priest, Father Ladizinsky, and the Greek Orthodox Priest, Father Cissimatis, all of Gary. The Bishop culminated his remarks by characterizing Fr. Foster as one who "makes no peace with oppression."

A purse of more than \$500 was presented to Father Foster, and Mrs. Foster was presented with a bouquet of flowers and several pieces of silver.

Father Foster's fine work extends through the Department of Christian Social Relations of which he is the chairman.

There is one black spot in every man's sunshine — the shadow of himself.—*Carlyle.*

Treasurer's Report of Mission Funds Collected

January 18, 1945 to December 15, 1945

	Paid to Date	Pledge
Trinity, Michigan City	\$ 960.00	\$ 960.00
St. James', South Bend	1,375.00	1,500.00
St. Paul's, Mishawaka	677.77	700.00
St. Andrew's, Kokomo	300.00	360.00
St. Paul's, Hammond	374.00	600.00
St. John's, Elkhart	900.00	900.00
Gethsemane, Marion	433.72	490.00
Trinity, Ft. Wayne	1,400.00	2,000.00
St. James', Goshen	222.80	300.00
St. Stephen's, Hobart	35.00	35.00
Good Shepherd, East Chicago	50.00	150.00
Christ's Church, Gary	150.00	200.00
St. Thomas', Plymouth	122.16	200.00
Trinity, Peru	100.00	100.00
St. Paul's, La Porte	325.00	300.00
Trinity, South Bend	158.85	300.00
St. Andrew's, Valparaiso	40.00	40.00
St. John's, Bristol	30.00	30.00
St. Mark's, Howe	37.50	75.00
St. Luke's, Hartford City	10.00	0.00
Trinity, Logansport	25.00	50.00
St. Paul's, Gas City	45.00	45.00
All Saints', Wawasee	15.00	15.00
St. Augustine's, Gary	35.00	35.00
TOTALS	\$7,821.80	\$9,385.00

Feb '46

Feb 46

The BEACON

of the Church in Northern Indiana



The 42nd General Hospital in Tokyo, formerly the Episcopal Church's St. Luke's International Medical Center, Tokyo, is now operated by the United States Army. Here Mrs. Douglas MacArthur receives an American flag, which once flew over a hospital in Manila. It was recaptured from the Japanese and was given by Mrs. MacArthur to the 42nd General Hospital. At some future date the hospital will become again the property of the Church.

THE BEACON

of the Episcopal Church in the
Diocese of Northern Indiana

Published monthly except July, August, and September at Elkhart, Indiana.
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News Editor: The Rev. J. Willard Yoder, Hammond, Indiana

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Please send changes of address to the Circulation Manager.

Vol. 1.

FEBRUARY, 1946

No. 5.

Bishop's Engagements

FEBRUARY

- 13-15—Valparaiso, Hobart and St. Augustine's, Gary, meeting with congregations.
16-17—Saint Louis, Missouri.
18-21—Retreat for Priests at Racine, Wisconsin.
24 —Valparaiso.
26 —Chicago for Episcopal Conference.
27 —New York, the National Council of Churchmen dinner.

MARCH

- 3 —South Bend, St. James, Ordination of Gordon Olston to the Diaconate.

- 6 —Michigan City.
9 —South Bend, Meeting of Trustees of the Diocese, Episcopal Residence.
10 —Mishawaka, St. Paul's, Ordination of Frank Bozarth to the Diaconate.
11 —South Bend, 10:30, meeting of Department of Missions. South Bend, 1:30, meeting of the Bishop and Council.
19-22—Indianapolis, Lenten preacher at Christ Church.

You can't escape the fact of what you are doing by thinking of what you would like to be doing.

—Anon.

Act always so that you could will your action to become a universal law. —Kant.

The Bishop's Letter

The Bishop's calendar looks forward, the Letter looks backward. It is interesting to anticipate events, but it also is thrilling to review work done by devoted priests and laymen. In the past month I have been from Howe to East Chicago, from South Bend to Kokomo.

The Epiphany pageant I witnessed at Howe, given by the young people of St. Mark's, was sincerely devotional and educational. A reception on January 13th at St. Alban's, East Chicago, and a supper meeting at the Good Shepherd the same night showed that city well on its way to a new day in Church life. There was not room for one person more at the Good Shepherd meeting that opened the ministry of Father Brittain there. The laymen took over after Father Copeland's challenging address (he spoke as Field Department Chairman) and plans were made for an Every Member Canvass. It is my intention to support our people in that industrial area by my prayers and by my presence in these anxious days. I ask your prayers and your sympathetic interest. There is more at stake than many of us realize: and cool heads, with the ability to make spiritual interpretations, are needed.

St. Paul's, Mishawaka, provided my first meeting with returned veterans as a group, and I talked with them on January 13th.

Bishop Brinker, of Nebraska, visited us the week of January 20th as a representative of the National Church. At enthusiastic meetings, including a delightful

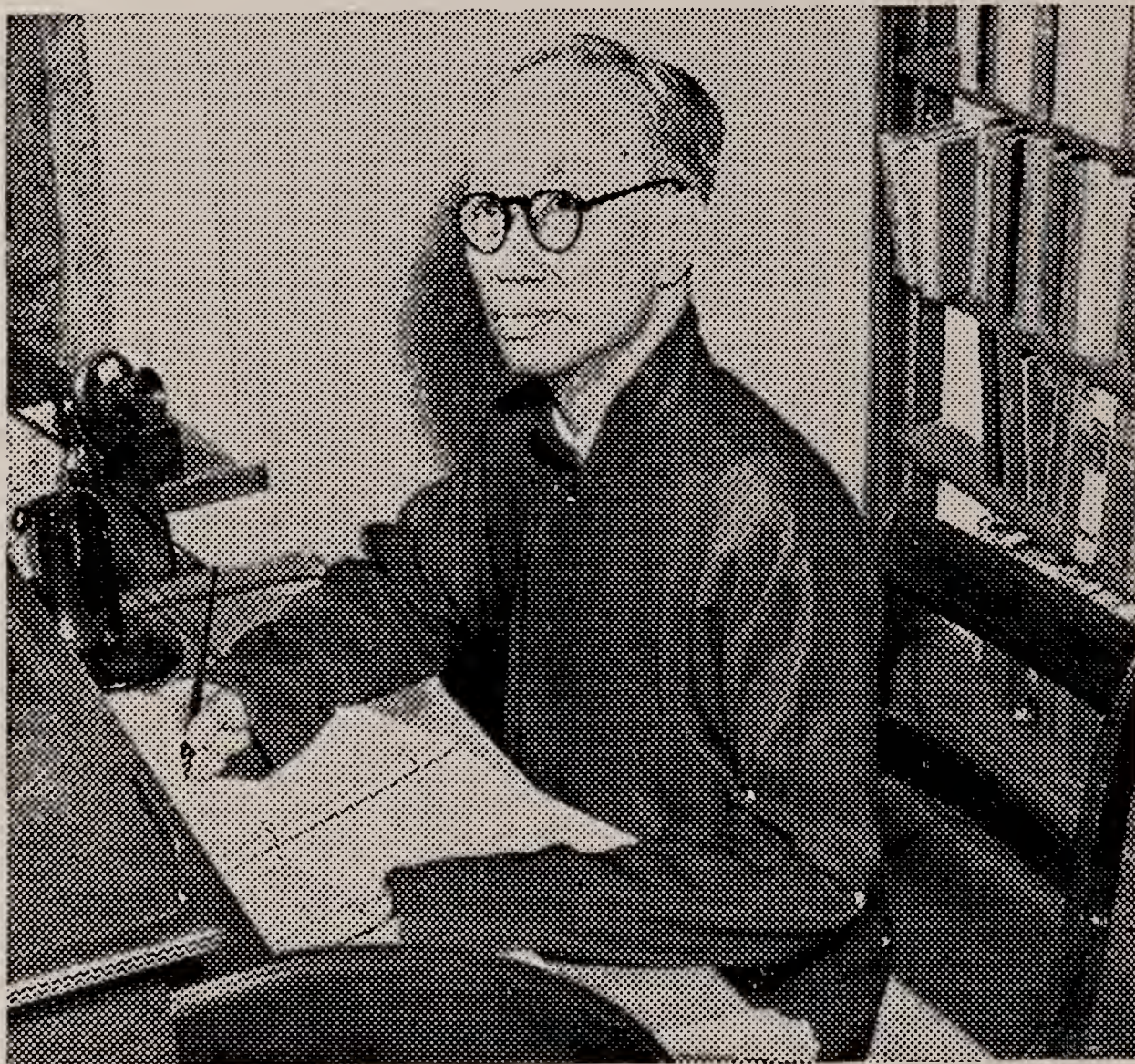
informal crowd in the rectory at Plymouth, he stressed the need of the canvass for the R and A Fund and proved that one collection was not enough. The first report I've had from a parish that has taken a canvass is from St. James, South Bend. Their first day's canvass brought in 110 pledges totaling \$3,300.

The meeting of the Bishop and Council on January 13 proved noteworthy in the forward look towards placing workers **in the field**. The Gas City - Hartford City area is ready for a resident priest with \$1500 in sight for his salary. Last year they gave \$250! This is the result of Father Sheridan's work. The Department of Missions was asked to help Peru provide a resident priest for that area, and they have the same forward look. They are encouraged by the recent bequest of Carrie Brownell Averill of \$5,000. In a letter, Father Averill suggested that perhaps the money might be spread out over a number of years for a priest—which shows how keen he is in facing the problems of a new day. The Council would also like to get a young people's worker for the field. I coined a phrase for them, "Give, and spend, to build parishes." In other words, we do not want missionary balances in the bank; we want workers in the field.

+ REGINALD MALLETT

If you love golf you are often on the golf course; if you love music you are often at concerts; if you love God you are often in church.

DR. WEI, CHINA COLLEGE, LECTURES IN UNITED STATES



Dr. Francis C. M. Wei, President of Central China College, has arrived in the United States to lecture at Union Theological Seminary, New York, and other educational institutions here. Dr. Wei is one of China's most prominent educators, educated himself through the Episcopal Church's missions in that country. His college has been in exile in southwest Yunnan during the seven years of war, but it has managed to uphold its fine academic standards in spite of many and great difficulties.

Education Costs Millions

New York, N. Y.—A year's tuition at St. John's University, Episcopal Church institution in Shanghai, China, amounts to three million dollars under the present fantastic inflation, according to a report to Church headquarters

through the National Christian Council of China.

The report indicates that St. John's is in full operation with about 5,000 students. Said the report nonchalantly, "Special scholarship funds have been raised, but many parents have a hard time educating their children!"

.. News Notes ..

A hymn conference was held at St. James' Church in South Bend February 7, conducted by the Rev. Arthur W. Farlander, a member of the hymnal revision committee, and rector of the Church of the Incarnation, Santa Rosa, Cal.

The Annual Feast of Lights was held in the Pro-Cathedral on the Sunday following the Feast of the Purification with the Rev. James Savoy, rector of St. Thomas parish, Plymouth, as guest preacher. The Bishop was present.

Young people of the deanery of South Bend took advantage of the visit of the Rt. Rev. Howard Brinker, Bishop of Nebraska, into the Diocese of Northern Indiana, by arranging a potluck supper at the Pro-Cathedral Thursday, January 24, with Bishop Brinker as speaker. He spoke on vocations. He gave his R and A address in the church at 8:00 p.m. and Bishop Mallett officiated at the service of Benediction of the Blessed Sacrament.

The young people of St. Andrew's Church, Kokomo, Father Lewis, rector, has revived the service of Evening Prayer in the parish, and have organized The Junior Congregation with vestrymen, wardens, secretary and treasurer. The age limits are 12 to 20.

Mrs. Taylor L. Asbury of Trinity Parish, Fort Wayne, diocesan director of the Church Periodical club, has submitted her report to the National Council. The activ-

ities of the club members in the various parishes of the diocese include the following interesting statistics: 21 magazines sent by subscription and 50 regularly re-mailed; 3,054 magazines in bulk; 62 Bibles, Prayer Books and hymnals; 193 books; 2,720 leaflets; 185 newspaper supplements; 943 greeting cards; 235 pictures, calendars, games, scrapbooks, etc.; 25 pieces of music in sheet form, books or records; 62,878 canceled stamps; 60 lbs. of clothing. Ten places in the diocese and 18 outside have been supplied. The budget of \$145.71 was expended as follows: \$42.10 by the director, \$29.81 by parishes, \$53.10 to National treasurer, \$8.00 to Manila Books Fund, \$8.70 to Endowment Fund, and \$4.00 for Christmas books.

The Beacon editor, the Rev. Fr. Leslie Skerry Olsen, of Elkhart, has been ill several weeks with pneumonia. The news editor, Fr. Yoder, of Hammond, has resumed his parish duties following a spinal fusion operation, though he is still handicapped in walking, lifting and bending. The Rev. Fr. Don H. Copeland of Saint James', South Bend, unfortunately had his right index finger severed when an auto jack slipped while he was changing a tire.

Wives, mothers and fathers were guests of honor at a dinner January 17, given by the Pro-Cathedral at Mishawaka for the discharged personnel from the Armed Forces who are connected with the parish.

A total of \$65.00, collected at the Epiphany Tea of Gethsemane Church, Marion, was sent to the Bishop for help in educating candidates for the Priesthood from the Diocese.

Two Sisters of the Community of the Transfiguration from the Convent at Glendale, Ohio, were speakers February 6 at an open house to women and girls of St. James' Parish, South Bend.

Large families got a break February 5 at Trinity Church, Michigan City, when the charge for the parish supper was \$1.00 a family. The Rev. Fr. F. Campbell Gray, son of our late Bishop Gray, was the speaker.

The Rev. Fr. Peter Langendorff, rector emeritus of St. Paul's Church, Hammond, has been busy these winter months supplying for various priests who have been ill.

Members of Christ Church, Gary, Fr. Foster, rector, are justly proud that during 1945 a new rectory was purchased, the church property repaired and improved, and substantial funds for further improvement acquired.

Under the auspices of St. Hil-da's Guild, the parish house and rectory at St. James', Goshen, have recently been renovated and redecorated. This improvement of the parish property is a most laudable piece of work, and thanks of the entire congregation are due the ladies who carried it forward.

The Rev. John C. R. Peterson began his work as priest-in-charge of St. James', Goshen, on January

20th. Father Peterson is a native of Chicago, and a graduate of Western Reserve University and Nashotah House Seminary. He was ordained priest by Bishop Ivins of Milwaukee in 1935, and after work in that diocese and two years spent in England he became an assistant on the staff of Grace and St. Peter's Church in Baltimore, Maryland, when Bishop Mallett was the rector of that parish. He entered the army as a chaplain in April, 1941, continuing in that capacity until January 3rd of this year. Two and one-half years of his military service were spent overseas in England, Africa, and France. Father Peterson is resident in the rectory at Goshen with his wife, the former Marie Leisher McKee of Chambersburg, Pa., and their son, Michael.

With little expense, other than the extension of a new floor which was being laid in the basement parish hall, St. Paul's Pro-Cathedral Church School workers have turned old office space into a Children's Chapel.

The Rev. Father Virgil Pierce Stewart officiated at the wedding of Miss Muriel Hall to Claude Paul, Jr., recently discharged from naval service, at St. John's, Bristol, Sunday, January 27.

Several members of the vestry of St. John's, Bristol, are felling trees in preparation for a spring clean-up of the parish cemetery.

The annual meeting of St. John's Parish, Elkhart, was held January 9th with over 100 members present. St. Elizabeth's Circle served a supper.

Praise With Prayer

By Bishop Mallett

The other day I stopped in a small city to see a layman in a food store. Before I got away I asked if he could help me with the 3 B's—bacon, butter, beef. He did. (I am not telling where he is.) As I sit down to write these words before Lent, I put the B's resolutely out of my mind, and, as you see, am writing on the 2 P's. Praise the Lord with Prayer! There are many angles to it.

The first day of Lent is called **Ash Wednesday**. The Imposition of Ashes is a service in which the sign of the cross is made on the forehead with ashes made from palms of the previous Palm Sunday. It is a great act of prayer and humility. It shows we admit our mortality as the priest says very simply, "Remember, O man, that dust thou art and unto dust shalt thou return."

Think of the times we use the sign of the cross officially and ceremonially. There is the one in Baptism "in token that we are not ashamed to confess the faith of Christ crucified." There is the anointing at Confirmation. There is the cross in earth on the casket as we say "Earth to earth, ashes to ashes, dust to dust." None is compelled to use this act of devotion on Ash Wednesday, but I hope that every priest in the Diocese will offer it.

Another angle of prayer: The use of the daily offices—Morning or Evening Prayer—pages 3 to 34 of the Prayer Book. Some people say sincerely that they love these offices, sometimes more

than they love the Lord's service of Holy Eucharist. Evidently, they do not read the print at the head of it (not fine print, either) which says DAILY. A Lenten Rule that incorporates the daily reading of one office with full Psalms and the two Lessons would make for deep spiritual growth. This might take the place of the bygone habit of toddling off to the parish church every evening of Lent at five o'clock. (Weren't they carefree, happy days?)

In addition to this, we might make a Quiet Day or a Retreat, taking time for a spiritual effort away from the cares of business or home. The clergy are offered this and I am going to make my Retreat at Racine, February 18 to 21st. I wrote to them in extending the invitation, "I pray and beseech you, to accompany me with a pure heart . . . unto the throne of the heavenly grace." I will give a prize to everyone who writes and tells me what page of the Prayer Book that is on.

A last word about your Confessions. Again, this is not compulsory,—it is an opportunity presented. Many Episcopalians make their confession either before Ash Wednesday or after Good Friday, just before Easter. If one does not make it both times, it seems to me the first is preferable. That on Shrove Tuesday is done as a matter of accepted discipline, cool headed, with a rule and determination to make as good a Lent as possible: that after Good Friday is likely to be emotional

(when one is sorry for Our Lord after meditation on His death on Good Friday, when one should really be sorry for himself and his sins.) Well, either, or both—whichever it is, I am telling it to you as it was told to me from the Prayer Book (see Exhortation), and the aforementioned Morning Prayer gives us St. John's words with ringing force, "If we say we have no sin we deceive ourselves and the truth is not in us, but if we confess our sins, God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." Your parish program will provide you intellectual excursions and devotional aids; I stress the prayer and praise.

Couldn't Afford the Raise

New Haven, Conn.—When he was pastor of a small Connecticut church, according to the *Saturday Evening Post*, the Rev. Josiah Whitney was informed that his parishioners had decided to raise his salary from three to four hundred dollars. Some days later the clergyman informed his people that he would not accept the increased salary, as "the added task of trying to collect an extra hundred from you would kill me."

Changed His Mind

Lt. Robt. A. Belden, U.S.M.C., after visiting the Church's work in Honolulu, wrote to his home parish, St. Luke's, Racine, Wis., saying: "Many people at some time or other, including myself, have belittled the need for much of the missionary work, but after seeing what has been done here I was terribly impressed by the marvelous missionary work accomplished."

"There was blueprint proof of the good it had wrought."

EPIPHANY TEA AT ST. JOHN'S

On January 8th the Epiphany Tea at St. John's, Elkhart, was held in the home of Mrs. Paul Kerr. The Epiphany cake containing the traditional charms was presented by Mrs. Easton Prough who explained the meaning of Epiphany. Mrs. Max Dresser, who found the dime in her cake in 1945, turned in the sum of \$50.60.

Glen R. Sawyer was re-elected senior warden, and E. R. Ong was elected junior warden at a parish meeting January 9th, at St. John's, Elkhart.

GEORGE LAYCOCK, INTERNED BY JAPS, REPORTS TO CHURCH HEADQUARTERS

Interned two years and seven months—longer than any other American nonpolitical prisoner in Shanghai, China, George Laycock, treasurer of the Episcopal Church's mission in China, is home for a rest.

At Church headquarters in New York, he told of his return to

Shanghai from the Pootung Internment Camp. "It was a sad Shanghai. Although unlike other major cities in Europe and Asia, it had suffered no heavy bombing, war had taken its toll. People were hungry and ill-clad, food was scarce and prices exorbitant. Two fried eggs and a bit of ham cost \$120,000, and a pair of

shoes was cheap at a million dollars. Radiators had been stripped from every large building to bolster the frantic drive of the Japanese for more and more metal. Coal was \$100 a ton, United States currency. The winter ahead looked bleak.

"Hospitals, never large enough to care for the sick and dying, were for the most part vacant. Japanese army authorities had stripped them of equipment and supplies and even where beds had been left, drugs and instruments were unobtainable. Nurses were hard to employ as many had fled to their homes in the interior. St. Luke's, the Episcopal hospital at Hongkew, had been occupied by the Japanese army, the Korean Army Headquarters and a Japanese yeast company. It was useless as a hospital until extensive remodeling and re-equipping could take place.

"St. John's University, another important Episcopal Church institution, was overcrowded with eager students, but textbooks, paper and laboratory equipment were almost unobtainable. Professors, many of them with American degrees, received as little as the Chinese dollar equivalent of twenty-five cents as their salary for a month.

"News from up river began to trickle into Shanghai. St. James' Episcopal Hospital, Anking, had been stripped of everything, including much of the woodwork. The Japanese general in the area had sold the church bell and then cut down the belfry and sold it, too. From all parts of occupied China come tales of wanton destruction of property and looting of everything of value.

"Chinese students," Mr. Laycock said, "bewildered at the political chaos that is gripping their country since the end of the war, are turning their heads toward the Western nations with a question in their eyes. They realize that China's crying need is education and more education, that democracy cannot be reared on the backs of millions of ignorant and illiterate people. Hospitals, yes,—there have never been nearly enough doctors and hospitals, but doctors and nurses cannot be trained unless schools are there to train them. And China today stands at the most important crossroads in her history. Will she get the help she needs from America, or will she be forced to turn elsewhere for it? If the people of America could only realize the importance that this decision might have on their own destiny, on the future of the whole world, they would listen with more understanding to the plea of the Chinese people for help in this crucial hour."

The Episcopal Church is raising a sum for reconstruction and advance which is expected to reach \$8,800,000, and a considerable part of this will be expended for relief and rehabilitation in the Orient.

GIVE . . .
to the



PRIEST LEADS INDIAN BAND



The Rev. William Hanks, in charge of the Indian Mission at White Earth, Minnesota, is leader of the band, which produces excellent music and has great value in aiding social relations.

Church Membership Increases

Inclusive Church Membership in the United States showed an increase of 32.8% during the 18-year period from 1926 to 1944, according to statistics compiled by the Department of Research and Education of the Federal Council of Churches.

The Census of Religious Bodies for 1926 reported 54,576,346 church members, while figures for 1943-44 place the total at 72,493,669, representing 52.5% of the nation's population.

In the same interval, the number of members 13 years of age and over increased 33.4%, the number of religious bodies reporting, 20.8%; the number of local

churches, 9.3% and the estimated population, 17.9%.

Among the 13 largest religious bodies—those with a million and more members—the National Baptist Convention USA, Inc., and the National Baptist Convention of America reported the greatest gain, 99.4%.

In the 18-year period, the Southern Baptist Convention gained 60.8%; the United Lutheran Church, 39.2%; the Lutheran Missouri Synod, 30.4%; the Roman Catholic Church, 25.9%; the Disciples of Christ 21.4%; the Northern Baptist Convention, 20.6%; the Episcopal Church, 19.8%; the Methodist Church, 19%; Jewish congregations, 13.7%; the Congregational Christian Churches, 8.1%; and the Presbyterian Church in the USA, 7.7%.

Circulation Department Says "PLEASE"

It seems that a great many of those people who should be receiving *The Beacon* are being denied that privilege because of incorrect addresses. Following each issue the circulation department receives a large number of cards from the postal authorities—sometimes as high as 40—saying that so-and-so have moved, leaving no address, or cannot be found at the given address.

Each of these cards costs the Beacon 2 cents postage, which, of course, is not good for the publication fund. This is bad in itself, but it is much worse when you consider that each one of these cards received means that that particular subscriber has missed his or her monthly word of diocesan news. **Rectors should check their mailing lists.**

General Wainwright Gets Grandfather's Bible Back

Los Angeles, Calif. — General Jonathan M. Wainwright has his grandfather's Bible back. It came to him from Charles K. Bowen of Burbank, California.

General Wainwright is the descendant of the first Jonathan Mayhew Wainwright, a bishop of New York and at one time rector of Grace Episcopal Church in New York City. It is considered possible that the Bible originally belonged to the Bishop. It came to Mr. Bowen from his grandfather who probably picked it up at the Battle of Galveston, when the General's grandfather was Commander of the Harriet Lane, U. S. flagship, which was rammed

by a Confederate steamer. "When his ship was rammed in that battle," said General Wainwright as he accepted the Bible, "my grandfather, Commodore Wainwright, was found dead on the bridge with nine bullet holes in his chest."

Grenade Rings Church Bell

Southwest Pacific—Troops on one of the islands built a good-looking chapel, with a bell tower. From somewhere on the island they picked up a bell. It looked like a school bell and had no owner. It lacked a clapper . . . a difficulty soon solved. A hand grenade with the charge removed made a perfect clapper, and the bell calls musically to church services conducted by the Episcopal chaplain.

Seeks Revival of Family Prayer

Birmingham, Alabama.—Bishop Charles C. J. Carpenter, head of the Episcopal Diocese of Alabama, advocates development of the old custom of family prayer. "The family is the primal unit," Bishop Carpenter said. "Here, the foundations must be laid."

He recommends that family prayer be led by the father, immediately after breakfast, and before children start for school, and suggests the reading of a short Bible passage, and use of the short form of family prayer found in the Episcopal Book of Common Prayer. "It takes about six or seven minutes," the Bishop said, "and if you will try it, you will find these the most valuable few minutes of the day."

Mr. George F. Cole
1423 S. Boots St.
Marion, Ind.

DIOCESAN EXPENSE ASSESSMENTS

REPORT OF TREASURER FOR MONTH OF JANUARY 16 TO 31, INCLUSIVE

Parishes and Missions	Assessments, Current Year	Paid to Date
Bristol, St. John's	\$ 41.95	
Delphi, St. Mary's	48.58	
East Chicago, Good Shepherd	220.06	\$ 18.34
Elkhart, St. John's	637.38	
Fort Wayne, Trinity	1,271.07	
Gary, Christ Church	733.06	61.09
Gary, St. Augustine	31.64	
Gas City, St. Paul's	41.22	3.43
Goshen, St. James'	236.99	
Hammond, St. Paul's	373.89	
Hartford City	3.68	
Hobart, St. Stephen's	22.82	
Howe, St. Mark's	56.67	
Huntington, Christ Church		
Indiana Harbor, St. Alban's	100.83	
Kendallville		
Kokomo, St. Andrew's	323.84	30.00
LaPorte, St. Paul's	301.76	
Logansport, Trinity	128.80	
Marion, Gethsemane	256.86	
Michigan City, Trinity	614.56	51.22
Mishawaka, St. Paul's	365.79	
Peru, Trinity	263.49	
Plymouth, St. Thomas	252.45	
South Bend, St. James'	387.62	
South Bend, Trinity	94.21	94.21
Valparaiso, St. Andrew's	50.78	
Wawasee, All Saints		
TOTALS	\$7,360.00	\$258.29

March '46

The BEACON

of the Church in Northern Indiana



TEEN-AGERS OF PLYMOUTH ENJOY NEW FACILITIES



"Teens of Plymouth" dancing in St. Thomas' Parish House, Plymouth, Indiana, Friday evening, March 1st. For story of the new Youth Centre, see page six.

(Photo by Roth.)

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Vol. 1.

MARCH, 1946

No. 6.

The Bishop's Engagements

March 19-22

Christ Church, Indianapolis

March 24

St. John's Church, Sharon, Pa.

March 25

Michigan City, Lecture

March 28

Glen Ellyn, Ill., Quiet Day for Women

March 30

St. James', South Bend, Devotional Evening for Men

April 1

Michigan City, Lecture

April 4

Plymouth, Address on Sacraments

April 6

Elkhart, Ordination of James DeGolier to Diaconate

April 7

Elkhart, A.M., Confirmation at St. John's

P.M., Young People's Deanery Meeting, St. John's

April 11

Kokomo, Lecture following parish supper

April 12

Marion, Quiet Day for Women

April 14

A.M., Howe, Confirmation

P.M., Trinity, Fort Wayne, Confirmation

April 19

Kalamazoo, Three Hours' Devotion

Around And Around With The Bishop

By The Rt. Rev. Reginald Mallett

The past month had many sunshiny, pleasant days and the roads were free from snow. It was a tremendous blow to me, going gaily on my way, to be stopped by a blizzard in the Calumet and to be forced to store my car for a week. However, every public service and engagement was met.

A visit to Gas City brought out a great number to the Public Library. After a hearty Evensong, with excellent singing, the congregation made plans for their future. They want a resident priest. Two nights later the vestry from Bristol met with me at the Episcopal residence for a business meeting, followed by a social hour.

Two days later I left a trustees' meeting at Howe in time to get a good start for the Calumet, where I spent several days.

The congregation at St. Andrew's, Valparaiso, had a meeting where much talk was followed by succulent food. We emptied our mouths and then we filled them. The St. Stephens congregation at Hobart talked most of their desire to purchase a lot and move their church to a permanent place. (They now pay \$10.00 a year ground rent.) St. Augustine's, Gary, not a bit daunted by the blizzard, met with me to plan for the future. At all three places I administered Holy Confirmation.

All of this was important because the Benedictine Fathers are leaving after March 1st for their new home near Three Rivers, Michigan, and plans had to be made to replace them. These meetings were a testimony to their work, showing how well they had combined during the war two

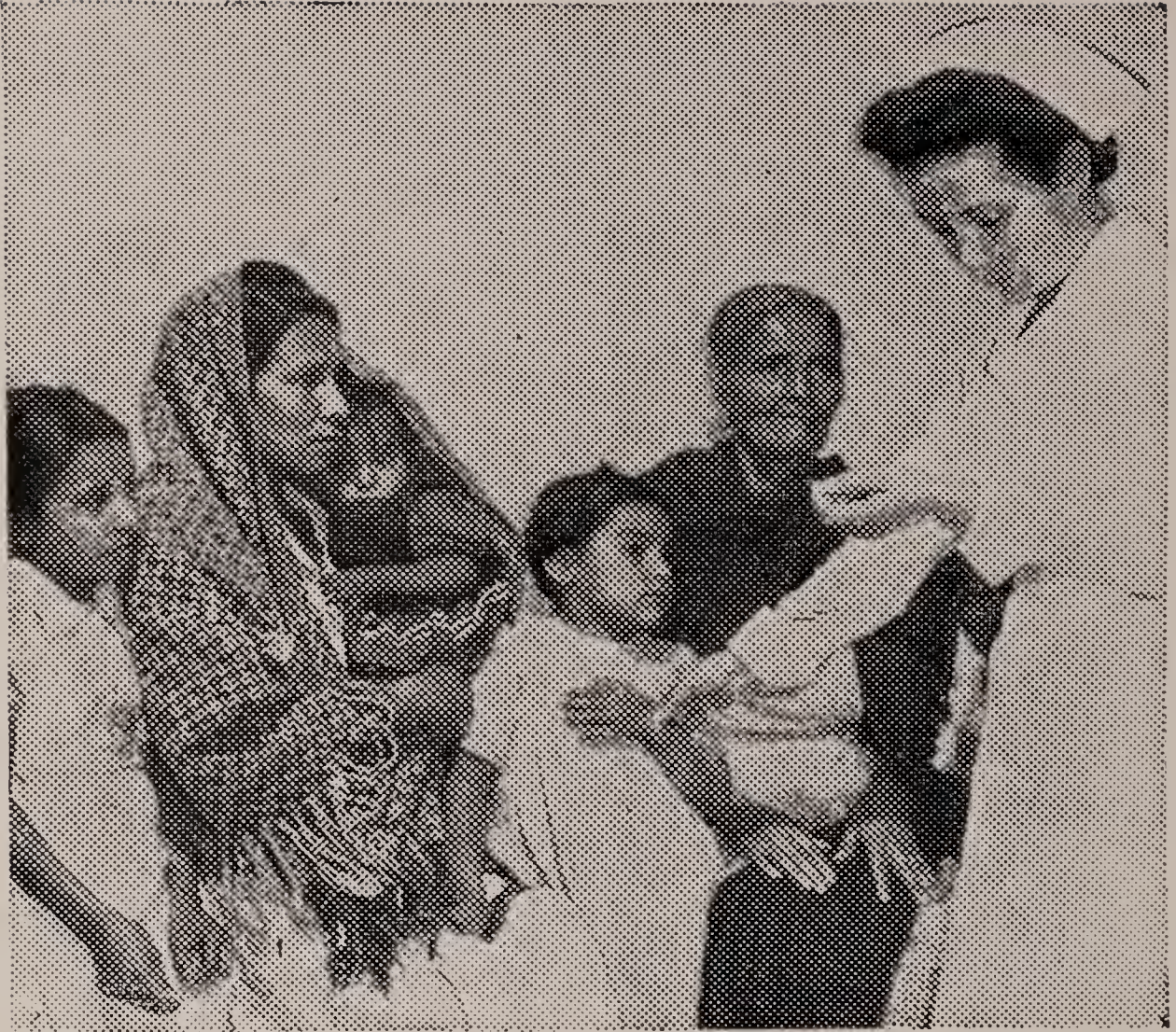
totally different jobs, that of being "religious" in a monastery, and that of carrying on the work of three missions.

This was my vacation, and I can see why it is better for the Bishop of Northern Indiana to be working during the summer from the Wawasee setting, and then take time off during the bad weather when traveling is difficult. I gave up my vacation primarily to be in the Diocese for the R & A campaign, which is going on successfully following Mr. Stagg's initial work and Bishop Brinker's intensive work with us. The incentive to do so was my brother, Frank Mallett, a layman of the Diocese of Erie, and chairman of their R & A campaign. He gave his entire vacation last summer to the regional meetings that Erie conducted.

A four-day retreat at the DeKoven foundation completed my plans for Lent. Following that, I went to New York. I received in person the honorary degree of S.T.D. (Doctor of Sacred Theology) from the General Theological Seminary, which very generously awarded it to me. I also attended the inaugural dinner of the National Council of Churchmen.

Church College 78 Years Old

Raleigh, N. C.—St. Augustine's College, Episcopal Church-sponsored institution for Negroes, is celebrating its 78th anniversary. It was started as a "normal school and collegiate institute." It is now a fully accredited college, one of the oldest of such institutions in the South.



Mexican mothers bringing their children to clinic for examination and for advice on how to keep them well. This is at the House of Hope, Nopala, Hidalgo, known far and wide as the "Hospital for the Poor." It is an Episcopal Church institution.

Enlist For Evangelism

Guadalajara, Mexico.—Getting people to come to church, and to learn a real personal religion is not solely the job of clergymen, was the opinion expressed by a regional convocation of the Episcopal Church held here. The convocation went on record to the effect that "Every communicant of the Episcopal Church ought to set apart some time during every week to do evangelistic work among the people either by prayers or by personal conversation on religious matters; by distributing pamphlets about the Episcopal Church, its doctrine, discipline and worship, and distributing the Gospels and other portions of the Bible."

Roman Catholic Priest Enters Episcopal Church

Mexico City. — Bishop Salinas y Velasco has received the Rev. Jose Maria Vega into the Episcopal Church. The ceremony took place in the Episcopal Cathedral in Mexico City, San Jose de Gracia. A member of one of Mexico City's finest old families, Mr. Vega was educated for the priesthood in Barcelona, Spain. His last position in the Roman Catholic Church was that of dean of the Carmelite Seminary in Mexico City. He will be associated with the Rev. Jose Gomez, dean of the Cathedral in Mexico City.

The Passion-Tide Veils

By The Rev. Don H. Copeland

The Cross of Christ is the greatest of all symbols. It is the most glorious of all symbols, because it tells of our salvation. The redemption of man was won for us by our Lord Jesus Christ through His death upon the Cross.

Although the cross was the most shameful and degrading sign to the pagan world of the first centuries of the Christian era, to Christians it was a sign for veneration, because it was the instrument through which they received the graces and the forgiveness that brought them into union and fellowship with God. The Cross was not venerated as a piece of wood, but because of its close contact with the redemptive act of Jesus Christ. To the Jews, the Cross was a "stumbling block." To the Greeks it was "utter foolishness." Neither realized that the sequel to the Cross was resurrection unto eternal life.

The early Christian idea of Christ on the Cross was a glorious one. While not overlooking the pain, their thought went on to victory. To them, Christ on the Cross was victorious. He was Christ reigning, King and High Priest.

Therefore, they gave expression to this spirituality by making crosses for their churches that were lavish and jeweled. These crosses were beautiful and gem-set, as befit the Cross for the King of Glory.

When Lent came and the Church relived the passion and death of Our Lord, such bright and jeweled crosses seemed out of keeping. In order to hide

these jeweled representations of the Cross, they covered them with veils, subduing the glitterings of the symbol of salvation.

Thus, it has come about that in our churches the crucifixes and crosses on our altars are covered with purple veils at the beginning of Passion-Tide (the last two weeks of Lent). Nowadays, our altar crosses represent Christ in His agony, or are simply the empty cross. Less frequently are they jeweled, or is Christ represented as the King of Glory. Nevertheless, the old custom of veiling the cross is continued, as it expresses the feeling of the sombreness and tragedy of the Holy Season.

At the Holy Eucharist of Maundy Thursday, a change takes place. The veil of the Cross on the altar where the Maundy Eucharist is celebrated is no longer purple but white. The reason for this change is that this particular Eucharist is a festive one. The sombre shadow of Holy Week lies over the Altar Cross, but the joy of the divine commandment, "Love one another," brightens the veil to gleaming white.

Next day is Good Friday. On this day the Church meditates upon the mighty act whereby God has given unto us life and immortality. It is the blackest day in the world's history, the day whereon the sins of man slew the Son of God. Therefore, the Altar Cross—symbol of salvation—is veiled in black, the color of death.

For the Christian, death is not
(Continued on page 7)

St. Thomas Tends To Teeners

By The Rev. James E. Savoy

The popular song, "In Plymouth Indiana," just published in New York, is not the only new wrinkle on the scene at Plymouth. With the financial help of the Rotary, Kiwanis and Moose Clubs of Plymouth, Saint Thomas' Parish House has been converted in-



REV. J. E. SAVOY

to a city-wide Youth Center for all young people from thirteen to twenty-two years of age.

In October the "TOPS" (Teens of Plymouth) name was revived from a similar organization which flourished for awhile in 1944. About 100 hold annual membership cards. Card-holding members pay 15c at the door, non-members 25c. There are four elected officers who meet with committee heads every other

week in the Rectory to review and plan future entertainments and to transact the necessary business details. Father Savoy, the Rector of St. Thomas' Parish, is advisor to this group. Recently there have been four other adult associate advisors.

After a local contracting firm had installed wallboard on ceilings and upper walls, the officers and committee members painted the walls of the rather dilapidated parish hall. The beautiful old maple flooring was refinished to give a most attractive effect. About \$400 has been spent on these physical improvements.

\$600 is on hand for improvements for the basement of the Youth Center. With further financial backing in the offing, the organization expects to construct lounges, new washrooms and game-rooms in the basement, an additional exit and to paint the entire exterior. When this further improvement is achieved it will be possible to offer ping pong, billiards, cards, etc. Now about all that can be offered is dancing. The group hopes to undertake some amateur theatricals.

Dances have been held twice a week, usually on evenings following the home basketball games, with about 250 attending from Plymouth and including visitors from the supporters of the opposing team.

Cokes are dispensed from two coolers. A different group of parents chaperon each week. Popcorn is sold and some wait to sell hot-dogs and hamburgers.

(Continued on page 7)

R & A FUND REPORTS ARE ENCOURAGING

"Reports on the progress of the Reconstruction and Advance Fund are very encouraging," states the diocesan chairman, Mr. Ronald G. Stagg, of Fort Wayne. Mr. Stagg said that many of the parishes and missions have not yet completed their drive. Definite figures will be published in the April issue of the *BEACON*.

The Diocese of Northern Indiana hopes to raise for the R and A program at least \$19,000. That means each congregation's share is four times what it usually gives to the missionary work of the Church.

Money raised in this drive by the National Church will rebuild war-damaged churches, hospitals, and schools. It will also provide for advance work which normally would have been done in each of the five war years.

ST. THOMAS' TENDS TO TEENERS

(Continued from page 6)

The same hall is used for monthly breakfasts for the 138 Episcopal cadets at Culver Military Academy who come to St. Thomas' for their corporate Communion on the first Sunday of each month. 45 attended the first service at 6 A.M. and 65 the one on February 3. 85 are expected on March 3. 25 girls from TOPS act as hostesses and assist in the serving.

As a parish, St. Thomas has few young people not away at college or working in the larger cities. This program of a city-wide youth center will be advertising of the right sort of the Episcopal Church, particularly inasmuch as there is little for the

teen-ager to do in Plymouth except attend the movies. The location of the parish hall, which has been used very infrequently, is ideal for young peoples' gatherings. It is a community service which every parish owes, in some sense, to the municipality which refrains from taxing church property.

THE PASSION-TIDE VEILS

(Continued from page 5)

the end. The resurrection follows on the Passion. Easter Day is the sequel to Good Friday. In three short days, the glorious symbol of the Holy Cross will shine out again, the luminous and Holy Sign of Triumph and Salvation.

Church School On Wheels In Canadian Church

Regina, Sask.—A Church school on wheels is completing its 25th year of activity in the western provinces of Canada. It consists of 24 separate vans, and was organized in 1920 by Miss Eva Hasell who is still in charge. It is a project of the Church of England in Canada. Woman operators receive no pay but are supplied with food and travel expense. Reports showed that 4,724 new members were enrolled, and 11,314 old members visited. Altogether, 9,533 homes were visited on the prairies.

No race can prosper till it learns that there is as much dignity in tilling a field as in writing a poem."

—Booker T. Washington.

.. News Notes ..

The Men's League of Christ Church, Gary, has been resumed since the close of the war, with forty-one in attendance. The League's program includes responsibility for boys' work and to provide for ushering corps. K. Parmalee is president.

✱

Our Province, the fifth, ranked third in the number of Church Christmas Packages sent overseas last November. 10,913 cartons were sent from the Fifth Province and 160,000 from the eight provinces of the United States. Trinity Church, Fort Wayne, sent 30 packages.

✱

Chaplain W. E. Hoffenbacher (Colonel), formerly Rector of the Church of the Good Shepherd and St. Alban's Church, East Chicago, has resumed his position as Probation Officer of the East Chicago City Court, after having served as chaplain in the U. S. Army. Father Hoffenbacher is a veteran of three wars, having served in the Mexican War as well as in both World Wars.

✱

The Rev. Peter Langendorff, Rector-Emeritus of St. Paul's Church, Hammond, reviewed the novel, "The World, the Flesh, and Father Smith" at the Shrove Tuesday dinner of St. James' parish, South Bend. The delightful evening was sponsored by St. Mary's Guild.

✱

R. C. Stagg, superintendent of Trinity Church School, Ft. Wayne, has challenged his pupils to increase their usual \$500 Lenten Offering to \$700 and give the

extra \$200 directly to the Reconstruction and Advance Fund.

✱

Mrs. John T. Cox of Trinity Church, Fort Wayne, accepted the Bishop's challenge to tell him what page the quotation, "I pray and beseech you, to accompany me with a pure heart . . . unto the throne of heavenly grace" is found. In a letter to the News Editor she located it properly on page 6 of the Prayer Book as a part of Morning Prayer. The quotation was included in the Bishop's article, "Praise With Prayer" in the February *Beacon*.

✱

The parish hall at St. James', South Bend, has a new acoustic ceiling and new lighting fixtures. "The Women of St. James" underwrote the project a year ago, and were aided by contributions from organizations and individuals, and the labor of the men. Mrs. T. Dale Swem presented the parish with a stage-size motion picture screen. The Lenten program will include a series of motion pictures of New Testament events.

✱

A church architect has been engaged to study the interior of Gethsemane Church, Marion, and then draw plans for repairing and beautifying the sanctuary and nave. Sketches for present and future memorials are also to be made.

✱

135 members and guests attended the birthday dessert bridge party of St. Mary's Circle, of St. John's Parish, Elkhart, on St. Valentine's Day.

COOPERATION

AN EDITORIAL BY THE BISHOP

"Cooperation" is an over-worked and abused word. But it means much to Northern Indiana. If this Diocese engages in it, in its widest and fullest meaning, we will seize the opportunity of a lifetime.

A layman asked what I meant by "wanting men in the field instead of dollars in the treasury." The answer is this. Last year we put two new resident priests in the Calumet. That took money and cooperation. This year we are planning for two new priests in the Fort Wayne Deanery. That will take cooperation, as well as money. Gas City wants a resident priest and will work and give to make it possible. Peru wants a resident priest and will move heaven and earth to get one. St. Augustine's, Gary, wants a resident priest, a colored priest if possible.

In all of these cases the Diocese will have to extend a helping hand until the work develops and the help is released. They must continually be assisting others. We must fill up our missions treasury only to empty it.

The priest in charge of Gas City said he was willing to relinquish the stipend he had been getting in order to help them get independent. That is cooperation and I think I can hear his vestry say they will make it up to him (write me if I'm wrong), and **that** is cooperation. When Peru gives up its part-time priest, I think I can hear that priest's parish say they will make it up to him. That is cooperation. Holy Trinity, South Bend, offered in Council

meeting to relinquish some of their mission allotment to put a priest in a new field. That is cooperation, and I think I can hear the Council say they are willing to allow it.

When Bristol talks about replacing sills in their 100-year-old church, they tell of getting their men together on a parishioner's farm to cut down oaks to get 25-foot "sticks." That takes cooperation, as it takes real men. St. John's, Elkhart, has an Exercise Club. They talk of going to Bristol in a body to help paint the exterior of the church. That is cooperation at its best. The young people of Valparaiso are organizing to paint and redecorate their Rectory. That takes cooperation. St. Augustine's, Gary, are going to send a flash of their members painting their "Hall" for the *Beacon*.

Three young priests are going to do over the Bishop's Oratory. Someone said recently, "Do you ever use this except for your private masses?" The reply was: "Today, a returned service man made his first confession there. One night last week a man was baptized. Last month two were confirmed." That Chapel should be as beautiful as possible. The cooperation of the priests will make it so.

"Cooperation" is a good word and a good spirit. It is the spirit I want to see developed and increased in the Diocese. What a spirit! What a crowd of men and women! Yes, and what a Lord we serve!!

A History Of The Church

By The Rev. Wm. C. R. Sheridan

Many people are interested in geneology and find the tracing of their ancestors and family history quite absorbing. The discovering of "our Episcopal ancestry" is interesting, too—even at the risk of finding a "spiritual horse thief" in the family of the Church.

The Holy Catholic Church, of which the Episcopal Church is a part, came into existence not quite two months after our Lord Jesus Christ had arisen from the tomb on the first Easter Day. To be exact, it was fifty days after the Resurrection of God's only Son ("Pentecost" is Greek for "fifty") when the Power from on High filled the Twelve Apostles (the first bishops) with strength to begin the Work of God by means of His Church.

So you see, a long time ago the "One, Holy, Catholic and Apostolic Church" (Episcopal is the short name for our part of that Church) began its work of saving people **from** themselves **for** God. Our Lord was its Divine Founder and the year was approximately 29 A.D.

The Episcopalian family tree is very old and it begins with the Son of God and the Twelve—"the sent ones"—the first bishops of the Church. Of course, the full development and organization of the One, Holy, Catholic and Apostolic Church was a matter of growth, although the essential features are found at the beginning: Bishops, Priests, Deacons; assembling for public worship; the ministering of the Sacraments; the receiving of the Holy

Eucharist—all these are recorded in the New Testament.

It is to be remembered that the Catholic Church had been doing her work for several years before a single word of the New Testament had been written. (There is no conflict, of course, between the Catholic Church and the New Testament, but there is a matter of historical "priority"!) The New Testament, the Apostles' Creed and the public service of Holy Communion were all, under God, the labors of the Apostles.

At first, because of the persecutions of Christians, services were held daily in caves, cellars, and upper rooms. If our "ancestors in the Faith" had been supporting simply a human society, they never would have survived, and we should not be able to trace our Episcopal lineage to the year 29 A.D.

But this Cause was not then—as it is not now!—the doings of human beings but the Cause of the Living God, Whose Son said of His Holy Catholic Church, "... the gates of hell shall not prevail against it." For the next 300 years many of our ancestors in the Church were killed as they made their all-embracing witness for Christ and His Divinely begun Company of Spirit-bearing followers, The Church.

Then the wholesale persecutions stopped. The Church came out of "the underground" and was soon to reach every place in the Roman Empire. Great religious centers and seminaries for Christian learning sprang up and religious communities were begun

that men and women might follow corporately our Lord's "Counsels of Perfection."

As needs required, meetings of the Bishops who came from all parts of the scattered Church were held, to put down into writing the Creed. These Councils also met to seek out and condemn heresies (false ideas about Christ), and to regulate Christian discipline such as fasting and the support of the Church. There were seven great gatherings of these Successors to the Apostles.

(To be continued in a future issue of The Beacon)

Episcopal Clergyman Leads Jewish Service in Buddhist Temple

Washington, D. C.—The Rev. C. Leslie Glenn, rector of St. John's Episcopal Church, Washington, and until recently a chaplain in the U. S. Navy, was in Tokyo Bay at the time of the last Jewish New Year. He planned a service for the Jewish sailors on his ship, and the Episcopal chaplain led the ancient Jewish liturgy.

Next day all Jewish personnel of the Third Fleet were invited to a service, but could not locate the Presbyterian Church in which it was to be held. The men, 400 of them, finally found a Presbyterian Church in the suburbs, which proved to be the wrong one, and the men went sightseeing, ending up in a Buddhist temple where they were received and shown the sights. It was getting late and the final service of the Rosh Hashana had not been held. The servitor of the temple gave permission to hold the service there. So the last tones of the Jewish New Year

ritual, led by the Episcopal chaplain, floated through the ancient Buddhist temple.

Bishop Opposes Removal of Bodies of Fallen Heroes

Honolulu. — Bishop Harry S. Kennedy, head of the Episcopal Church in the Hawaiian Islands, and a former Army chaplain, pleads that the bodies of American soldiers, buried overseas, be allowed to remain in the government cemeteries where they now lie. Bishop Kennedy recently returned from a tour of Okinawa, Saipan, Guam and other fields.

"Having visited the forward areas," he said, "and being particularly interested in the cemeteries on the scattered islands where our men are buried, I wish all families could see the great care with which our government has prepared and maintained these places where the sons of America have fallen and where they are buried. A young marine on Iwo Jima said to me, 'My buddies fought and died here to take this island. Why don't we let them rest where they fought and died?'"

The Bishop urged Church people to consider this matter most seriously.

"The purification of politics is an iridescent dream."

—John James Ingalls.

"Only the game fish swims up stream."

—John Trotwood Moore.

"A good conscience is a continual Christmas."—Franklin.

Mr. George F. Cole
1423 S. Boots St.
Marion, Ind.

DIOCESAN EXPENSE ASSESSMENTS

Report of the Treasurer for the Month of February, 1946

Parishes and Missions	Assessments, Current Year	Payments Due Monthly	Paid to Date
Bristol, St. John's	\$ 41.95	\$ 3.50	\$ 3.50
E. Chicago, Good Shepherd	220.06	18.33	18.34
Elkhart, St. John's	637.38	53.11	53.11
Fort Wayne, Trinity	1,271.07	105.92	105.92
Gary, Christ Church	733.06	61.09	122.18
Gary, St. Augustine	31.64	2.64	.....
Gas City, St. Paul's	41.22	3.43	6.86
Goshen, St. James'	236.99	19.75	19.75
Hammond, St. Paul's	373.89	31.16	62.32
Hartford City	3.68	.31	.....
Hobart, St. Stephen's	22.82	1.90	1.90
Howe, St. Mark's	56.67	4.72	4.72
Huntington, Christ Church .....	.....	.....	.....
Indiana Harbor, St. Alban's	100.83	8.40	8.40
Kendallville .....	.....	.....	.....
Kokomo, St. Andrew's	323.84	26.99	60.00
LaPorte, St. Paul's	301.76	25.15	301.76
Logansport, Trinity	128.80	10.74	10.74
Marion, Gethsemane	256.86	21.41	21.41
Michigan City, Trinity	614.56	51.21	102.44
Mishawaka, St. Paul's	365.79	30.48	30.48
Peru, Trinity	263.49	21.96	21.96
Plymouth, St. Thomas	252.45	21.04	63.12
South Bend, St. James'	887.62	73.97	73.97
South Bend, Trinity	94.21	7.85	94.21
Valparaiso, St. Andrew's	50.78	4.23	.....
Wawasee, All Saints' .....	.....	.....	.....
TOTALS	\$7,360.00	\$613.34	\$1,195.00

April 76

The BEACON

of the Church in Northern Indiana



SOMETHING DIFFERENT

. . . in teaching Christianity is being used in this primary class at the Pro-Cathedral in Mishawaka. Mrs. Robert Barber (center) is the teacher. At the end is one of her assistants, Mrs. Frank Kaufman, Jr. (For the story, see page 9.)

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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Volume I.

APRIL, 1946

Number 7.

*The
Bishop's Engagements*

APRIL

- April 11—Kokomo, Instruction for Group
- April 12—Marion, Quiet Day for Women
- April 14—Palm Sunday. Howe, Confirmation; Trinity, Ft. Wayne, Confirmation
- April 16—Hammond, Confirmation
- April 17—South Bend, Preach at Knight Templar service
- April 18—Maundy Thursday. St. Paul's, Mishawaka
- April 19—Good Friday. Kalamazoo
- April 21—Easter Day. LaPorte

April 24—Chicago

April 28—First Sunday after Easter. Mishawaka, for Confirmation. Plymouth, for Confirmation

MAY

- May 5—Brooklyn, N. Y., Church of the Redeemer
- May 8—Meeting of Annual Council
- May 11—Howe
- May 12—South Bend Holy Trinity, for Confirmation
South Bend, St. James', Children's Service
- May 13—Howe
- May 14—Ft. Wayne, Woman's Auxiliary
- May 20—South Bend, Clergy Conference
- May 21—Diocese of W. Michigan
- May 22—Nashotah House

The Bishop's Letter

By Bishop Mallett

Lent has been a very busy and happy season filled with engagements of a more serious nature than of any other time of the year. This second year of my Episcopate finds me ordaining my first deacons in the Church. Inspiring services marked the ordination of Gordon Olston in St. James', South Bend, Frank Bozarth in St. Paul's, Mishawaka, and James De Golier in Elkhart. The Diocese may well be proud of these young men and welcome the addition of their earnest enthusiasm for our Diocese.

Within the Diocese my call to a new approach to Lent brought me many calls to give quiet day addresses and instructions. It turned out to be a well balanced program for my engagements included a quiet day for women in Marion, an Lenten Evening of Devotion for men (made up of a nucleus of vestry men from the parishes of South Bend and Mishawaka) in St. James, South Bend, and an Evening of Devotion for young people of the South Bend Deanery at Elkhart. This is an effective way to keep Lent, but not the easiest way.

Giving instructions as a part of the new Enquirer's Groups (old-time name was confirmation classes) found me giving a series of lectures Monday nights in Michigan City, at Plymouth (Father Savoy has a fine group from Culver under instruction), at Mishawaka and at Kokomo. Most of the lectures were on the background of the Prayer Book or on the Sacraments. It keeps one young to prepare and teach religion in these days.

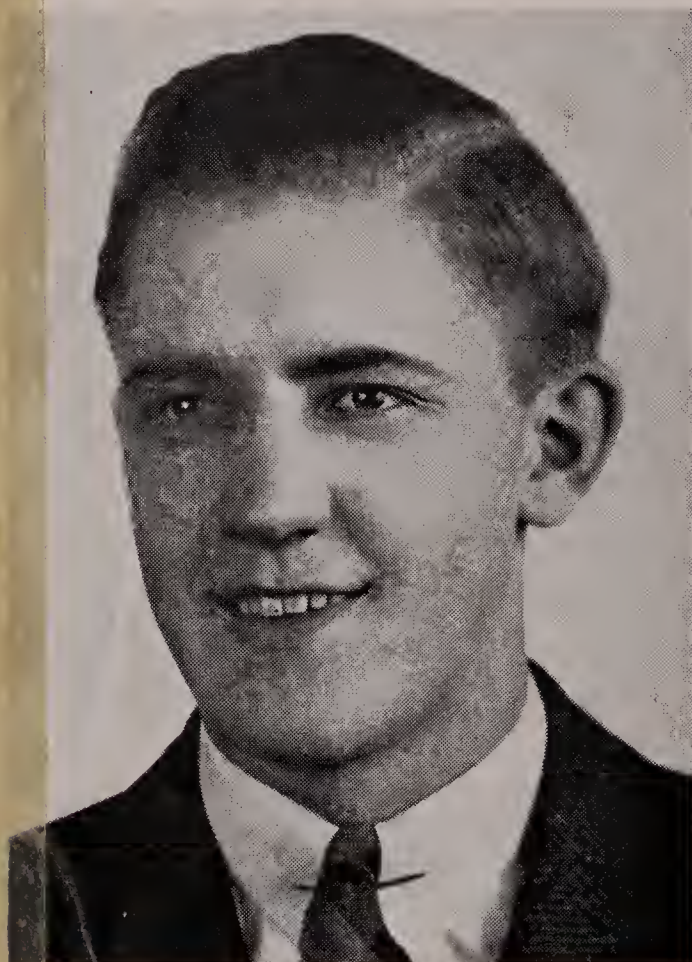
Outside the Diocese I conducted a Quiet Day for women of the Fox River Deanery, Diocese of Chicago, and am planning for one with the women of the Diocese of Western Michigan. I preached at St. John's Church, Sharon, Penna. where my father was rector many years ago, and had a delightful week as noonday preacher at Christ Church on the Circle in Indianapolis. There I renewed acquaintance with some old friends and feel that I added many new ones. All of this I gave as a contribution to the work of the general church from our Diocese, and will not be embarrassed at any time to ask for friendly contributions of like nature when we need outside speakers.

From abusiveness angle I have been quite occupied with important meetings of the Trustees, the Department of Missions, and the Bishop and Council. I have also met with various vestry groups and feel after each lengthy evening that we have made progress for the work of the local parish involved, and also have arrived at a deeper understanding and have cemented bonds that are going to enable us to work with more ease in the future.

In a less serious mood I attended the inaugural meeting of the layman's league called the National Council at the Hotel Commodore in New York, heard splendid speeches from four laymen, saw eighteen bishops together at one time when none of them had anything to say (because they were not allowed to speak) and quite accidentally happened to be away from the camera when the picture was taken.

GORDON OLSTON ORDAINED

Gordon R. Olston was ordained deacon in the Church on Sunday, March 3, by the Rt. Rev. Reginald Mallett. The ordination took



The Rev. Mr. Olston

place in the Rev. Mr. Olston's home parish, St. James, South Bend. He was presented by Fr. Copeland, rector of St. James'. The Very Rev. Edmund Nutter, Dean of Nashotah Theological Seminary at Nashotah, Wisconsin, preached the sermon. Fr. H. G. Kappes, of Holy Trinity Church, South Bend, read the litany.

The Rev. Mr. Olston will join the staff of St. James' Parish, as an assistant. He will begin his duties there September 1, after completion of his final academic year at Nashotah House.

The newly-ordained deacon is a son of Mr. and Mrs. Herbert Ol-

ston of South Bend, where he was graduated from Central High School. He is also a graduate of Carroll College of Waukesha, Wisconsin.

AUXILIARY MEETS AT FT. WAYNE IN MAY

Tuesday and Wednesday, May 14 and 15, are the days appointed for the annual meeting of the Woman's Auxiliary of the Diocese. The meeting will be held in Fort Wayne.

Delegates to the triennial meeting, which will be held in Philadelphia in September, will be elected. Deaconess Orwig of Chicago will be the special speaker. Mrs. F. B. Lewis, diocesan president, in a letter to parish and mission presidents, states: "It will be difficult to equal last year's exciting meeting in Elkhart but I feel sure that we can even surpass that successful occasion in numbers and enthusiasm if we will but put our hearts into the effort!"

Trinity Parish of Ft. Wayne will provide overnight sleeping accommodations for those who come on Tuesday and stay for the Wednesday meetings.

TUESDAY (Conferences)

- 2:00 Diocesan Committees
- 3:00 Conferences for all auxiliary members
- 4:00 Executive Board Meeting (open to all present)
- 6:00 Dinner
- 7:30 Evening Prayer

WEDNESDAY

- 9:00 Holy Communion with special Offering
- 9:45 Breakfast
- 10:45 Business Meeting, election of delegates to Triennial
- 12:00 Noon-Day Prayers
- 1:00 Luncheon
- 2:00 Speaker, Deaconess Orwig of Chicago.



These men of St. John's, Bristol, stopped their work in the parish cemetery just long enough to have their picture taken. They are, left to right, Ray Hall, clerk of the vestry; Charles Hout of Middlebury, vestryman, and Jack Phillips, of near Stone Lake, junior warden.

Others of the parish who have put in many hours of labor on this project, part of a church improvement campaign, are Loren Wayne, vestryman, Elliott Walthers, Chas. "Bud" Hall, son of Mr. Hall, and Henry Dussel, senior warden.

The picture on the right is of the 103-year-old St. John's church



taken from across the cemetery. Work upon the repair and improvement of the building, which will include installation of new foundation sills and repair of the bell tower, is expected to begin the latter part of May.

.. NEWS NOTES ..

Aided by a generous check from an anonymous donor, the Woman's Guild of St. Paul's, LaPorte, has had the interior of the rectory redecorated throughout. A regular meeting, soon afterward, proved to be a house-warming with an unusually large attendance. The vestry, too, is planning extensive repairs to the church and this project received great impetus in Mr. H. B. Shick's fine contributions, volunteered at the last meeting. Fr. Childs is the rector. The parish is rallying from the loss of

many church families and individuals since the closing down of the munitions plant. Fully a quarter of the church school membership moved away.

✱

The Stevens Marionet Theatre presented The Passion Play, sponsored by the Service League of the Pro-Cathedral, in the Mishawaka High School Auditorium April 7.

✱

Religious motion pictures are being used to good advantage in the curriculum of St. John's Church School of Elkhart.

STAGG REPORTS OVER \$19,000 PLEDGED ON R & A FUND

By Ronald G. Stagg — Chairman of the Diocesan R & A Program

It had been hoped by the writer that a complete report would be possible by this time, but apparently that is a vain hope. It is not to be assumed, however, that delay is synonymous with failure—far from it. As a matter of fact, the reports coming in to the chairman are encouraging in almost every case, and if the reports still missing are as favorable as those already received, Northern Indiana will have a right to be proud of its record. Its pride

vance program has, in the opinion of several persons consulted, had a good influence on the various parishes and missions that make up our diocese. Not only has it inspired church people to accomplish extra-parochial results which would have been deemed impossible—and justifiably so—a few years ago, but it is believed that it has inspired them to accomplish more within the confines of their own respective parishes and missions. Its effects should be felt for years to come.

Another result of the R & A program has been the creation of a far stronger feeling of oneness in our diocese than ever existed before. Friendly rivalry and the inspiration created by the unselfish efforts and achievements of others have brought us closer together in Christian fellowship and have made us all realize that the sun doesn't rise and set in our own particular parish or mission.

Such a feeling, if multiplied by the number of dioceses in the whole Church, cannot help but make us stronger, better integrated and more powerful force for good in this chaotic and unhappy world in which we live.

The great joy and thankfulness of those who will be benefited directly by the R and A program is difficult to conceive, but it is safe to say that it will be almost boundless. We can envision it to a certain extent if we imagine that the War had left us impoverished and with almost no churches, hospitals or schools, and that some fellow Churchmen in other parts of the world had undertaken to replace



Mr. R. G. Stagg
of Ft. Wayne

should, however, be accompanied by a due sense of humility and thankfulness to Almighty God for the way in which He has inspired our people to give of their time and means toward such a worthy cause.

The Reconstruction and Ad-

them. I say "to a certain extent" because the replacement and repair of physical properties is only a portion of the R and A program. The other portion of the program is more intangible, but very real.

It is the extension of the Word of God through the ministrations of clergy, doctors, nurses and teachers, and it will continue to bring joy and comfort to the peoples of the war-torn world for many years.

R AND A FUND — DIOCESE OF NORTHERN INDIANA

Status March 26, 1946

PARISH OR MISSION CITY	PLEDGED OR PAID TO DATE	ESTIMATED FINAL TOTAL
St. John's, Bristol	\$ 20	\$ 25
St. John's, Elkhart	3,250	3,300
Trinity, Fort Wayne	8,600	10,000
Christ Church, Gary		1,500
St. James', Goshen		
St. Paul's, Hammond		
St. Mark's, Howe		
St. James', Howe		
St. Alban's, East Chicago		100
St. Andrew's, Kokomo		
St. Paul's, LaPorte	600	675
Trinity, Michigan City	1,000	
St. Paul's, Mishawaka	2,000	2,000
St. Thomas', Plymouth		
St. James', South Bend	2,500	5,275
Gethsemane, Marion	1,000	1,000
St. Paul's, Gas City	82	82
St. Luke's, Hartford City		
Trinity, Logansport	100	250
St. Mary's, Delphi		
Trinity, Peru	50	150
Good Shepherd, East Chicago		
St. Augustine's, Gary	166	211
St. Stephen's, Hobart	59	59
St. Andrew's, Valparaiso		75
Holy Trinity, South Bend	140	330
	<u>\$19,567</u>	

Above figures are based on latest figures available to the Diocesan Chairman and are not necessarily complete or accurate. Where no figures are given, no reports have been received.

Reports from other dioceses are fragmentary, and it would be difficult to determine from them what progress is being made from the national point of view towards the R and A goal. Scattered reports from various points are very encouraging—such as a total of over \$93,000 for St. James Parish, New York City. On the other hand, there are some dioceses and parishes that can, if they will, derive inspiration from the comparatively modest response that we in North-

ern Indiana have made.

Your chairman is willing to hazard a guess that the National Church's aggregate response will exceed by a comfortable margin the desired sum of \$8,800,000. Let us hope and pray that this is an ultra-conservative guess, because there will be plenty of use for any extra sum, however large, that may be raised.

Further reports for this and other dioceses will be made in later issues of The Beacon.



The Rt. Rev. Reginald Mallett, Bishop of the Diocese of Northern Indiana, and (left) the Very Rev. Erland Groton, Dean, and (right) the Rev. Frank Bozarth, with servers on the occasion of the Rev. Mr. Bozarth's ordination as deacon.

The Rt. Rev. Reginald Mallett ordained Frank Bozarth as a deacon in the Church of God at an impressive service held at St. Paul's Pro-Cathedral, Mishawaka, Sunday morning, March 10, 1946. The sermon was given by the Rev. Elmer J. Smith of the faculty of Nashotah House, and the Litany was read by the Rev. Edward Jacobs, assistant priest at the Church of the Atonement, Chicago.

The Rev. Mr. Bozarth was born at Camden, N. J., June 28, 1920, son of Harry T. and Sophie L. Bozarth. The father passed away a few years later, and the mother now makes her home at 307½ Park Avenue, Mishawaka. The Rev. Mr. Bozarth is a graduate of Mooseheart High School, Moose-

heart, Illinois, and of Carroll College, Waukesha, Wisconsin, and is at present a senior in Nashotah Seminary where he will graduate in May. Plans for the future are indefinite.

Flash From The Bishop

Above everything else in my mind, there arises the desire to express my thanksgiving to God and my gratitude for the members of our parishes and missions who have given so generously to the R and A Fund that it is exceeding all of our expectations. Watch for the latest word from our Diocesan Chairman, Ronald Stagg, and work with a will to complete the job so courageously tackled by the church.

"POP" TUNES GET RELIGION

The popular tune, "Bell Bottom Trousers" and the teaching of Christianity seem to have nothing in common. Nevertheless, the tune is a first-class helper in teaching the nursery class of twenty pre-school children at the Pro-Cathedral in Mishawaka.

In preparation for the Christmas party last year, the children learned, week by week, the following verses which were sung to the tune of "Bell Bottom Trousers":

*In a lowly stable
Manger-bed of hay,
Christ was born in Bethlehem
That first Christmas Day.*

*Mary knelt beside Him—
Angels watched above;
Jesus, Son of God Most High,
Came to teach us love.*

*Shepherds heard the angels
Sing their song of praise;
Hurried to the stable
Where the Christ Child lay.*

*Wise Men, on their camels,
Journeyed from afar—
Came to worship Christ the King,
Guided by a star.*

*Now we all may sing His praise,
'Tis Christmas time again,
"GLO-RY IN THE HIGH-EST,
PEACE ON EARTH,
A-A-MEN-N."*

(The last is sung more slowly, slightly staccato.)

Mrs. Robert Barber is the teacher who composed these verses and who plans the class program. She was assisted in planning the course by Mrs. Ralph Emmert. A rotating schedule for the children's mothers has been compiled so that two assist each week. The class is held during the eleven o'clock service Sunday mornings. A special room was prepared by the men of the parish.

Several Sundays before Christmas the children learned a verse each week in preparation for the

Nativity Story. One day the lesson was on the word "Angel," and the children learned, again to the tune of "Bell Bottom Trousers":

*Once there was an Angel—
Gabriel—his name;
He was God's own messenger,
Down to earth he came.*

The next lesson was Mary, and:

*Mary was a virgin,
Maiden sweet and pure—
And she always said her prayers—
That you may be sure!*

The Angel and St. Mary:

*Gabriel said to Mary,
"Do not be afraid;
You shall be the Mother
Of God's own precious Babe."*

"The music must be very simple and preferably something they already know," says Mrs. Barber. The hymn No. 335 in the 1940 hymnal, and 162 in the 1916 hymnal can be used with these words:

*Jesus is a candle,
Shining through the night,
Showing Christians how to live,
Teaching wrong from right.*

*I must be a candle,
Shining through the night,
Showing others how to live—
Teaching wrong from right.*

Another of Mrs. Barber's verses was tied in with Washington's birthday and for the three previous weeks the lessons were "Be kind, Be truthful, and obey." The song (set to hymn 391 (1940), or hymn 56 (1916) was:

*Sundays bright and Sundays cold
We go to Sunday School;
There we learn what Jesus taught—
It is the Golden Rule.*

*Do unto others as you would
Have others do to you;
Do be kind and do obey
And always tell the truth.*

Note: Omit 1st and 15th notes in hymn.

For the Easter season Mrs. Barber
(Continued next page)

PREPARE TOYS FOR THE TOYLESS



Used toys donated by members of St. John's Episcopal Church, Elkhart, were repaired by members of the Questers group at its monthly meetings at the church as a Lenten project. When all the toys have been repaired, they will be sent to the Episcopal Cathedral in Paris and to the Episcopal church in Florence, Italy, where they will be given to war-sobered children, many of whom have never had toys. Among the fifty Questers repairing toys on March 20, were from left (seated) Mrs. Horton Sawyer, Mrs. Ray Roderick, and Mrs. Donald Fetter, and (standing) Mr. Sawyer, assistant toy chairman, Leonard Raftree, Questers president, and Spencer Nichols, the toy chairman. (Photo Courtesy The Elkhart Truth)

"POP" TUNES

ber has tried to get across the joy of the festival. Her words are to be sung to the tune "Farmer in the Dell."

*Easter will come, Easter will come;
Let the little children sing
Easter will come.*

*Easter will come, Easter will come;
Sing Al-le-luia,
Easter will come!*

These verses are not the sole teaching that is done for this class. They have a service of worship,

stories, and handiwork. After their service is over, some would rather play in the sandbox or with toys. This they are permitted to do.

Looking back over a year of this teaching with songs, Mrs. Barber says, "Certainly the youngsters have not learned these songs in one season but we will repeat them next year. We hope they will remain a part of the child's future life along with Mother Goose and Peter Rabbit."

.. News Notes ..

Trinity Church, Fort Wayne, reported, at this writing, that the R and A goal of \$10,000 for the parish was almost in sight. The Parish set aside the second Sunday in Lent, March 17, for 100 communicants to visit the homes after an 8 o'clock corporate communion to solicit pledges for the R and A Fund.

✠

St. Paul's Pro-Cathedral, with a goal of \$1500, pledged \$1978 with \$1000 already paid and sent to the Diocesan treasurer. Alfred Ostrom is chairman of the fund at St. Paul's.

✠

St. John's, Elkhart, reports much activity for the war sufferers. The Questers are repairing and painting used toys to be shipped to foreign lands devastated by war. The Women's Auxiliary, after the Friday morning corporate communion and breakfast, make and repair clothing to be shipped to the Philippines. The women of St. Paul's, Hammond, are following a similar plan on Guild days.

✠

Several Quiet Days have been observed during the Lenten season. The young people of South Bend Deanery met on Passion Sunday, April 7, in St. John's, Elkhart, at 5:30 P.M. with the Bishop as conductor. St. John's observed its annual Quiet Day for the parish on April 2, with Fr. Olsen, rector, celebrating the Holy Eucharist and giving the meditations.

✠

The fine work being done at St. Alban's, E. Chicago, as described in the February *Beacon* was featured in the March 10 issue of *The Living Church*.

St. John's, Elkhart, has welcomed three English war brides, members of the Church of England: Mrs. W. H. Wilson from Leicester; Mrs. Paul Leist from Stafford; and Mrs. William Morris from Nottingham.

✠

Seven men, including four vestrymen, of Gethsemane Church, Marion, volunteered to serve or assist at the daily Eucharist during Lent. Incidentally, the men must, of necessity, attend in their go-to-work clothes.

✠

Fr. Patterson of St. Alban's, E. Chicago, was the conductor for a retreat for women at Dekoven Foundation for Church Work at Racine, Wis., March 28-30.

✠

Bishop Mallett was at Barker Hall of Trinity Church, Michigan City, on March 25 and on April 1 for an informal instruction series.

✠

Edward J. Haffner, a veteran preparing for Holy Orders at Nashotah House, gave Fr. Kappes of Hungarian Holy Trinity Church, South Bend, his veteran's allotment check of \$34.50 for the new church fund. A blessed flower was given to each woman at the masses of Mothering Sunday, March 31. Guest preachers have been giving the addresses on Friday evenings during Lent at the services of the Stations and Benediction.

✠

The Bishop has appointed Fr. Yoder, *The Beacon* News Editor, correspondent for *The Living Church*, *Forth* and *The Southern Churchman*.

Mr. George F. Cole
1423 S. Boots St.
Marion, Ind.

TREASURER'S REPORT OF MISSION FUNDS COLLECTED

January 18, 1946 to March 28, 1946

	Paid to Date	Pledge
TRINITY, Fort Wayne	\$611.00	\$2,200.00
GETHSEMANE, Marion	110.00	650.00
ST. LUKE'S, Hartford City		15.00
ST. ANDREW'S, Kokomo	80.00	396.00
TRINITY, Logansport		
TRINITY, Peru	25.00	110.00
ST. PAUL'S, Gas City		50.00
TRINITY, Kendallville		5.50
ST. MARY'S, Delphi		
CHRIST CHURCH, Huntington		5.50
ST. PAUL'S, Mishawaka	163.41	800.00
ST. JAMES', South Bend	450.00	1,800.00
ST. JOHN'S, Elkhart		1,300.00
ST. JAMES', Goshen		327.25
ST. THOMAS', Plymouth		220.00
HOLY TRINITY, South Bend		330.00
ST. JOHN'S, Bristol		33.00
ALL SAINTS', Wawasee		16.00
ST. MARK'S, Howe		82.50
ST. AUGUSTINE'S, Gary		38.50
ST. PAUL'S, Hammond	72.20	660.00
TRINITY, Michigan City	264.00	1,056.00
CHRIST CHURCH, Gary		300.00
GOOD SHEPHERD, East Chicago		
ST. PAUL'S, LaPorte		330.00
ST. STEPHEN'S, Hobart		38.50
ST. ALBAN'S, East Chicago		100.00
ST. ANDREW'S, Valparaiso		50
	\$1,775.61	\$10,913

The BEACON

of the Church in Northern Indiana



—Ford Yoder Photo

The above photo was taken on the steps of St. John's Church, Elkhart, after the ordination of James Richard DeGolier of Elkhart to the office of deacon. On Bishop Mallett's left is the newly ordained deacon; next to him is the Very Rev. Edmund J. M. Nutter, Dean of Nashotah Theological Seminary, the preacher. On the Bishop's right is Fr. Olsen, rector of St. John's, who presented the candidate. On his right is Fred Schoeman and David Lehman. In the second row, from left to right, are Engle Pero, Horton Sawyer, Karl F. Richter, and Fr. Copeland of St. James', South Bend. In the third row from left to right are Richard Whitmer; Gene DeGolier; The Rev. Bruce Mosier of St. John's, Bristol; Joseph Burrell; Fr. Peterson of St. James', Goshen; Dean Groton of the Pro-Cathedral in Mishawaka; and Fr. Kappes of Holy Trinity, South Bend.

The Rev. Mr. DeGolier is the son of Mr. and Mrs. Avery DeGolier of Elkhart. He was educated in the Elkhart schools, attended Carroll College in Waukesha, Wisconsin. He is now in his senior year at Nashotah Theological Seminary. The ordination took place on Saturday morning, April 6.

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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Please send changes of address to the Circulation Manager.

VOLUME I.

MAY, 1936

NUMBER 8.

*The
Bishop's Engagements*

MAY 26—

South Bend, A.M., St. James'
Hammond, P.M., Young Peo-
ple's Deanery Service

MAY 27—

Cleveland Catholic Club

MAY 30—

Howe for Ascension Day
Service

Chicago, National Churchman's
Meeting

JUNE 2—

East Chicago, St. Alban's,
Michigan City

JUNE 3-4—

Kenosha for Commencement

JUNE 6—

Gary, Christ Church

JUNE 8-9

Howe for Commencement

JUNE 13—

Chicago, Bishop's Conference

JUNE 16-21—

Howe, Young People's Confer-
ence

JUNE 27—

Detroit, Church of the Incarna-
tion

The Bishop's Letter

A CHURCH COLLEGE FOR INDIANA?

In March I had the happy experience of meeting in Indianapolis an Episcopalian who was much interested in the subject of secular and religious education. He is President Edgar Cumings of Central Normal College of Danville, Indiana. He talked with me of the possibility of the Church taking over that college to become a co-educational institution of liberal arts under the aegis of the Church in Indiana. The reason for the change is that Central Normal College, with a past history of 70 years, is no longer needed and has no future as a teacher training institute. A generous offer by the present board of trustees enables their president "to continue negotiations with the officials of the Episcopal Church leading to the assumption by that Church of final and complete control of the college." The tentative offer was made jointly to Bishop Kirchoffer and me, and we had immediate conferences to see if the two Dioceses would be interested in this joint project.

With the trustees of the two Dioceses, we called for a meeting of clergy and laymen, and a dinner was held at the Columbia Club in Indianapolis on April 22. Sponsored by a group of laymen, chiefly members of the Church of the Advent in Indianapolis, the dinner was attended by 125 people. Addresses were made by both Bishops, by President Cumings, and by Mr. Willis Connor, all strong advocates of the scheme.

The advantages to the Church and the college were discussed, and also the responsibility of the church if the college were taken over.

The type of college planned will be a college of arts and science, which shall combine the elements of religious and moral education. It would be coeducational in nature, and as such it would become unique as the only coeducational Episcopal college in the United States. The tangible assets of the college are property assessed at a value of \$300,000.00, five buildings owned outright by the college,—an administration and music building, two classroom buildings, a modern gymnasium, and a large frame dormitory for girls. Another frame building is leased by the college, and after June 1 the college will also have three temporary government structures which will house approximately 40 veterans. Ground space is available in the area of eight acres, and adjoining land is available for expansion. The Danville Town Council permits the college the free use of a city park, with athletic fields, which adjoins the campus. The college is free of debts, either to individuals or groups. It has an alumni organization of nearly 60,000. The dinner meeting went on record with the following resolutions:

BE IT RESOLVED:

That this gathering of representative clergy and laity from the Diocese of Northern Indiana and

the Diocese of Indianapolis approve the plan set forth by Dr. Edgar Cumings for the Church to cooperate in the establishment of a Church Liberal Arts Co-educational College by taking over the Central Normal College in Danville, Indiana, in accordance with the action of the Trustees of the said Normal Training College. And be it further

RESOLVED:

That the Bishops and Trustees of the two Dioceses appoint a Continuing Committee to take further necessary steps, and to make a plan to present the proposition to the respective Conventions of the two Dioceses for action. And be it still further

RESOLVED:

That it be understood that this action on the part of this meeting of representative clergy and laity of the two Dioceses, in no way involves or obligates the Corporation of either Diocese.

The trustees of both Dioceses have recommended that this be made a matter of presentation to each Council (Indianapolis meets on May 4 and Northern Indiana meets on May 8). In my initial letter to each person in the Diocese I called attention to the fact that this matter must be weighed from every angle, all the information must be presented fairly and frankly before our Council. By the time you read this the matter will have been decided, and you will know the answer to the question I propounded as the title of my letter. Whichever way we decide we may be sure that it is a momen-

tous decision for our Diocese. In my speech to the joint meeting in Indianapolis I emphasized the fact that there is nothing subtle or involved in this, and no question of any merger of the two Dioceses. I would be ashamed to acknowledge that after nearly 100 years of history there was not enough work to do for the Kingdom of God for two bishops in Indiana. It is, however, a wonderful thing for us members of the Episcopal Church to work in unity and for unity among ourselves, and to open new paths for the Church by turning out college graduates who are religiously biased in favor of the Church.

JAMES STREET IS EPISCOPALIAN

New York, N. Y.—James Street, author of the best-selling novel, *The Gauntlet*, recently became a communicant of the Episcopal Church. He had been reared in the Roman Catholic Church and, with Mrs. Street and their daughter, Ann, became a communicant of St. Mark's Episcopal Church in Jackson Heights, New York. Living at present at Chapel Hill, North Carolina, he is active in the Chapel of the Cross there.

The choir and Church School of Trinity Church, Fort Wayne, are uniting their efforts periodically to extend the knowledge of the whole congregation in the music of the Church.

“A good conscience is a continual Christmas.”

—Benj. Franklin.

THE DIOCESE APPOINTS YOUNG PEOPLE'S WORKER

Miss Jessie Hunter, an official worker of the Diocese of Nevada, has accepted the position of young people's worker in the Diocese of Northern Indiana, and comes into residence on June 15th. Her back-



MISS JESSIE HUNTER

ground of work which centered from Ely, Nevada, is most noteworthy, especially the development of a church school by mail for isolated children. Miss Hunter is the daughter of Mr. and Mrs. William Hunter, of Mishawaka, and is the product of this Diocese of whom we are very proud.

At the February meeting of the Bishop and Council the Bishop was authorized to accept funds offered by the National Council

and augment them so that we could procure a trained person, working under the direct supervision of the Bishop, to build up the Young People's work in the Diocese. A scheme of operation was outlined definite enough to have a plan to work in an orderly fashion for the three deaneries, but at the same time flexible enough to make it experimental for the first year. The Bishop and Council, as well as a host of friends, welcome Miss Hunter's return. Her official introduction will be at the Howe Conference. She will teach a course for the young people.

"The optimist says his glass is half full; the pessimist says his is half empty."

—P.E.O. Record.

FLASH!!

**HOWE CONFERENCE
DATES ANNOUNCED**

**For Young People
JUNE 16-21**

*All Information Is Going Out
to the Clergy from the
Bishop's Office*

Growing U. T. O. Backs Varied Activities

By Mrs. F. B. Lewis, President Diocesan Woman's Auxiliary

At this season of the year, and particularly in this year of 1946, our thoughts are turning to the United Thank Offering, that great Thanks-Giving which is the climax of each Triennial meeting and which will be presented in Philadelphia on the morning of September 11th, at eight o'clock in the Philadelphia Public Hall.

The United Thank Offering began in 1889 when Mrs. Richard H. Soule determined that the offering of church-women at their official Triennial gathering should be larger than it had been in the past and that the women at home, not in actual attendance at the Triennial should have opportunity to share in it. This was the beginning and from \$2,200 in 1889 it has grown to the \$1,149,878.91 of the current budget!

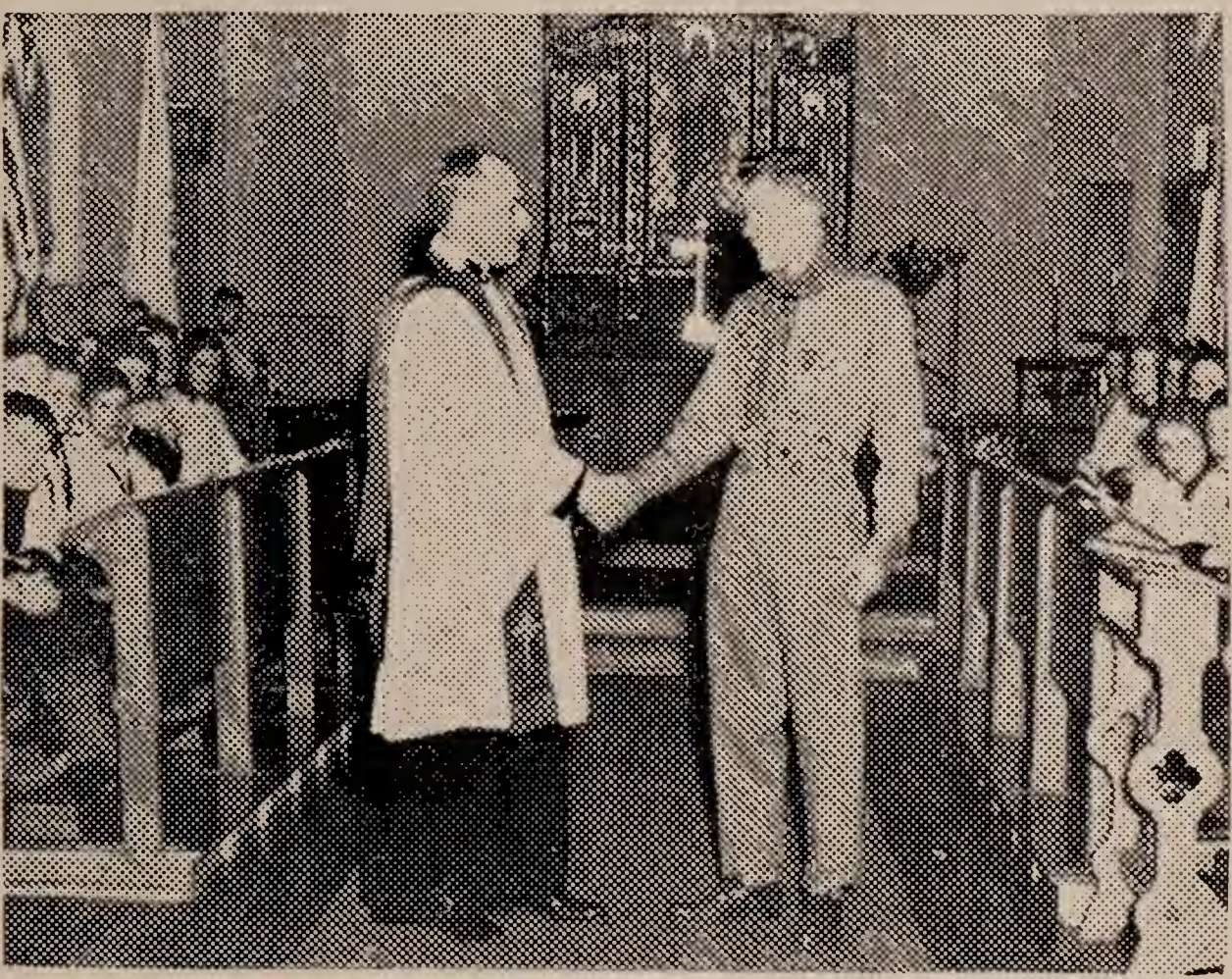
The money thus offered finds many uses. Of the above amount, the pension fund absorbs \$100,000 while \$738,000 is included in the budget of the National Council for the support of women workers—salaries, allowances, scholarships, training centers and the like. The National Council budget also includes expenses for administering the fund, missionary projects at home and overseas and in aid of British missions. There are specials, too such as Ginling College in China; Women's Christian College in Madras, India; migrant work in the United States, religious work among the sharecroppers and a project that has been very close to all our hearts the last few years—War Prisoners' Aid.

All of the money to support these various enterprises is in hand when the budget in which they appear is adopted. The sum given in '41, '42 and '43 was presented at the Triennial meeting in Cleveland in 1943, at which time the budget was submitted, discussed and adopted. Offerings made from '43 on will be presented at the current Triennial meeting.

Let us bring the United Thank Offering appropriations up to date by mentioning some specific and very practical instances. Mrs. Cowin, our Provincial Representative on the National Executive Board of the Woman's Auxiliary in her latest quarterly report of the meeting of the Board sends us the latest news. She says that a duplicator has been granted for work in Church and Day Schools at Sain Barnabas Mission, South Carolina, and that portable typewriters are being sent as soon as available to a worker in Alaska and one on furlough from the Orient. For missionaries returning to China, among them Deaconess Katherine Putnam who spoke last year, bicycles, mimeographs, hypodermic syringe and sterilizing kit, portable radio and text books have been provided.

As for the women of the Diocese of Northern Indiana, may their goal in this Triennial year of 1946 be not the amassing of a vast sum, larger than any we have given before, but a Thankful offering from every single woman in the diocese.

Episcopalian First To Receive "God and Country" Award



Dean Charles A. Wilson of St. Peter's Episcopal pro-cathedral, Helena, Mont., gives the God and Country Award to Eagle Scout Don Berg. The award is given only to scouts who fulfill requirements of Bible reading, personal prayer, knowledge of the beliefs of his Church, personal service to the Church, evidence of Christian character and conduct.

Helena, Mont. — Eagle Scout Donald Berg is the first Boy Scout in the nation to receive the God and Country award. The medal was presented by Dean Charles A. Wilson in St. Peter's Episcopal Pro-Cathedral at a regular Church service.

The award, issued by the National Protestant Committee on Scouting, is given only to scouts who complete the following re-

quirements: Regular Church service; systematic giving to the Church; regular Bible reading and personal prayer, knowledge of the principal beliefs of his own Church or denomination, rendering of 150 hours of personal service to his Church, scout unit or the community in the name of the Church as approved by his rector or other Church officials; evidence of Christian character and conduct.

.. News Notes ..

Edited by The Rev. J. Willard Yoder, Hammond

Twenty-five young people of the Indianapolis Cathedral Church of All Saints came by chartered bus to St. Paul's Church, Hammond, on Low Sunday to visit their former Dean, the Very Rev. J. Willard Yoder. Two of the young men served at the late Mass, and all the group joined with the young people of St. Paul's Church in singing solemn evensong at three o'clock. Father Patterson of the Church of St. Alban, the Martyr, East Chicago, preached the sermon and Fr. Brittain of Good Shepherd, East Chicago, officiated. Young people from St. Alban's, Good Shepherd, and Christ Church, Gary, were afternoon guests at evensong. The Hammond young people entertained the visitors at dinner in the Guild Room and Benny Meo and Eddwin Johnstone provided orchestra music for informal dancing following the afternoon service. The day's festivities closed with 50 guests enjoying a tea at the Rectory.

✠

The War Shrine of Christ the King of St. James Church, South Bend, is being continued as a center of private devotion.

✠

The Very Reverend Erland L. Groton, Dean of St. Paul's Pro-Cathedral, Mishawaka, baptized 29 and presented 31 for Confirmation during 1945. This splendid record is being exceeded in 1946, for the Dean presented 38 to the Bishop for Confirmation on Low Sunday.

Looking forward to the Christmas Bazaar at St. John's Church, Elkhart, St. Elizabeth's and St. Mary's Circles have already dressed seventy-five dolls, besides making many stuffed animals.

✠

An outstanding yearly event on the calendar of the "Women of St. James", South Bend, is the Mother-Daughter banquet, held on the evening of the Feast of St. Philip and St. James, May 1.

✠

The lawn of Gethsemane Church, Marion, was rejuvenated by the men of the parish on Saturday afternoon, March 30. Fr. Sheridan is rector.

✠

The two front rooms of the parish house of Gethsemane Parish, Marion, have been redecorated, new furniture provided, new draperies hung, and the "Holy Family Altar" adorned with a new dossal and frontal. Current magazines are kept on the table for the Church family to read, and the old secretary provided with writing materials. The men co-operated with the Woman's Auxiliary in making the improvements.

✠

Reports on the number of Easter Communions made, offerings received, and worshippers attending services indicate a vital interest in the Risen Christ and His Church. The treasurer of St. Paul's Church, Hammond, reports the largest Easter offering during his seventeen years as treasurer, \$550, 226 communions with 345

in attendance, while Trinity, Ft. Wayne, reports a total attendance of 1450 with 650 communions and \$1500 in offerings.

✠

Bishop Mallett spent a busy week-end in Elkhart when he ordained James DeGolier a deacon at 10 o'clock, Saturday, April 6th, followed by a luncheon at the home of Mr. and Mrs. Avery DeGolier. The Bishop celebrated the Holy Eucharist on Sunday, April 7th, at 7:30 A.M. At the 10:45 service Fr. Olsen presented 19 for Confirmation; and at 5:30 the Bishop conducted a Quiet Hour for the young people of the South Bend Deanery.

A beautiful and meaningful ceremony of the Blessing of the Engagement Ring of couples of Trinity Hungarian congregation, South Bend, who wish to publish the announcements of their engagement, is followed among the Faithful. The ring is placed on the altar and is blessed as a part of the religious engagement contract. The young people are sprinkled with Holy Water, and then the ring is lifted to the lips of the young woman and to those of the young man, and then placed upon the finger of the woman. A thousand years of tradition wells up in this quiet ceremony at God's Altar.

R AND A FUND — — Diocese of Northern Indiana

Status May 3, 1946

Parish or Mission	City	Pledged or Paid To Date	Estimated Final Total
St. John's, Bristol		\$ 30	\$ 30
St. John's, Elkhart		3405	3405
Trinity, Fort Wayne		8600	10000
Christ Church, Gary		750	1500
St. James', Goshen			50
St. Paul's, Hammond		380	425
St. Mark's, Howe		225	300
St. James', Howe			
St. Alban's, East Chicago			100
St. Andrew's, Kokomo		125	500
St. Paul's, LaPorte		600	675
Trinity, Michigan City		1288	
St. Paul's, Mishawaka		2008	2050
St. Thomas', Plymouth		400	500
St. James', South Bend		2500	5275
Gethsemane, Marion		1000	1000
St. Paul's, Gas City		82	82
St. Luke's, Hartford City			
Trinity, Logansport		100	250
St. Mary's, Delphi		20	
Trinity, Peru		50	150
Good Shepherd, East Chicago			
St. Augustine's, Gary		166	211
St. Stephen's, Hobart		59	59
St. Andrew's, Valparaiso		75	75
Holy Trinity, South Bend		140	330

\$22,003

A HISTORY OF THE CHURCH

By The Rev. Wm. C. R. Sheridan

(Continued from the March Beacon)

In the Eleventh Century our family had a serious quarrel and the family tree of the Holy Catholic Church was badly damaged. From that day to this the two large trunks (the Western Catholic half and the Eastern—generally called the Orthodox half) have not been “rejoined.”

As geneologists, we are most concerned about the Western half, for from that trunk we are *directly* descended. Our ancestors have now been traced to the Medieval Period—a time when so much good lay side by side with so much bad. On the good side was the holy living of the Saints—the “Athletes of God”—and the little people. Marvelous works of art, of music, of education—were laid at the feet of Christ for the greater Glory of God. It was the time of the building of those amazing acts of love, the Gothic cathedrals. On the bad side was the corruption of men in great offices in The Church. In the secular world there was cruelty, and oppression of human life on the part of the wealthy land owners. And yet it may be questioned whether there ever has been a time when the life of the people has shown so much real religion and devotion to our Lord.

Abuses within the Church, the growing special claims of supremacy of the Pope of Rome (without foundation in either the early life of the Catholic Church or the New Testament) led to the demand for more Councils of the whole

Church. These did little good, and in the Sixteenth Century a revolt against the existing human evils *within* the Holy Catholic Church burst into flames. The Western Catholic trunk was to become more sadly mutilated, and our ancestors set one against another, as only a family quarrel can separate and embitter.

The movement to purify the Western half of the Christ-founded Catholic Church has been called the “Reformation.” On the continent of Europe, where it was started by Martin Luther, the “reform” was carried on in such a way that it ended in a tragic catastrophe. “Reformed” became “deformed.” Many religious bodies were started by men (men with high purpose, but, nonetheless, erring human beings) and these bodies, called “Protestant,” selected *which* teachings of Christ and His Divinely-Sent Twelve they should accept, believe, and practice. The teachings of God were “edited” and *the teachings of men about God* were substituted for them.

This period—and what followed in Europe—was like seeing a great tree (the Western Catholic Church) struck by a terrifying bolt of lightning. The misshapen, broken “limbs” that covered the ground (the Protestant bodies) after the spiritual wreckage of the mistakenly-pursued European “Reformation” now number more than 250. Differing from one another, these “brok-

en limbs" all are opposed to the Apostolic Church.

In England—and it is there that we are very much concerned in tracing our ancestors—the reforming was a very different thing from the tragedy we discovered in Europe. The housecleaning—the reforming—in England was done without burning down the house! Without destroying the Christ-formed Apostolic Foundation of the Catholic Church they housecleaned the man-created dirt within that Holy Church. This was housecleaning, not house-destroying. This was *reform* within the Catholic Church and not deform from without.

There is a devastating difference between the two—in matters of carrying out God's action among men, the difference between life and death!

In England the Church was cleansed of superstitious practices. Public worship was shortened and simplified. The Bible and Prayer Book were translated into English, the language of the people. The housecleaning was not perfect but our "spiritual ancestors" left a considerably nicer house than before. The important fact, however, was that the Church in England was the same Church begun in 29 A.D., still receiving its power from Jesus Christ, through the Apostolic Twelve—by way of their successors, the bishops. There stood—as it stands today—the reformed Catholic Church, part of that Holy Company, whose work began fifty days after the first Easter.

The reforming of the Holy Catholic Church in England left

some things to be desired, it must be admitted. There are some "spiritual horse thieves" to be discovered. The saddest times for the Catholic Church in England came during the 18th century when the unfaithfulness of those days caused religion to reach a very low plane. The effects of those spiritually evil days are still found in our Episcopal Family. Very often when one finds indifference to our Saviour in a parish, or ignorance of the Apostolic Faith, or church doors locked during the week, or a contempt for the discipline of the Church, or a complete ignorance of the Catholic Faith—these ills are often traceable to the "spiritual low tide" of the 18th century.

In tracing our ancestry, Episcopalians are bound to run into the matter of the Pope. Of course, it is natural to suppose that there "must be a human head" to the elaborate organization of the Holy Catholic Church. (After all, we do seem to be going through a mania for "centralization of government and power," of having supreme heads for almost every conceivable organization . . . why not a head for the Catholic Church?) Why not accept a czar for the Church—i.e., become a *Roman Catholic*?

The answer to that question is simply this: that trying to have a supreme earthly head for the Catholic Church is a *novelty*. We saw that the Church was rightly cautious in welcoming changes. Collectively the Bishops of the *whole* Catholic Church (Orthodox—or Eastern Catholic—Roman, and Anglican) are the auth-

Mr. George F. Cole
1423 S. Boots St.
Marion, Ind.

orized teachers of the Catholic Church. It is their task, when assembled in General Councils, to issue decrees and pronouncements to safeguard the Catholic and Apostolic Faith. Such was the Nicene Creed—for example—begun at the Council of Nicaea in 325 and completed at Constantinople (381). The Orthodox Churches (approximately 150,000,000 souls) have never accepted the supremacy of the Pope. The early *undivided* Church knew nothing of such supremacy. The Anglican Churches (from 40,000,000 to 50,000,000 souls) disown this un-Apostolic claim.

It may be a good thing or a bad thing to have such a highly centralized power as the Pope wielding absolute control over the Catholic Church. But so far this has never been accepted by the

whole Catholic Church, and so we may feel we are under no necessity to submit to it. *Supremacy* must not be mixed up with *primacy*, as our Episcopalian geneologists trace the long—sometimes joyous and sometimes sad—history of our spiritual ancestors. The Family Tree *does* reveal that unquestionably the Pope was the leading bishop in the Western Catholic Church. That, however, is a very different thing from the “Supreme Head of the whole Catholic Church on earth.”

So, we Episcopalians were Catholics from the beginning, are now, and always shall be . . . and we come through our ancestors in the Church of Jesus Christ—from Jerusalem down the nineteen centuries to America, subject to no man—subject only to Our Lord and Saviour Jesus Christ.

June 46

The BEACON

of the Church in Northern Indiana



Prominent at the annual meeting of the Woman's Auxiliary of the Diocese of Northern Indiana at Ft. Wayne, May 14 and 15, were the above pictured people. From left to right, Bishop Reginald Mallett; Mrs. F. B. Lewis, president of the Diocesan Woman's Auxiliary; Bishop William L. Essex of Quincy (Illinois); and the rector of the host parish, Trinity, Ft. Wayne, Fr. J. McNeal Wheatley. (For a report on the meeting, see page 4.)

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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VOL. I.

JUNE, 1946

NO. 9.

The Bishop's Engagements

The Bishop will spend the months of July and August at Wawasee. His mail should be addressed there — R.R. 1, Syracuse, Indiana.

Every Sunday at 11 o'clock there will be the usual service with groups from various parishes coming for the service and the usual picnic dinner followed by recreation.

This schedule will hold good from July 7 through September 1.

. . NEWS NOTES . .

A large confirmation class of 38

was recently presented to the Bishop at the Pro-Cathedral. Six of the class were former Roman Catholics. On April 28 the class met for a potluck supper and gave a gift of money to the church for the purchase of an altar missal. The class also presented their rector, Dean Groton, a gift of a new Reynolds pen.

✠

A Parent-Teacher night, with an exhibit of Church School work, featured a special meeting of the Pro-Cathedral Parish in June.

✠

Miss Jessie Hunter, United Thank Offering worker for this diocese, began her work with the young people at the Howe Conference for Young People this month.

Around With The Bishop

By Bishop Mallett

During the past month I have made my contribution to the work of the general church by blessing a memorial to my friend, Dr. T. J. Lacey, at the Church of the Redeemer, Brooklyn, N. Y., by giving an address to the Catholic Club of Cleveland (of which I was one of the co-founders 20 years ago); by being the conductor of a two-day retreat for the women of the Diocese of Western Michigan and addressing their annual meeting at Holland, Michigan; and by being a silent and voiceless member (one of 12 Bishops present) of the meeting of the National Guild of Churchmen at the Congress Hotel in Chicago. Likewise, on the educational side, I attended Commencement and Trustees meeting at Nashotah House in Wisconsin, and also made the address at the graduation exercises at Kemper Hall, Kenosha. There I also presented the diplomas in the absence of the Bishop of Milwaukee.

The so-called routine of visitations led me to parishes where we had inspiring services. An outstanding visitation was at an experimental supper meeting on one Thursday night at Christ Church, Gary, followed by confirmation after a fellowship hour. They have achieved a wonderful family sense at Christ Church. At Marion I confirmed a class prepared with painstaking fidelity by Father Sheridan; at St. James', South Bend, a large group of forty; and on one Sunday I had three confirmations in one day, at Hobart, St. Alban's, East Chicago (14 were confirmed) and Michigan City. In estimating our confirmations, let

me say that the combined classes of Trinity, Ft. Wayne, St. James', South Bend, and St. Paul's, Mishawaka, numbered 124 persons, including several received from the Roman church.

In addition to these visits, I also met with the vestries at Peru and Logansport, and had a congregational meeting at Hobart. At our clergy conference with Fr. Crittenden of the National Church, we had every priest present for the whole day. I attended the Presentation Services for the Children's Lenten Offerings at Marion and South Bend, and was thrilled at the amount of the Diocesan offering, over \$3,000.

An interesting development at Howe School is the increasing attendance of visitors on Sundays, especially on festival observances. On Mother's Day we continued our plan previously adopted of having two services, one at 9:30 for the cadets of the Lower School with their families, and at 11:00 for the Upper School. It has solved the problem of the size of the Chapel, and is a continuing witness to the emphasis placed upon the church at the school.

The meetings of the Woman's Auxiliary at Fort Wayne, reported in another place in the Beacon, were of high calibre and stimulating mentally and spiritually.

Howe School holds a first place in our thoughts as we review the necessary replacement of the academic building destroyed by fire. It will be my main work this summer to aid in every possible way the plans to have the school ready

(Continued on page 9)

Annual Meeting of Woman's Auxiliary Held at Ft. Wayne

By Mrs. F. B. Lewis

The annual meeting of the Diocesan Woman's Auxiliary has come and gone. For interest, enthusiasm and accomplishment it was memorable. To those who attended, no words of mine are needed; to those who did not, it was indeed unfortunate that you had to miss the inspiration and fellowship afforded in such generous measure. I should like to express the thanks of the Auxiliary—and my personal appreciation—to the Auxiliary of Trinity parish and to Father Wheatley for the efficient and gracious manner in which the gathering was managed. Only careful planning and prodigious effort could have produced such a smooth and pleasant result.

Diocesan committee meetings opened Tuesday afternoon's session. These were immediately followed by Diocesan conferences on Christian Education, Christian Social Relations, Supply, United Thank Offering, Church Periodical Club, and the Altar Guild. At four o'clock an open executive board meeting was held. At six o'clock we descended from our high intellectual plane to refresh the inner "woman" with a delicious carry-in supper provided by St. Mary's Guild. At the beautiful service of Evensong at seven-thirty, Bishop Essex of the Diocese of Quincy was the preacher and an inspiring sermon it was indeed. The offering at this service was set aside for St. Alban's of East Chicago. But the day was not over yet! Father and Mrs. Wheatley opened their spacious new home to us, in honor of Bishop Essex and Bishop and Mrs. Mallet. It

was a charming ending to a delightful day.

At nine o'clock on Wednesday morning Holy Communion was celebrated. Four young women, upon their heads the traditional blue veils, solemnly presented the Thank Offering of the women of the Diocese. After the service, St. Margaret's Guild served a light breakfast in the Parish House. This was followed by the annual business meeting. The Diocesan chairmen presented their reports in the form of a panel discussion and the transaction of business was reduced to a minimum.

Among the highlights of the session was the election of delegates to the Triennial Meeting to be held in conjunction with General Convention in Philadelphia in September. The delegates chosen were Mesdames F. B. Lewis, Wm. McGahey, Lewis Cole, Paul Kerr, and E. Ray Funderburk. Alternates were Mesdames Reimer, Elliott, and Hare. Another important action taken was the adoption of a project: the modernizing of the kitchen of the Episcopal Residence, to be financed by special events sponsored by individual parish auxiliaries. Bishop Mallett spoke next. He discussed the new Episcopal College in Indiana and the employment of Miss Jessie Hunter as Diocesan worker among the young people.

After a fine luncheon served by the Public School Children's Flower Guild, we were addressed by Deaconess Orwig, who spoke very interestingly of her work among the Indians and latterly in the City Missions of Chicago.

Culver Cadets Join In Plymouth Parish Life

During the term just closed, there were about 145 Episcopal Cadets at Culver, for whom the parish provided a monthly Corporate Communion and breakfast, served by ladies of the parish and local girls from the TOPS (youth center) operated in St. Thomas' parish house. Most of them are confirmed, but six were presented to Bishop Mallett for confirmation at St. Thomas' April 28th, with 22 other candidates. With the completion of the new academy chapel, funds for which are being

structor in mathematics at the Academy.



At right are Colonel C. S. Berrien, Churchman, who is detailed by U.S. War Dept. as Professor of Military Science and Tactics at Culver; Mr. M. S. Myers, Instructor in English and Assistant Director of Admissions at the Academy (also a Churchman); and Father Savoy, Rector of St. Thomas' Parish, Plymouth.



CULVER MILITARY ACADEMY— Episcopal Cadets enjoy brief social period following Corporate Communion and breakfast in St. Thomas' Parish House, Plymouth, Indiana, April 7.

raised under the leadership of Col. Wm. G. Johnston, another Churchman, it is hoped in another three years these services can be held at the new Academy building.

Among recent confirmees at Culver were Mrs. Berrien and their younger daughter, Barbara; Miss Martha Payson, daughter of Major Payson, band instructor at the Academy; and Mrs. Donald Sutherland and daughter, Nancy, wife and daughter of Mr. Sutherland, a Churchman, who has been in-

TINY PARISHES GIVE IMPRESSIVE SUMS FOR R. & A. FUND

Spokane, Wash. — "Reconstruction and Advance speeds up," is the newest statement from the Missionary District of Spokane. Amounts considered noteworthy by the local committee include St. Andrew's, Chelan, \$603.50, which has only forty communicants; St. Mark's, Ritzville, \$550 from fifty communicants, and St. Luke's, Waterville, which has thirty communicants, but has given \$337.

At St. John's, Colville, it was voted to suspend a new building campaign until Reconstruction and Advance Fund canvass has been made, and also during the pledge-payment period. Fifty parishes and missions undertook voluntary quotas, which they definitely promised to raise or exceed.

U.T.O. Spring Offering Leads Fall Collection

"The spring offering of the Blue Boxes amounts to \$933.58, while last fall's collection was \$917.60," reports Mrs. William E. McGahey, diocesan custodian for the Woman's Auxiliary United Thank Offering. The spring offering came from twenty parishes and missions, the fall offering from twenty-one.

For the first time in several years the women of St. Alban's, East Chicago, joined in the United Thank Offering. Their offering came from fifteen women. The other East Chicago parish—the Good Shepherd—had twenty-five women participating.

The following is the spring report on the . . .

UNITED THANK OFFERING

Bristol	\$ 5.00
Delphi	1.00
East Chicago—St. Alban's	39.00
East Chicago—Good Shepherd ..	40.00

Elkhart	128.01
Fort Wayne	168.25
Gary—Christ Church	36.25
Gary—St. Augustine's	
Gas City	5.00
Goshen	24.21
Hammond	16.44
Hartford City	
Hobart	4.00
Howe	36.35
Huntington	
Kendallville	
Kokomo	29.00
LaPorte	118.55
Logansport	12.32
Marion	55.15
Michigan City	78.45
Mishawaka	50.00
Peru	
Plymouth	7.65
South Bend—St. James'	78.95
South Bend—Trinity	
Valparaiso	

Total, May 10, 1946.....\$933.58

MITE BOX OFFERING GOES OVER \$3,000

Church School students of the Diocese turned in their Lenten Mite Boxes with a total of more than \$3,000. This offering will be sent to the National Church for its work in the missionary districts. During a three-year period all of the Church School students in the Church in the U.S. gave almost a million dollars for this work.

The Diocesan Banner for the highest per capita offering was awarded this year to St. John's, Elkhart. Their per capita was \$6.13. The Ft. Wayne deanery banner was awarded to Trinity, Ft. Wayne, while in the Calumet deanery the banner went to Trinity, Michigan City.

The Rev. Harold Kappes of Trinity, South Bend, is the chairman of the diocesan committee on Church School work. The following comprises Fr. Kappes' report:

1946 MITE BOX OFFERING

South Bend Deanery

St. John's, Elkhart	\$478.44
St. Mark's, Howe	148.85
St. James Chapel, Howe	131.03
St. Paul's Pro-Cathedral, Mishawaka	235.00
St. Thomas', Plymouth	18.00
St. James', South Bend	333.36
St. John's, Bristol	15.64
Holy Trinity, South Bend	228.63

Fort Wayne Deanery

Trinity, Fort Wayne	610.30
St. Andrew's, Kokomo	80.00
Trinity, Logansport	17.79
Gethsemane, Marion	104.00
Trinity, Peru	36.92

Calumet Deanery

Good Shepherd, East Chicago ..	3.50
Christ Church, Gary	100.00
St. Paul's, Hammond	70.32
St. Alban Martyr, E. Chicago....	31.61
St. Paul's, LaPorte	80.00
Trinity, Michigan City	283.94
St. Stephen's, Hobart	15.20
St. Andrew's, Valparaiso	6.75

\$300,000 Fire At Howe School

On May 28 at 1:30 in the morning a \$300,000 fire swept the academic building at Howe Military School, Howe, Indiana. The school is an institution of the diocese. Destroyed with the building were the books of the Dwight memorial library, including some irreplaceable first editions. Damage was covered by insurance.

A new building will be erected as soon as material and labor are available, said Col. B. B. Bouton,

superintendent of the 62-year-old institution. Informed sources state that it will be necessary to put on a drive for funds to build a new and improved building adapted to present-day needs at Howe School.

The fire is believed to have started in the science lecture room in the basement. Fire departments from Howe, Sturgis, and LaGrange worked for more than four hours to check the flames. No one was injured during the fire.



All that remains of the academic building are the white brick walls and the ivy.

THEY GAVE MUSK- RAT PELTS

Nenana, Alaska.—Episcopal Church members, native Alaskans, decided that they did not want any share of the Reconstruction and Advance Fund now being raised by that Church, but that on

the other hand, they wanted to contribute toward the fund, out of thankfulness that they had not suffered through the war, as did fellow-Christians in the Orient. One of the first contributions was sixteen muskrat skins, sent to Bishop John B. Bentley, who sold them for \$32 to be added to the fund.

.. News Notes ..

The Rev. J. W. Yoder, News Editor

The Rev. Don H. Copeland of South Bend preached the baccalaureate sermon for the graduating class of St. Margaret Hall School, Versailles, Kentucky, on June 2.

✠

The Rev. J. Willard Yoder of Hammond was the speaker on June 6 at the all-parish dinner of St. Andrew's Church, Valparaiso. After speaking of several diocesan matters, including *The Beacon* and the new Church College at Danville, Fr. Yoder, whose major graduate work was in the field of clinical psychology, gave a psychological analysis of the order for Holy Communion. Fr. McLemore is the new rector of this growing church.

✠

The new Church Hymnals have been placed in use in Trinity Church, Ft. Wayne. The Ven. J. McNeal Wheatley, Rector, anticipates that they will add greatly to congregational participation in the services of the Church.

✠

The new Church College in Danville was illustrated with three pictures in the June 2 issue of *The Living Church*. One large picture covered most of the front cover of the paper, and two other pictures were used with the two-column inside story. The news editor of *The Beacon*, who furnished the copy for this story, also sent the story to *Forth* and to *The Southern Churchman*.

✠

Three deacons of the diocese, the Rev. Frank Bozarth of the

Pro-Cathedral, the Rev. Gordon Olston of St. James, South Bend, and the Rev. James DeGolier of St. John's, Elkhart, were graduated from Nashotah Theological Seminary during the week of May 19. Several alumni members of Nashotah among our priests, and our Bishop, attended the commencement activities.

✠

St. Augustine's Church, in Gary, has begun a library for the use of the people of the neighborhood. Many of the parishes have helped in their community service. 98 books and 15 Prayer Books were sent by St. John's, Elkhart. More books and magazines, particularly for children, can still be used.

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The Rev. L. S. Olsen, Rector of St. John's Church, Elkhart, having promised to be host to all the individuals and classes who doubled their Lent Box quotas at St. John's, had the pleasure of taking 47 Church School pupils to a motion picture on May 11. 78 boxes were returned with a total amount of \$478.44, an average of \$6.13. Mrs. Kerr's class of 14 high school pupils turned in \$145.82.

✠

The Diocese of Northern Indiana was well represented among the 1600 at the Mid-West Province dinner of the National Guild of Churchmen, May 30 at the Congress Hotel, Chicago. Bishop Mallett was an honor guest at the speakers' table, and several parishes from the diocese filled individual tables of ten each. Though

the news editor was unable to see all those present, he noted representatives from South Bend, East Chicago, Michigan City, Hammond, etc. Though there were numerous bishops and priests present, all the addresses were given by laymen because the National Guild is a lay movement. The need for education in the Faith and Practice of the Church, handed down to us in the Bible and the Book of Common Prayer, was emphasized in the addresses. Particular emphasis was drawn to the doctrine of the Real Presence in the Holy Eucharist. Dr. Clark G. Kuebler, president of Ripon College, is the president of the National Guild of Churchmen.

✱

The fall and winter program of the Church was discussed in a meeting of the clergy at South Bend on May 20. The Bishop presided and introduced a representative of the National Council, who presented the larger aspects of the work of the Church, and described materials available for parochial and diocesan use.

AROUND WITH THE BISHOP

(Continued from page 3)

for full enrollment by September. In the meantime we have memories of the splendid spirit shown by all at Commencement, and the place given our young people's work by their conference in June. Not the least of our pleasures there was the introduction to us of Miss Jessie Hunter as Diocesan worker for young people. Her program holds a promise of increasing activity for the coming year.

"I do remember my faults this day." —Genesis 41:9.

Clergyman Appointed to Board of Higher Education By Mayor of New York

First Negro Member of Board

New York, N. Y. — The Rev. John M. Coleman, rector of St. Philip's Episcopal Church, Brooklyn, has been appointed to the Board of Higher Education of New York City. He is the first negro to be a member of the board, which supervises the administration of the four city colleges—City College, Hunter College, Brooklyn College, and Queens College.

Mr. Coleman said the appointment came as a complete surprise to him, adding, "The appointment is a great step so far as Negroes are concerned and so far as our city is concerned. I hope I'll be able to make a real contribution to the cause of education."

Mr. Coleman was born in Blackstone, Virginia, is a graduate of St. Paul's Polytechnic Institute, Lawrenceville, Virginia, Lincoln University near Chester, Pa., and the General Theological Seminary, New York. He began work at St. Philip's in 1933 with a congregation of 344. Today the congregation, all Negro, numbers 1,194 and there is a Church school with 450 children enrolled.

"Let us not pray for a light burden but for a strong back."

—Theodore Roosevelt.

"If laughing's a sin, I don't see what the Lord let so many funny things happen for."—Anonymous.

EXCERPTS FROM THE BISHOP'S ADDRESS

*Given by Bishop Mallett at the Annual Council Held at
Mishawaka, May 8th*

Parochial Changes

We have lost by death a faithful and devoted priest, Edwin E. Smith, Pastor Emeritus of Holy Trinity, South Bend. Father Smith was lovingly cared for by Father Kappes and the Holy Trinity congregation in his last days.

Father Jennings is expected back at Howe in the fall, for which we are thankful. Father Hoffenbacher resigned as rector of the Good Shepherd, East Chicago, and is now on our non-parochial list. The Reverend Gail Brittain is in charge of the Good Shepherd. Father Patterson is in residence at St. Alban's, East Chicago, with the Reverend John Peterson, of the Diocese of Maryland, temporarily in charge of St. James', Goshen.

The Benedictines, Father Severance and Father Bacon, have removed with their monastery to their new home near Three Rivers, Michigan, fulfilling their long-sought objective, previously hindered by the war. They will be on our non-parochial list, and I will continue as their Visitor. Their place at Valparaiso and Hobart has been taken by the Reverend Harold McLemore, who with Mrs. McLemore is in residence at Valparaiso, in a newly-decorated and furnished rectory.

At Peru the Vestry are working for the coming of a resident priest, but until he comes, (and they are seeking living accommodations for him) Father Reimer is still in charge. Gas City is making a similar plan for a priest to live there. We know that the addition of these

two men will advance the work in the Ft. Wayne deanery.

The Reverend Virgil Stewart has been transferred to the Diocese of Milwaukee, and the Reverend Sydney H. B. Croft to Honolulu. Both these priests have been in the Armed Services. Father Elliott has returned from Service and has become non-parochial in order to pursue studies until he is ready for placement in a parish.

There have been Ordained to the Diaconate Gordon Olston, Frank Bozarth, and James DeGoller.

The Reverend J. Willard Yoder has been rector at St. Paul's, Hammond, since August, having been transferred to us from Indianapolis, and the Reverend James Savoy, transferred from Atlanta, has been rector at Plymouth (and in charge of the work at Culver) since last September. (I am proud of a large class presented for confirmation there — including six Culver Cadets). We have no parish or mission without a rector or priest-in-charge.

Last year I said that if there was any discouraging angle in our work it was the low salaries paid to the clergy. At that time we had four fields paying under \$1800 a year, and today we have none under \$1800. For that inspiring advance I am thankful. The caliber of a priest must be of the highest to work in this diocese. For that reason I have been slow in taking postulants. At the present time I have none, but have applications from four that I may accept; these four are but a few of the many

applications I have received, and to each one I have given a great deal of time. I hope no priest nor vestry will ask me to accept any man who is not known personally to be truly godly, to have the ambition to live a disciplined life, and to have high faculties and abilities to dedicate to God. The best is what God asks and the best is not too good for God.

The Bishop and Council

The Bishop and Council has had a splendid year with regular meetings. Great credit is due to each department chairman, and to each I give my personal thanks.

The Departments of Missions and Finance are the ones we hear most about as they are initiate or carry out all of our work. The Field Department has done much more than routine work, and Fr. Copeland has given his time several times to go with me to hold parish meetings when we have been asked to do so.

Forward in Service is being discontinued but during the past year Father Langendorff has issued interesting bulletins with regularity, and they have been well received. Christian Social Relations (Father Foster, Chairman) has been faithful in sending out bulletins and has received commendation from the officers of the National Church for their timeliness and vigor.

Father Olsen has re-made *The Beacon*, and he promises us even greater drive in future days for this medium of propaganda to the people. The Department of Religious Education is sponsoring the Howe Conference this year for young people, June 16-21.

"The people committed to your cure and charge"

This sounds like it might be an

appeal for renewed pastoral work to the clergy. It could be that, for the title is from the Ordination Service. I mention it because not long ago I read an editorial about clergy going to a new charge and then returning for ministrations in the old field. It pointed out the dangers of a priest's work being hindered by a former rector's return for baptisms, marriages, and funerals. As I am being invited more and more to perform pastoral acts that should be done by the parish priest . . . I shall express my appreciation for such invitations as may come, but I am going to decline to perform any other ministrations than the Prayer Book rubric provides for the Bishop "if he be present",—and that means to give the blessing or the absolution. The main part of each function must be performed by the parish priest.

Confirmations

One thing that clergy and people could do together well is to work for increasingly large numbers of confirmations—provided the confirmands know what they are about, are convinced that the Church holds a way of life for them that will take first place and are *sufficiently instructed so that they do not become liabilities the moment the Bishop's hands are removed from their heads.*

I would like to see each parish and mission take as an objective a number of people to present for confirmation next year equal to ten per cent of their communicant list. Any figure much less than that would seem to be just the result of normal work, not aggressive work. (The average for the National Church is about five per cent).

Mr. George F. Cole
1423 S. Boots St.
Marion, Ind.

So You're Going On A Vacation

... during July or August? Fine! The staff of *The Beacon* hopes you have a fine rest. Of course, your vacation will not be complete unless you have a chance to join in

the public worship of Almighty God at least once a week.

The following schedule of summer services is given to help you in attending Church in the parish closest to your vacation spot:

All services are the Holy Eucharist unless otherwise designated;
Morning Prayer is indicated by an *.

SUNDAYS

Trinity, Ft. Wayne—Wed. and Fri., 9:30 A.M.	8:00 and 10:00 A.M.
St. Andrew's, Kokomo	(July) 8:00 and 10:30 A.M. (1 & 3)
"	8:00 and 10:30*A.M. (2 & 4)
"	7 P.M.—Evening Prayer
	8:30 A.M. (Sun. in August)
Gethsemane, Marion	9:30 A.M.
St. Paul's, Gas City	8:00 A.M. (1 & 3)
Christ Church, Gary	8:00 and 11:00 A.M.
St. Alban's, East Chicago—Daily, 7:30 A.M. (Aug.)	8:00 and 11:00 A.M.
Trinity, Logansport	7:30 and 11:00 A.M.
Trinity, Peru	9:15 A.M.
Good Shepherd, East Chicago—7:30 A.M. (10:00 A.M. Holy Days)	9:00 A.M.
Holy Trinity, South Bend	8:00 and 9:00 A.M.
St. Paul's, LaPorte	As Announced
St. James', Goshen	7:30 and 11:00 A.M. (July)
Trinity, Michigan City—7:15 A.M., Tues.; 9:30 A.M. Fri.	8:00 and 10:45* A.M.
	(Holy Communion 1st Sunday)
St. James', South Bend	8:30 A.M.
St. Paul's, Mishawaka	7:30 and 10:30 A.M. (July)
	10:30 Service only on July 14
	10:30 A.M. (August)
St. Johns, Elkhart—9:00 A.M. Holy Days	8:15 A
St. Paul's, Hammond	8:00 and 10:45 A
All Saints', Wawasee	11:00 A..

Oct 4/6

The BEACON

of the Church in Northern Indiana



St. Augustine's Church, Gary, Indiana

This mission for negroes was founded in 1927. It now has forty-seven communicants and a resident priest. For the story, see page six.

YOUR MONEY GIVEN TO MISSIONS HELPS CARRY ON
THIS WORK

THE BEACON

of the Episcopal Church in the
Diocese of Northern Indiana

cept July, August, and September at Elkhart, Indiana.
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Circulation Manager: The Rev. Bruce Mosier, Bristol, Indiana

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Please send changes of address to the Circulation Manager.

VOL. II.

OCTOBER, 1946

NO. 1.

The Bishop's Engagements

OCTOBER 13—Logansport and
Delphi.

OCTOBER 18—Reception for Fr.
Taylor, St. Augustine's, Gary.

OCTOBER 20—Confirmation at
Kokomo and Bristol (evening).

OCTOBER 22-24—Deanery Ves-
try Meetings and Woman's
Auxiliary Meetings.

OCTOBER 24—Reception for the
Diocese at Episcopal Residence.

OCTOBER 27—Detroit, Church
of the Incarnation

NOV. 2—Founder's Day, Howe
Military School.

NOV. 3—Howe

NOV. 3—Young People's Dean-
ery Meeting at Plymouth.

NOV. 10—St. John's, Elkhart.

NOV. 15—Canterbury College
Dinner, Indianapolis.

Address by Dr. Clark Keubler.

NOV. 16—Danville, Inauguration
of President Cumings, Canter-
bury College.

NOV. 17—Champaign, Illinois;
Visitation and sermon for col-
lege students.

All those who brought a new
pupil to the opening session of
Trinity Parish Church School in
South Bend on the Feast of Saint
Michael and All Angels, received
a blessed statue from Fr. Kappeler,
the Plèbànos.

THE BISHOP'S LETTER

General Convention of 1946 has passed into history, and it is with a thankful heart that we record that in these days of confusion in the world no hasty action was taken in any field that would jeopardize the Faith of the Church.

Every reader wants to know first of all what was done about the great issues before us. The first one, organic unity with the Presbyterians, was debated and settled first of all in the House of Deputies (composed of laymen and priests from every Diocese of the Church) then concurred in by the House of Bishops. It was practically the rejection of the plan of the majority report, which would have accepted organic unity, by the substitution of a plan to ask the Commission to continue with the objective negotiations with the Presbyterians *and all other Christian bodies*. All of this is to be based upon what is called the Lambeth Quadrilateral (four points of the Catholic, Apostolic faith of 1) the historic creeds, 2) the apostolic ministry, 3) the Sacraments, 4) the Bible). The Presbyterians were asked to prepare a similar statement. The strong feeling exhibited by this whole subject shows how necessary it is that the Church study WHAT we believe and WHY we believe, and it may be made the basis of a deeper understanding and fellowship with the denominational bodies.

Along with this is the action of the Episcopal Church accepting membership in the National Council of Christian Churches, and co-operation with the World Council of Churches, both of which I, as your Bishop, endorse and accept and intend to follow in my own

personal work. The time has not come when we, as Episcopalians, say that our own Church must sell out to any denominational scheme of speedy reunion, but the time is here when we must work and pray for the bigger reunion. In this whole matter there is a growing sense of the strength and power of the Anglican communion in the world, as indicated by our request to the Lambeth Conference in 1948 (the meeting which every Anglican bishop from the whole world attends in England) to give attention to ways of coordinating the missionary work of the Anglican communion.

Just a word about the new canon on Holy Matrimony. The one cause for divorce formerly held by the Church (adultery) was eliminated, and in its place the impediments to marriage were increased. In a way it is a liberalizing of the canon, with the idea of giving more place to justice and mercy, but not abandoning the traditional stand of the Church. As before, each case must stand on its own merits in its own Diocese, but a national commission will keep precedents which will help make decisions, and will also safeguard any Diocese from running wild in any one direction.

In the confusion about differing opinions on social, political, and economic issues it may appear that we passed resolutions that were not understood nor meant to be carried out. It is a shame that our trees are planted in such little pots! I hope that the Department of Christian Social Relations will direct our study to some of these issues that are going to make for the peace and well-being of the

peoples of the world. I mention now, and want to keep before you, that a part of our work must be the raising of one million dollars for world relief during the next three years in cooperation with the World Church Service.

The program of the Church for 1947 calls for a missionary goal of \$3,386,887, with an increase for each year of the triennium. The share that Northern Indiana has been asked to accept is \$6,512 and it is my hope that the Every Member Canvass will prove that we can do this. I am resuming my work in the Diocese, following a busy summer working out from Wawasee, with great happiness and enthusiasm.

I know that you are interested in the forward work of the Diocese. I am happy over the fact that we have a capable and devoted priest in residence at St. Augustine's, Gary, and I will hold an installation service there October 18. Canterbury College has had an auspicious opening on September 20 with 331 students enrolled, and we will make plans for its future at a dinner meeting in Indianapolis on November 15th, preceding the inauguration of President Cumings at Danville on November 16. This will be on Saturday morning and many of you may wish to attend; you will be heartily welcomed.

October 25th marks the second anniversary of my consecration as your Bishop. Mrs. Mallett and I are having "open house" at the Episcopal Residence on the afternoon preceding from 4 to 6 o'clock and we earnestly hope many of you will make a pilgrimage that day to South Bend to let us welcome you to your Episcopal Residence. + REGINALD MALLET

The Rev. Frank Bozarth Ordained Priest

The Rt. Rev. Reginald Mallett ordained the Rev. Frank Bozarth to the Sacred Priesthood in the Church of God in an impressive service at Trinity Church, Peru, Sunday, September 29. Father Bozarth was presented to the Bishop for ordination by the Very Rev. Erland Groton, of St. Paul's Pro-Cathedral, Mishawaka, who also gave the ordination sermon. The Litany was read by the Rev. William Sheridan of Marion.

Father Bozarth is now rector of Trinity Church, Peru, where he has been acting as deacon-in-charge since July 1. He was ordained deacon at Mishawaka March 10.

The church at Peru was crowded during the service, many visitors attending from Marion, Mishawaka, and Logansport. Following the service, a buffet lunch was served to more than one hundred and fifty persons.

Bishop Sherrill Is Elected Presiding Bishop

Bishop Henry K. Sherrill of Massachusetts was elected Presiding Bishop at the General Convention at Philadelphia on September 17. He will succeed Bishop Henry St. George Tucker on January 1st.

Bishop Sherrill is 56 years old. He served for three years as curate at Trinity Church, Boston, and enlisted as a chaplain in World War I. He became rector of Trinity Church in 1919, after leaving the service, and was elected Bishop of Massachusetts in 1930.

"In doing what we ought, we deserve no praise, because it is our duty."—St. Augustine.

French War Orphans Grateful



—Story and picture courtesy The Elkhart Truth

This group of little French children, hospitalized at Dunkerque, have sent their thanks to good friends in Elkhart who sent the dolls, toy animals and other playthings shown in the picture.

A group of Elkhart young people known as the Questers, a supper group which meets at St. John's Episcopal Church, used a portion of their time saved from theaters and amusements during the last Lenten season to repair and repaint broken toys and dolls for distribution among children of war-devastated Europe.

Recently, these Elkhart young people had their reward in a letter from the Swiss Red Cross at Dunkerque, voicing gratitude on behalf of their little charges to their comrades in America, and particularly their good friends in Elkhart.

The letter, written in French, is addressed to Elkhart's newspaper, *d'un grand journal a Elkhart*,

Indiana," and requests if possible, that an expression of thanks be conveyed by publication to the Elkhart donors who sent dolls, animals, and other toys to gladden the lives of the little war orphans.

"C'est une grand surprise pour nous!" . . . It was a grand surprise for us—the letter states, and goes on to add: "We thank you from the bottom of our little hearts."

The Questers—so named because it is a group of young people beyond high school age in quest of "food, fun, and instruction about the Church"—sent their contribution to the dean of the Episcopal Cathedral in Paris and, doubtless, was by him sent to these grateful recipients.

CHURCH MINISTERS TO NEGRO AREA

By The Rev. Charles Taylor, Gary

Negroes came to Gary, Ind., in large numbers during the years of World War I (1914-1918), and during the post-war period. Most of them were from southern states and agriculture had been their chief industry. These people were



FR. TAYLOR

Priest-in-Charge of St. Augustine's

predominantly Methodist and Baptist. A few of them were Episcopalians and would occasionally attend services at Christ Church.

From time to time the rector of Christ Church was spoken to about organizing some work for the Church on the south side.

Mr. F. Louis Sperling was one of the main workers along with: Anthony J. Butler, George Mayo Gonsalves, Samuel Sexton, Salona

Sexton, Reginald Orlando Munding, Lewis W. Wallace, J. A. Whittier, Florence B. Alexander, Marion Warner, Cecil J. Kellogg, Ida Ernestine Lawson, Hattie B. Lewis, and Anna Foster Washington. Because of his intense interest in getting the mission started, Mr. Sperling was given the privilege of naming the new mission. He named it for St. Augustine, Bishop of Hippo.

In 1923 Father Foster met a small group of interested persons and arranged to have regular services with them on Sunday afternoons in Christ Church. It was hoped that in this way sufficient interest and support would be enlisted to justify organization. However, it did not work out as expected, and after some months services were discontinued.

In February, 1927, L. W. Wallace called on Fr. Foster and presented the matter of organizing a mission on the south side, which would use the building at 19th and Adams, which was formerly used by the Italian congregation of San Antonio. Mr. Wallace was an active and enthusiastic churchman and was determined to organize a Negro congregation. He was advised to secure promise of support from at least twenty-five families before organization of a mission could be considered.

A few weeks later, Mr. Wallace returned again with a committee of six and reported that he had enlisted eighteen families or individuals, that two meetings had been held, and that this committee had been appointed to present formal request for organization. Fr. Foster asked to have a meeting

with all those interested in the organization of a mission. This meeting was held, and Fr. Foster brought with him Mr. Harry Hall, the Senior Warden of Christ Church. It was stated that while the twenty-five families for which Fr. Foster had asked could not apparently be secured, there did seem to be such earnest desire for the church on the part of those present that he would present the matter to the Bishop and ask for the use of the church building at 19th and Adams. This was done under letter of March 15, 1927. Bishop Gray at that time was considering other use for the property and it was not until May that he gave his consent to the formation of St. Augustine's Mission.

The first service was held in Christ Church on May 8, 1927. The following Sunday services were held at 19th and Adams.

On October 1, 1934, Fr. Foster resigned as priest-in-charge of St. Augustine's.

From September 30, 1934, until May, 1936, St. Augustine's was under supervision of the Calumet Deanery. During this time, Fr. Langendorff of Hammond, conducted brief afternoon services at St. Augustine's, the hour being 2:30 to 3:30 p.m.

Beginning with Whitsunday, May 31, 1936, services have been conducted by several Priests and Lay-readers. The priests have been Fathers J. A. Hilton, Haven P. Perkins, William A. Driver, and three priests from the Order of St. Benedict, located at Valparaiso, the names of whom are F. R. P. Severance, T. W. F. H. Bacon and L. K. D. Patterson. The lay-

readers were George Washington and William Swan.

On September 1, 1946, Father Charles Edward Taylor (formerly priest-in-charge of All Saints' Church, Toledo, Ohio) became priest-in-charge of St. Augustine's. Even though St. Augustine's was organized in 1927, Father Taylor is its first resident priest.

The church is strategically located. Most of the present membership is several blocks south of the present location, but there are quite a few unchurched people in the present neighborhood, even though there are about a dozen churches within the vicinity.

A Library Corner was opened for children on July 12th in St. Augustine's basement. In response to Church Periodical Club President Hare's letter, the books are still pouring in from the Church Periodical Clubs in the Diocese of Northern Indiana. More than 700 books, 26 Bibles, 26 Prayer Books, 7 Hymnals, 137 story work books, and 18 Little Books have been received, besides \$11.70 in cash. Ten dollars was used for book shelves which were made in a Gary school work shop.

The library was formally opened with a dinner honoring Bishop Mallett. Banquet tables and chairs were loaned by the City Park and the members of the congregation loaned the dishes, silver, and glassware, since none are owned by the Church. The dinner netted \$52.00.

The library is open from 10 to 12 o'clock each Friday morning with an average attendance of 20. Mrs. Salona Sexton is librarian; assistants are Mrs. Johnny Lacey and Florence B. Alexander.

**YOUR MONEY GIVEN TO MISSIONS HELPS CARRY
ON THIS WORK.**

The Kingdom For A Nickel!

The Every Member Canvass days are nearly here again—the time has come to speak of Pledge Envelopes and, of course, there is bound to be a great deal of discussion on the question, “How much shall I give toward General Church expense and how much shall I give to Missions?” It’s quite a problem to maintain a proper balance and, due to a lack of complete understanding, the “red” side usually finds itself slightly on the light side of the scales.

Solicitors in the EMC meet all kinds of objections when the “red” side of the pledge envelope is mentioned, but perhaps the most-used is the statement that “I don’t believe in Foreign Missions.” The sad part of it is that usually these objectors are very sincere—they’re mistaken, to be sure, but they are sincere. It’s really too bad, for, after all, the amount asked for foreign use is very small indeed in relation to the importance of the missionary program as a whole in carrying on the work of Christ through His Church.

The need is great but the Church asks for so very little. In the Diocese of Northern Indiana the Department of Missions adopted a budget for 1947 of \$12,676.00 as the total amount to be raised for missionary work for the year. However, since the time of adoption of this budget the quota given the Diocese by the National Council has been increased from \$4,841.00 to \$6,512.00, which raises the Missionary goal to \$14,171.00. This includes an expected \$2,500.00 from the Church School Lenten Mite Box Offering.

Now, according to the latest figures, there are 5,609 communi-

cants in the Diocese—the number of those listed as members and confirmed is greater—which means that 5 cents in the “red” side of each envelope each week would raise \$14,573, or more than the amount needed. Think of it! *An average gift per person per week of 5 cents would have us practically rolling in wealth! The Kingdom for a Nickel!*

How will the amount be divided? To put it briefly, approximately 33 per cent of the money raised for missionary work by the National Council is used for overseas, leaving 67 per cent for domestic use. The same division holds true from the diocesan viewpoint; of every dollar given, 67 cents remains to work at home. Among other things, the missionary offering of the diocese will assist in work at Gas City-Hartford City, Bristol, East Chicago, Culver, Hobart-Valparaiso, the Hungarian Mission at South Bend, and at St. Augustine’s, Gary. It will also help to provide a portion of the salary of Miss Jessie Hunter, who is now working among the young people of the Diocese.

Communicants can purchase a great deal of missionary results in their own Diocese for only 5 cents a week!

As a Christian

*“My bounden duty is to follow Christ,
To worship God every Sunday in His Church;
And to work
And pray
And GIVE for the spread of
His Kingdom.”*

—Prayer Book, P. 291.

ORDINATION AT ST JOHN'S, BRISTOL



The Rev. Bruce Mosier was ordained to the Sacred Priesthood at St. John's Church, Bristol, on Sunday, June 23, after serving as deacon-in-charge of the parish for one year.

Father Mosier was ordained deacon May 25, 1944. Since July 1 he has been serving as curate at St. John's Church, Elkhart, under the Rev. Leslie Skerry Olsen, rector. Father Mosier is also conducting

services at Bristol, where he makes his home with his wife, daughter and son.

In the above photo are: back row, left to right, Leonard Brooks, III, of Goshen, the Rt. Rev. Reginald Mallett, and Max Mosier, son of Father Mosier; and front, the Rev. Leo Patterson, preacher, Father Mosier, Father Olsen, presenter, and the Rev. Don Cope-land, litanist.

Your money given to missions helps support the work at Bristol

EDITOR'S NOTE: From the news stories in this issue you will note the large amount of missionary activity carried on by the Church in this Diocese.

Remember this when you are making your pledge to the Church in the November **EVERY MEMBER CANVAS.**

Canterbury College



Canterbury College (formerly Central Normal College), located at Danville, Ind., is now an official institution of the Episcopal Church under joint sponsorship of the Dioceses of Indianapolis and Northern Indiana. Dr. Edgar C. Cumings of Danville is president of the college.

One of the main buildings of a group of five is shown in the above photo. The buildings are located on a campus of eight acres, situ-

ated at the edge of the town of Danville. The college opened under Episcopal direction in September with a maximum enrollment of 331 students.

Eight new faculty members have been added to the staff, including a chaplain. Scholastically, the emphasis has been shifted to a general liberal arts education while retaining the former teacher training program with a definite accent on Christian education.

.. News Notes ..

The Rev. J. W. Yoder, News Editor

The Rev. Samuel H. Elliott became priest-in-charge of St. Andrew's Church in Valparaiso and of St. Stephen in Hobart September 1st. Fr. and Mrs. Elliott went into residence the latter part of August in the Rectory at Valparaiso.

Major improvements are being made on the rectory there. The exterior is being covered with asbestos decorative shingles and several of the rooms are being redecorated. Other improvement plans call for the modernization of the basement to improve Guild and Church School facilities, and rearrangement and redecoration of the church interior. The Young People and Young Married Couples Guild are cooperating with the rest of the parish in making these improvements. Two parish dinners have been largely attended and have proved profitable both in fellowship and finance.

- : -

War Brides Are Honored at Informal Party

Any heartaches and homesickness they may have felt previously were eased when a group of war brides, predominately British, were introduced at a party in the Guild Hall at St. Andrew's, Kokomo, on the evening of July 11 last summer. Capt. and Mrs. John W. Whitehead were host and hostess, with the Rev. and Mrs. Gerald H. Lewis assisting during the evening.

A typical English fish fry with chips, tea and wafers was provided by Captain and Mrs. Whitehead.

After the supper reminiscences as the brides compared notes and laughed about the humorous

experiences each had gone through in their new city. Hoky-poky, dancing of the Virginia reel, and community singing contributed in making the evening a thoroughly enjoyable one for the new-comers to the city, as well as for the several guests.

- : -

The Parish Family of Gethsemane, Marion, has set out to raise \$5,000 this next twelve months for the repairing and beautifying of the church interior. The noted church architect, Mr. John Tilton, of the Cornell University College of Architecture, has been drawing plans for the work this summer.

- : -

Hoodlums entered the ever-open door of St. Paul's Church, Hammond, during the week of September 9th and, instead of praying, pried open the birthday bank, cut and took the electric cords from the vacuum sweepers, removed two pencil sharpeners from the walls, appropriated a box of office candles and cast oil on the entrance walls.

- : -

Father Banfil

Word was received recently, announcing the death of Rev. Francis M. Banfil, Rector of St. James' Parish, South Bend, from 1899 to 1911. He had been living in retirement in Milford, New Hampshire. A Requiem Eucharist was offered for the repose of his soul on July 3, in the Chapel of the Holy Angels, at St. James.

Father Banfil was responsible for many treasures and much equipment at St. James. These include the paintings in the front

panels of the high altar, the altar stone, and the majority of the hangings that adorn the high altar at the present time. After serving St. James' Parish, Father Banfil went to Howe Military School where he was a valued member of the staff until he left the Diocese in 1915. May his soul rest in peace!

- : -

Father Olston Married

On Saturday, July 20, the Rev. Gordon Rhodes Olston and Miss Mary Anne Popp were married in the chapel at Nashotah House, Nashotah, Wis., where Fr. Olston studied for the sacred ministry. Bishop Mallett read the marriage service and Fr. Copeland celebrated the Nuptial Mass. Father and Mrs. Olston came to South Bend late in August and took up their life in St. James' parish when Fr. Olston joined the staff as assistant minister.

- : -

Canterbury College Names Trustees

Appointment of new members of the board of trustees of Canter-

bury College was announced July 6 as follows: Alexander M. Bracken, Muncie; J. W. Baldwin, Fort Wayne; Donald Smith, Kokomo; Dr. Kenneth Kentner, Mishawaka; the Rev. Don H. Copeland, South Bend; the Rt. Rev. Reginald Mallett, Bishop of Northern Indiana; Lyman B. Witaker, Donald W. Alexander, the Rev. E. Ainger Powell, all of Indianapolis, and the Rt. Rev. R. A. Kirchoffer, Bishop of the Diocese of Indianapolis.

The News Editor would like to list the names of those from this Diocese who are enrolled at Canterbury. Will the Rectors please send him this information?

- : -

St. John's, Elkhart, has closed another successful season of "Golf-others" breakfasts following the early Sunday morning eucharistic services. One feature of this unification of the Lord's Day as both a Holy Day and a Holiday was the institution of the first annual golf tournament for the men of the Church.

The

BEACON

of the Church in Northern Indiana



The newly renovated baptistry at St. James' Church, South Bend, is pictured above. It is in memory of Father Ferguson, sometime Rector of the church. Story on page 5.

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VOL. II.

NOVEMBER, 1946

NO. 2.

The Bishop's Engagements

November 21—

Chicago, Church of the Atone-
ment

November 24—

A.M.—St. Paul's, LaPorte
P.M.—St. Paul's, Hammond

November 26—

South Bend, Welfare Board
Meeting

December 1—

A.M.—Peru
P.M.—Ft. Wayne, Young
People's Deanery Meeting

December 8—

Plymouth, St. Thomas' Church

December 15—

Valparaiso

Trinity Establishes Trust Fund for Canterbury

The congregation of Trinity Church, Fort Wayne, has established a scholarship fund for Canterbury College at Danville in the name of their rector, the Rev. J. McNeal Wheatley. The initial endowment was of \$1,000, and plans for the scholarship, to be known as the J. McNeal Wheatley Fund, call for it to be incorporated into a trust fund, to be renewed each year by an offering on Fr. Wheatley's birthday.

The scholarship will provide tuition to the college for one high school graduate of Trinity Church each year. The recipient will be selected by the rector on the basis of scholarship, character and financial need.

THE BISHOP'S LETTER

The reception at the Episcopal Residence on the anniversary of my consecration was attended by about 300 persons. Mrs. Mallett and I are most appreciative of the great attention shown us, the gifts of flowers and the letters of congratulation, all of which we take to mean that the Diocesan Family is a happy one.

The outstanding events of the fall were the Vestry dinners and the Woman's Auxiliary meetings held in Peru, Hammond, and St. James', South Bend. The hospitality was generously given, the number in each case greater than ever before, and a great outpouring of enthusiasm and goodwill was exhibited for the work of the Church. Mrs. Lewis had her program centered about reports of the Triennial, and Father Copeland had the Field Department present tentative goals for parishes for the Every Member Canvass. I took some time to explain the budget of work from my point of view, which is not of dollars but of men, ministering in the field to people. The diocese seemed intrigued in the way in which local fields have raised money which has been matched by dollars from the Diocese, to promote forward movement. The great part of my time, however, I gave to the discussion of the spiritual aims of men and women, and the responsibility of our adults taking on a Rule of Life that would include daily private and personal use of the Offices of Morning and Evening Prayer, and meditation. Concrete suggestions were made for the Vestry to lead by serving at the Eucharist on week-days when school-boys cannot attend, and by study-

ing the teachings of the Church at Vestry meetings instead of spending the evening wrestling with treasurer's reports that could be handled by a finance committee. I also stressed the value of study, especially in the field of church unity on the basis of the Lambeth Quadrilateral, as we are asked to do, and I urged cooperation with religious bodies for community good when the principles of the church would not be violated. I have been asked since what I meant by that. I mean working with the Federated Churches in the sort of thing that appeared in the Plymouth paper which showed Father Savoy joining with the clergy, Roman and denominational, in a protest against the showing of objectionable motion pictures. There are many ways in which we can take a definite stand and show a Christian front that is needed in our day.

The Layman's Committee (of which Edgar Lehman, Elkhart, is our diocesan chairman) has as an Advent objective the Men's Corporate Communion on December 1st. It is not necessary for me to point out that this is the obligation and opportunity of each one of us to make a new start in the Christian life, and prepare properly for Christmas. How Christ-like it would be to have a revival of discipline for Christmas, instead of overflowing sentimentality with a lavish generosity towards our immediate loved ones. Thousands in Europe still are underfed.

Someone told me in fun the other day that when I was not talking Canterbury College I was talking revival. I am glad he got

(CONTINUED ON PAGE 4)

CANTERBURY'S WARRIORS



Left to right — Line: Kennedy, Thompson, Dooley, Shleifer, Lane, Gibbs and Moore; Backfield: Reichart, Volk, Brannan and Courtney.

The Canterbury Warriors have played an eight-game schedule this fall. Although failing to win a game, much improvement was shown during the season under the coaching of Glenn A. Johnson, and plans are already being made for a more successful campaign next year.

Mr. Johnson is also coach of basketball and baseball, and the outlook in the former sport is particularly bright for the coming season. Henry G. Miller, physical education director, returned to Canterbury this fall, after three years' naval service, and will coach football and track.

BISHOP'S LETTER

(CONTINUED FROM PAGE 3)

the point, for that is exactly what I am doing. As I remarked, it looks as though our generation has taken the "not" out of the Commandments and put it into the Creed. Canon Daniell of Oberlin sent me a limerick recently that has humor, but is truth revealing. It is called,

THE PLAN OF SALVATION
God's plan made a splendid beginning,
But man spoiled his prospects by sinning;
We trust that the story
Will end in God's glory
But at the present, the other side's winning.

If you hate war and love peace,
 pray for the United Nations.

✚ REGINALD MALLETT

BULLETIN!

In the above article, written before the last game of the year, we stated that the Canterbury Warriors had not won a game. It is with pleasure we stop the presses to report that on November 16
**CANTERBURY BEAT
 HANOVER, 7-0.**

FOUND:

At the reception at the Episcopal Residence, a gold ring. Owner please write to the Bishop.

BAPTISTRY AT ST. JAMES', SOUTH BEND, IN MEMORY OF FR. FERGUSON

By Father Copeland, Rector of St. James'

The wrought iron grille installed in the baptistry of St. James' Church, South Bend, on Trinity Sunday completes the renovation of the baptistry in memory of Fr. Lawrence Cecil Ferguson, sometime rector of St. James' Church.

The grille is the artistic work of Leslie H. Nobbs, ecclesiastical artist of New York City, who also designed the font and font cover for St. James'. Into this grille Mr. Nobbs has woven a number of important symbols associated with the Sacrament of Baptism. As part of the cross-beam that ties the two sides of the arch together he has drawn his medium into a group of wavy lines that suggest the flow of water—the Baptismal Water that is sanctified “to the mystical washing away of sin.” The beam supports the Cross of Christ, reminding us that “like as Christ died and rose again, so we (the baptized) are called to die to sin and rise to newness of life.”

The cross also reminds us of the cross that is signed upon the forehead “in token that hereafter (the one baptized) shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under His banner against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end.”

The Alpha and Omega, first and last letters of the Greek alphabet, stand at the ends of the rood beam. These recall to us our Lord's words recorded in the Book of Revelation: “I am the Alpha and Omega, the first and the last, the beginning and the end. Blessed are they that wash their robes, that they

may have their right to come to the tree of life, and may enter in by the gates into the city.”

The roses growing out of the rood beam remind us of the prophecy of Isaiah that the desert shall bloom as the rose at the coming of the Kingdom of Righteousness. The shell in the center, beneath the growing roses, tells us that our first entrance into this Kingdom of Righteousness is made at and through the Sacrament of Baptism. The shell is the instrument commonly used to dip the living water and from which the water pours upon the catechumen, who, coming to Holy Baptism, receives “remission of sins by spiritual regeneration.” The shell is also a symbol in Christian art of pilgrimage, of that pilgrimage of the soul which, beginning in baptism, incorporates us into Christ's holy Church and by partaking in His resurrection leads us to that state wherein, “with the residue of Christ's holy Church we may be inheritors of His everlasting Kingdom.”

The ivy that climbs upward between each supporting pillar is the symbol of faithfulness and friendship. In baptism we enter into covenant with God to renounce evil, believe the Faith and obey God's will. To this way we are called to be faithful, as also to “our bounden duty as members of the Church,” which members we are made in baptism.

At the head of one supporting pillar is an heraldic shield of the Episcopal Church. This indicates that baptism administered here is received according to the Liturgy

of the Book of Common Prayer. It likewise indicates that Baptism administered here is received at the hands of ministers whose authority to act comes directly from the line of Apostolic succession in the Church of God. At the head of the other pillar is the shield from the seal of the Diocese of Northern

Indiana. The figure on this shield is that of a lighthouse set in the sea, to remind us that the "Light of light" is shining across the troubled sea of our human lives so that we may know where we are, and how we may make our way through storm and darkness to our journey's end.

"HAVE YOU MADE YOUR WILL?"

"Have you made your will?" Have you made it prayerfully, with a full realization of your responsibility as a Christian? These are questions asked by the Rev. Dr. Grieg Taber, of St. Mary the Virgin, New York City, in fulfillment of the Prayer Book injunction to "advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses."

Dr. Taber says to his people, "Whatever we acquire as a result of our efforts we really acquire as a result of our use of God-given talents. Our possessions, then, become a solemn trust for which we must give a just account to God. They are to be used for God's honor, for the support of those in our immediate family for charitable works among those of the greater family of the living God. Whatever of our possessions remain to us at the time of our death should be willed to relatives and those who are in need, to the Church, and to charitable institutions. Make your will. Make it a thanksgiving to God, who has been for you the Giver of every good and perfect gift. Remember those in need, remember organizations who minister to those in need, remember above all the

Church which ever ministers to those who are always in need of God's Grace."

The statement is followed by a form of bequest to be incorporated into wills.

—*The Church News.*

"A long life may not be good enough, but a good life is long enough."—*Benjamin Franklin.*

"One more good man on earth is better than an extra angel in heaven."—*Chinese Proverb.*

"Walk in the way of good men, and keep the paths of the righteous."—*Proverbs 2:20.*

"We must shout to each other across the sea of misunderstanding."—*Kipling.*

EDITOR'S NOTE

The BEACON staff will award a handsome hand-lettered certificate, suitably framed, to parish or mission first completing the payment of its total pledge to the

RECONSTRUCTION AND
ADVANCE FUND

LET'S GIVE A PAGEANT!

By Miss Jessie Hunter, Diocesan Youth Worker

The first questions of course are, what do we want to accomplish and how do we begin? We should always keep in mind the fact that the religious pageant is a means of teaching and without exception an act of worship to Almighty God. We are now ready to begin the HOW.

Talk the whole idea over with your rector before you go into production. When you have a group which wants to begin work, find a place for your meetings. The parish house is the place; however, if this is not available, someone could lend you their basement or attic. Secondly, find a person who has had some experience in giving pageants or coaching plays. From the moment the pageant has been chosen the coach will have complete charge of the production. You will want at least a month to six weeks in which to meet and rehearse.

First Meeting: Reading of the pageant. Read or tell story, making it live. Cast the play after tryouts, first the important, then the smaller roles. A popular method is to seat the group in a circle and read speech after speech in turn. Cut in often and change parts. You will soon learn who the best actors are and interpretation will improve as the pageant proceeds. It is well to decide what properties will be needed and to appoint someone to have charge of them. It should be remembered that only stage furnishings vital to the action or atmosphere should be used.

Second Meeting: Costuming the pageant; make-up. Ask for contributions for a costume trunk

from the people in your parish. Surprisingly good effects can be had by using old draperies if originality is used with them. In costuming religious pageants, strive for line, color and appropriateness rather than detail and finish. Decorations should be bold, stripes wide, draperies carefully pinned. Avoid putting robes over modern clothes and wearing the wrong kind of shoes. Avoid anything that hampers free movement. Flowing sleeves are more graceful than angel wings. Radiator and show card paints make the richest kind of embroidery. Always test your colors under lights. Make-up is only used on the stage to offset shadows and pallor caused by stage lighting and to denote age. False beards should be avoided and crepe hair applied sparingly. Sunburn powder should be used for Hebrew make-ups over a very light cold cream base. In character make-up, remember that all happy lines go up and all age and sorrow lines down. Avoid a spotty appearance.

Third Meeting: Stage lighting; scenery; music. Perhaps the simplest and least expensive kind of scenery is the curtain or drapery set. Flannel, monk's cloth, misprint cretonne are some of the materials that could be used. Music and lighting each have an important part to play for they are used to induce a mood. But any music used must be related to the action in the pageant. Enlist the aid of your parish organist. Colored bulbs (red, blue, amber) can be used in footlights, if you have them. Very beautiful lighting effects are often achieved by using

simple home-made lights. The men in the parish will be glad to help you with this matter.

Fourth Meeting: Dress rehearsal. Be certain that the person in the last row or pew can hear. If the pageant is to be given in the chancel be sure to train scene shifters to make the changes in an unhurried and dignified manner. It would be well to dress them in cassocks. If the plan is to have a blackout for scene shifting, avoid stumbling in the dark and making undue noise.

Lastly, make the production simple. Strive for effect rather than finish. Do it for God!

* * *

SUGGESTED MATERIALS

The Art of Producing Pageants. By Esther W. Bates. Walter H. Baker Company, Boston, Mass.

The Nativity. Sisters of the Holy Nativity. Fond du lac, Wis.

Why the Chimes Rang. Walter H. Baker Co., Boston, Mass.

Tableaux of the Christmas Story.

NATIONAL U. T. O. REACHES NEW HIGH

By Mrs. F. B. Lewis, Diocesan President Woman's Auxiliary

The most impressive service of the Triennial Meeting was the Corporate Communion of the Women of the Church at which the United Thank Offering, gathered throughout the recent triennium, was presented. As celebrant, the Presiding Bishop was assisted by the Bishop and the Suffragan Bishop of Pennsylvania, twenty-four missionary and two Chinese bishops. It was with an overwhelming sense of one-ness that, in solemn silence, we watched each Diocesan United Thank Offering treasurer lay the offering of her diocese on the Golden Alms Basin.

The offering was the largest ever received during a triennium—\$1,-675,126.20! Ours in Northern Indiana was \$5,650.13. The budget through which it is spent, however, has a place in which to put every penny. Repair of old buildings, such as churches and hospitals in the Philippines, new buildings, including church centers in Japan; Liberian projects; a mobile unit for migrant work; relig-

ious teaching amongst share-croppers — all these become not mere items in a budget but living necessities for people like ourselves. As we studied them in our small discussion groups we felt that the Bishop of Liberia *must* have home-economics units; that Bishop Riefsnyder *must* have his ten barracks church centers; that Miss Bernice Jansen *must* have our continued support for Neighborhood House in Orangeville, Michigan! As we ponder these things, let us determine to dedicate ourselves anew to the task of presenting at the next Triennial an offering of thanksgiving not from a few but from every woman in the Diocese of Northern Indiana.

Reports of your delegates were given at the Deanery meetings in Peru, Hammond and South Bend, where large and enthusiastic audiences greeted "the troupe." And now that the Triennial is past, let us resolve that its theme, "The Strength to Build," shall inspire the busy year ahead.

CHILDREN'S OFFERING GOES TO CHILDREN'S WARD IN CHINA

Church School children of the Episcopal Church will help to furnish a "Sunny Room" for St. James' Hospital, Anking, China, through their Birthday Thank Offerings for 1946-47. The happy custom of making a gift for others on one's birthday has resulted in many constructive missionary enterprises since the first offering was made by the Church's children in 1920. That offering was for a boat for the Bishop of Alaska.

The offering for this school year will be used to furnish a children's ward at St. James' Hospital, much of which was destroyed during the war.

In the Diocese of Northern Indiana the offering will be stimulated by a life-size Chinese doll.

In his hand is a bag to receive the offering of each child. Patterns for these dolls have been sent to the clergy. Many Church Schools are already using this method of receiving the offering.

Miss Jessie Hunter, Diocesan Youth Worker, has announced that a Leader's Guide, a card and picture leaflet for the children, and offering envelopes are available from the Division of Christian Education, the National Council, 281 4th Avenue, New York. Supplies may also be obtained from the diocesan Birthday Thank Offering secretary, Miss Winifred Thomas, 122 West South "C" Street, Gas City, Indiana. The offerings are also to be sent to Miss Thomas.



Children at Gethsemane Church, Marion, are shown examining the Chinese doll who holds a bag to receive their birthday offerings.

"Goodwill is the one and only asset that competition cannot undersell or destroy."

—Marshall Field.

"A benefit consists not in what is done or given, but in the intention of the giver or doer."

—Seneca.

.. News Notes ..

The Rev. J. W. Yoder, News Editor

Gethsemane Parish, Marion, now has a youth organization. The young people organized on October 13 following their entertaining of the Fort Wayne Deanery of Young People the Sunday before. They observed Youth Sunday with a corporate communion and breakfast.

Churchwomen of Peru, and Fr. Bozarth, were guests recently for lunch and the meeting of the Gethsemane Auxiliary at Marion.

Prof. J. C. Hackney, Ph.D., Mus.D., is now organist and choir-master at St. Alban's, East Chicago.

By the time this issue appears, Dr. E. C. Cumings will have been inaugurated as president of Canterbury College, Danville, Indiana. President Frederick L. Hood of Purdue University delivered the presentation address at the inaugural at 10 o'clock on November 16, following an academic procession of professors, officers, visiting professors, priests and bishops of the dioceses of Indiana. Bishop Kirchoffer of the Diocese of Indianapolis conferred the presidential title and Dr. Cumings responded with the inaugural address. Included on the program were selections by the Canterbury Belles, a traditional sextette, and the college orchestra. The inauguration was preceded by a dinner in the Columbia Club, Indianapolis, the evening before.

The high school young people of Trinity Parish, Fort Wayne, formed their own organization on the evening of the Feast of Christ the King.

The Calumet Deanery of the Woman's Auxiliary, which met at St. Paul's in Hammond on Oct. 23, broke all previous attendance records, with almost 100 attending the sessions and luncheon. Fr. Yoder, St. Paul's rector, was the celebrant at 9 o'clock Mass, after which the St. Paul's women served breakfast.

The rector of St. James' Church in South Bend prays for each of his flock individually by name at the daily offerings of the Holy Eucharist as birthdays occur.

The Young People's Fellowship of St. Paul's Church served the Bishop's Vestry Dinner for the Calumet Deanery on Oct. 23 to the complete satisfaction of the fifty people present.

The Rev. Charles Taylor was instituted as Priest-in-Charge of St. Augustine's Church, Gary, on the evening of Oct. 18, by the bishop of the diocese. Clergymen were present from the diocese, particularly from the Calumet Deanery and Chicago. A reception in the Guild Hall, honoring Fr. and Mrs. Taylor, was largely attended by Gary's leaders, including the mayor, who spoke briefly.

The Calumet Deanery of young people were reactivated in a meeting at Trinity Church, Michigan City, on the first Sunday in October when the bishop spoke of the General Convention, and Fr. Flagg announced the Youth Corporate Communion. The second meeting was held in St. Paul's Church, Hammond, on Nov. 3, with Fr. Taylor of St. Augustine's Church, Gary, as the speaker.

LET'S LEARN MORE ABOUT OURSELVES!

There is a common saying, "he doesn't know his own strength!" Switching that around slightly, it is often true to say "they (Episcopalians) don't know their own strength!" The purpose of *Let's Learn More About Ourselves* is to learn—over the next few months—more about our united Anglican strength.

Before finding out how strong we are, we must remind ourselves of *what we are*. The last Lambeth Conference (Lambeth Palace has been the official residence of the Archbishops of Canterbury since 1197), held in 1930, declared the Church to be a "Fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted Dioceses, Provinces, or Regional Churches in communion with the See of Canterbury." In short, these churches—the American Episcopal Church is one! — are bound together voluntarily by their desire to uphold and propagate the Catholic and Apostolic Faith as set forth in the Prayer Book, and as witnessed to by each Churchman's saying "I believe in one Catholic and Apostolic Church" at every celebration of the Christ-Commanded Eucharist.

The world-wide Anglican Communion is made up of 11 *completely independent churches*: England; Wales; Scotland; Ireland; Canada; the United States; West Indies; South Africa; India, Burma and Ceylon; Australia and Tasmania; and New Zealand. There are, in addition, many missionary provinces and dioceses in varying stages toward their final goal: self-government and financial independence. (The Philip-

pine Episcopal Church would be included in this list since it is not self-supporting yet.)

All the Episcopal (or Anglican) dioceses throughout the world number 317. They have been achieved, under God, through the Apostolic Witness of countless millions of Episcopalians—Bishops, Priests, Deacons and Churchmen. The first Anglican Diocese was founded in 597 (Canterbury) and the last in 1939 (Bhagalpur) . . . a period of 1342 years!

Churchmen, it is believed, will find the history of their Church extremely interesting as it is chronicled month by month in THE BEACON. Few observers, perhaps, 300 odd years ago would have thought that when the Roman Catholic Church severed its ecclesiastical ties with the Catholic Church in England that that Branch of our Lord's Church would have grown into so large a Tree!

Anglicanism — as apart from Romanism or Orthodoxy—is unique, for it is the *ONLY* Church in Christendom which is *Catholic* yet *REFORMED*, *Constitutional* while *APOSTOLIC*, *national* yet *WORLD-WIDE*.

Next month in the second article on "Let's Learn More About Ourselves," the Episcopal Church in England will be described.

"All the great things of life are one-syllable things — love, joy, hope, child, wife, trust, faith—God."—*Bruce Barton*.

"Those friends thou hast, and their adoption tried, grapple them to thy bosom with hoops of steel."
—*Shakespeare*.

Mrs. Mary & Mabel Cole
1304 So. Washington St.
Marion, Ind.

DIOCESAN EXPENSE ASSESSMENTS

Report of the Treasurer for October, 1946

<i>Parishes and Missions</i>	<i>Assessments, Current Year</i>	<i>Paid to Date</i>
Bristol, St. John's	\$ 41.95	\$ 31.50
Delphi, St. Mary's	48.58	36.45
East Chicago, Good Shepherd	220.06	164.99
Elkhart, St. John's	637.38	531.10
Fort Wayne, Trinity	1,271.07	953.28
Gary, Christ Church	733.06	610.90
Gary, St. Augustine	31.64	31.64
Gas City, St. Paul's	41.22	34.30
Goshen, St. James'	236.99	79.00
Hammond, St. Paul's	373.89	311.60
Hartford City	3.68	3.68
Hobart, St. Stephen's	22.82	17.10
Howe, St. Mark's	56.67	42.48
Indiana Harbor, St. Albans'	100.83	75.60
Kokomo, St. Andrew's	323.84	300.00
LaPorte, St. Paul's	301.76	301.76
Logansport, Trinity	128.80	96.66
Marion, Gethsemane	256.86	214.10
Michigan City, Trinity	614.56	512.12
Mishawaka, St. Paul's	365.79	304.80
Peru, Trinity	263.49	219.60
Plymouth, St. Thomas	252.45	252.45
South Bend, St. James'	887.62	739.70
South Bend, Trinity	94.21	94.21
Valparaiso, St. Andrew's	50.78	42.30
TOTALS	\$7,360.00	\$6,001.32

Dec. 1946

The BEACON

of the Church in Northern Indiana



Just in Time for Xmas

THAT'S what the "ad" said, in one of the Chicago Sunday papers. An imitation rapid-fire tommy gun, so much like the real thing that you could fool most anyone with it. And all for only \$3.79!

The ideal Xmas gift (so the ad. said), "the perfect gift for that growing boy of yours." Buy him a tommy gun that looks and sounds like a real one, and "help to strengthen his character . . . build new confidence in him . . . give him greater moral responsibility . . . offer a healthy outlet for his boyish enthusiasm."

All this for only \$3.79. A tommy gun "faithfully patterned after those used by the Commandos"—just in time for Xmas, the ideal gift for your growing boy on the anniversary of the birth of the Prince of Peace.

—Maurice Frink.

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Please send changes of address to the Circulation Manager.

VOL. II.

DECEMBER, 1946

No. 3.

KALENDAR

- 1946 -

Dec. 18—Ember Day.

Dec. 20—Ember Day.

Dec. 21—St. Thomas (Ember
Day).

Dec. 22—Fourth Sunday in Ad-
vent.

Dec. 24—Christmas Eve.

Dec. 25—Christmas Day.

Dec. 26—St. Stephen.

Dec. 27—St. John the Evangelist.

Dec. 28—Holy Innocents.

Dec. 29—First Sunday after
Christmas.

Dec. 31—New Year's Eve.

- 1947 -

Jan. 1—The Circumcision of Our
Lord Jesus Christ.

Jan. 5—Second Sunday after
Christmas.

Jan. 6—Epiphany.

Merry Christmas and Happy New Year to All!

"Constant and Courageous Friend"

By the Rev. Harold E. Sawyer, Grace Church, Utica, N. Y.

(Reprint From "The Church Messenger")

The rector of a parish in Rochester, N. Y., some years ago dedicated a book to his Senior Warden: *"Devoted Churchman, wise Councillor, constant and courageous friend; who beyond the material concept and concerns of the Church to which he freely gave, sensed the mystical beauty and eternal harmony revealed through architecture, art and music as well as through services and sacraments, and ever sought to make his church and parish the vital means for extending the revelation of Truth, Beauty and Harmony, and the love of God revealed in Christ Incarnate."*

What an amazingly fine description of a Christian man! What could Christianity become to this world if its followers could live up to such a standard! I want to use this description of an ideal Christian as a text for this sermonette.

Many professing Christians do not have the slightest idea of what the Church expects of them. We have a hazy notion that we ought to go to church, to give something for its support, to get our children to Church School. The Church is a good thing to have around the town. But we lack conviction. This attitude is so common it is fast becoming fatal to the life of the Church. Moreover, it is deadening to our own souls.

Here in this text is the wise Christian. No vague "hanger-on" was he. He was a Christian and he did something about it. He was constant and courageous in his religion. He practiced his religion in his daily life as a friend of people. If we are to have any

value to our Church we have got to stand up as constant and courageous Christians. We have got to endure sacrifice and effort in Christ's behalf. We don't want "milk toast" members of the Church. We need men and women loud in the proclamation of the power of the faith.

The greatest sins against Christ today are inconsistency and indifference. So-called gross sins can be openly met, but these sins are like the "little foxes" which devour the very fruit of religion. I am speaking of the Churchman who is here today and gone tomorrow; who worships today and again next winter; who comes to the sacraments now and again next Christmas. I am speaking of the Churchman who is critical of his Church, his Rector, his Parish. And there are far too many such. If such a one read of himself here, in the name of Christ, I beg you to change!

Christ expects us to worship. The good Senior Warden "sensed the mystical beauty of worship." The Church has given us every possible aid in her services, in her magnificent liturgical worship. Beyond the beauty of art we find the holiness of God expressed; beneath the beauty of color and ceremonial we sense the magnificence of God; through the beauty of music we feel the eternal harmony that is in God. In this spirit we present to Him our souls and bodies, a reasonable sacrifice. And He shares with us His life of "mystical beauty and eternal harmony."

Continued on page 11

THE MISSING PIECE

As I look back on it after three years in the active ministry I am struck by a very significant difference between my university and my seminary training. The University was a disappointment. I studied there a series of unrelated courses, enjoyed or hated each according to the personality of the professor, completed each term with a sense of finality and then watched the information that I had been at such pains to acquire fade from memory. There was nothing to hold it all together—nothing to make it come alive. It was like a bouquet of mixed flowers, each pretty in itself and blending pleasantly with the others, but lacking the common root that could have kept it alive and growing. How often I questioned in later years the value of a program that had so little permanent effect.

I had to wait for ten years to discover that such an integrating, life-giving root even existed. It is for this discovery that I am most intensely grateful to the General Seminary. Of course, it didn't come at the beginning of the seminary course nor all at once. For the first year I was still taking separate unrelated courses as I had in college. It was some time during the second year that I began to realize that, no matter how diverse the subject matter of the various courses, they all somehow fitted together. Even more interesting was the way some of the college material, long gathering dust in forgotten corners of the mind, was shined up and fitted into the pattern.

The key to this new-found integration was, of course, the Catholic Faith. Old Testament, New

Testament, history, theology and pastoral training drew their life from the Faith and it in turn was illuminated by them. The devotional life of the Seminary with its daily rhythm of eucharist and evensong was its power house. The music lent it beauty. Theological discussions and arguments often lasting till late at night related it to personal problems. Parish work outside the Seminary gave it a social relevance. Everything fitted. Life for the first time began to make sense.

Exciting as this discovery was in Seminary, its true value has been revealed since then. Whether it be a parishioner's personal problem, a parish project to be carried through, a new truth discovered, or a world disaster to be faced, there is always the certainty that the teachings of Christ and His Church are relevant. If the fact and the Faith seem to conflict we know we have misunderstood one or the other and can set about finding more light.

In a disintegrating world the teaching of this God-centered relatedness to those who will be priests, pastors, and leaders is one of the most important activities of the Church. The seminaries are working to maintain the highest possible level of devoted scholarship. They need help. They must be able to call the finest Christian scholars in every phase of theological learning. They must be in a position to aid men who are called to study for the priesthood but haven't the money. They must keep their libraries up-to-date and their plants in efficient running order. In these days of inflation their needs more than

Continued on page 5

PEACE - - - AT CHRISTMAS

—A CHRISTMAS MESSAGE—

*By the Rt. Rev. Henry St. George Tucker, D.D.
Presiding Bishop of the Episcopal Church*

A year ago on Christmas Day we praised God for the return of peace after four long years of war. As we look back over the past twelve months there will doubtless be in the hearts of most of us a feeling of disappointment. The actuality of peace seems far different from the ideal peace of our hopes. We are dismayed by the emergence on a wide scale of those same symptoms, selfishness, hate, greed, pride, suspicion, which in the past have always led to war. Are we not then again crying, "Peace, peace, where there is no peace"?

For Christians who understand the real significance of Christmas there is no reason for discouragement. Even on the human level we were warned by our leaders that victory in war would mean not achievement of peace but rather opportunity to win it. As Christians we know that only through Him whose entry into human life we celebrate on Christmas Day can we win a peace which is worthy of the name. "Peace, I leave with you, my peace I give unto you; not as the world giveth, give I

unto you." The peace which we have at present is the kind that the world giveth. Like all of this world's gifts it is unstable, impermanent, and unsatisfying. Christmas, however, brings us the assurance that in and through Christ we can transform this imperfect peace into that peace on earth which is promised to men of good will.

This promise, like all of God's great gifts, is conditioned upon our cooperation. God alone can produce in human life that good will without which true peace is impossible. Christmas assures us that God has begun this work. Christ's command, "Go ye into all the world and preach the gospel," is an invitation from God to join with Him at this time of opportunity in the effort to develop that degree of good will in the lives of men and women everywhere which alone will fulfill the world-wide longing for a just and enduring peace. The fields are already white unto harvest. Shall we not on this Christmas resolve to put ourselves and our resources at God's disposal that He may send forth laborers into His harvest?

THE MISSING PIECE

Continued from page 4

ever far outstrip their usual sources of income. It is the responsibility of every churchman who longs for the strengthening Gospel of Christ to be preached to the whole world

to see that none of our seminaries are hampered by lack of funds. Theological Education Sunday (in January) provides the opportunity for everyone to share in this crucial work.

—Reprint from *General Theological Seminary Bulletin*.

NEW PAROCHIAL SCHOOL IN DIOCESE



Nine o'clock, September 16, saw thirteen children from three and one-half to six years old entering Trinity Children's House for their first day of school. The Reverend J. McNeal Wheatley, Rector of Trinity Episcopal Church of Fort Wayne had announced two weeks previously this new private pre-school kindergarten sponsored by Trinity Church and based on the methods of Dr. Maria Montessori.

The morning class is held from nine to eleven-thirty o'clock. After January first, an afternoon class will be added from one-thirty to four o'clock for children of five to six years. Only twenty children will be enrolled in each session.

The child begins the school morning by placing his mid-morning lunch on the lunch-shelf. He hangs his wraps on a low cloak rack, changes his shoes to comfortable soft-soled slippers, and rests for fifteen minutes on his own sleeping rug covered with his own blanket and often holding his old Teddy Bear, while he listens to quieting music. A conversation period follows, with each child encouraged to tell something that he saw or did recently. A singing, dancing or rhythm class precedes Morning Prayer sung before the Crucifix of Christ the King, which hangs over the mantel in the work-room. A few minutes of finger-plays are followed by a work peri-

od of varying length. This includes painting, coloring, cut-out or clay work. Sometimes this period is used in counting, telling time, name printing, the days of the week, letter sounds, or printing the alphabet. At 10:20, the children change their slippers and put on their shoes and their outdoor wraps and go to the Baby Chapel in the Big Church for their daily service.

Following chapel is the mid-morning lunch, then free play until eleven-fifty. The next twenty-five minutes is spent in work in the work-room or play in the play-room. The last fifteen minutes of the morning is a story telling time in the library. At eleven-thirty the children put on their wraps, say their closing prayer, "God

bless us all, everyone, and keep us safe from harm," and are then taken to their homes. Transportation is provided by the school.

A rigid health program is followed. There is a daily examination of all pupils.

The Children's House is held in the entire downstairs of the former rectory of the church, which includes a library and story-telling work-room, rhythm and game room and a play house room with child sized furniture, dolls and complete wardrobes. A covered porch provides an outdoor play place in bad weather and a quadrangle bounded by the church, parish house and the Children's House on three sides makes a delightful protected outdoor play space. (Continued next page)



FATHER WHEATLEY LEADS IN THE WORSHIP OF GOD

The school follows the scientific method of education evolved by Dr. Montessori. The Montessori system aims at the scientific development of a school environment that will assist children to develop freely and fully along the highest lines which their hereditary characteristics permit. Dr. Montessori's scientific materials, in attractive colors and shapes, are on their way from London, England.

Trinity Children's House prepares children for the first grade as well as providing five-year-olds with a full year of kindergarten in which there is no repetition. The individual child is allowed to proceed as he is able and desires it. Dr. Montessori's doctrine calls for "no forced pushing or retardation—else we produce a warped individual with inhibitions."

Father Wheatley, as principal of the school, is well qualified for the position. His educational interest has been widespread. For many years he has been chairman of the department of Christian Education in the Diocese. He is a trustee of Howe Military School and is chairman of the advisory board of the Ft. Wayne Parent-Teachers Association Council. He was also a member of the Canterbury College continuing committee.

Mrs. Alice Ward Bouillet, head teacher, received her primary education at Indiana University and studied in Montessori schools in London, England and at the International School, Geneva, Switzerland, also a Montessori school. Mrs. Bruce Shugart, as assistant teacher, received her education at the National College of Education, Evanston, Illinois, and at Michigan State Normal. Mrs. William Brooks is secretary.

Father Wheatley's "dream" of

a church-controlled private day pre-school is now a reality, and it exceeds his hopeful wishing. Now he "dreams on"—to a new school, with station wagon transportation, just outside the city's edge—housing not only the little ones in their Children's House, but the older children, throughout the eight grades.

The Question Box

The Rector doesn't call on me as often as he should. I feel neglected. He seems to spend more time calling on new members, and prospective members, than on the older members.

Confidentially, I'll tell you a secret: the Rector of every Parish in the world is in the same position your Rector is in.

I know he is deeply regretful that he cannot call on everyone as often as he would like. Your Rector, if he cares for people (and every priest must care for his people), is resentful of the fact that there are not more hours in the day in which he can call on his parishioners.

Frankly, he is paying a tribute to your spiritual maturity in not calling on you so often.

He is recognizing you and the other older members, as his partners in Christ's work. He is depending on you to help in strengthening the Church, in winning others to Christ.

In a family, the baby requires more attention than the older children. The mother may want to spend more time with the older children, but that baby must have constant attention. It must be helped to grow, and trained so it

(Continued on page 11)

LET'S LEARN MORE ABOUT OURSELVES THE EPISCOPAL CHURCH IN ENGLAND

By The Rev. Wm. C. R. Sheridan

"By Definition the Anglican Communion is 'A Fellowship within the One, Holy, Catholic and Apostolic Church' of those duly constituted Dioceses, Provinces, or Regional Churches in communion with the See of Canterbury." Since it was from the Church of England that Anglicanism sprung all over the world, it is important to trace our Mother's beginning.

The Church was brought to Britain sometime before 100 A.D., probably coming from France. The tradition is that St. Paul, St. Joseph of Arimathea, or one of our Lord's followers brought The Church to Britain. It is not known exactly how the Apostolic Seed was planted but its flowers are clearly seen in the existence of the very ancient Dioceses of London, York and Lincoln. British Bishops traveled to the first Councils of the whole assembled Holy Catholic Church!

When the pagan Anglo-Saxons drove the British Church into remote Wales and Cornwall, the Christians were so shut off from the Western World that it was not even known they existed! There was so little communication between Italy and Britain that the then Pope of Rome, thinking the land to be without Christianity, sent forty monastic missionaries (headed by St. Augustine) to convert Britain to Christianity. This was 597 A.D. To the amazement of St. Augustine, he found a Christian queen and a French priest-chaplain. In Canterbury there was standing St. Martin's Church. It is still there, a flower from the original Apostolic Seed planted by

unknown Christians before 100 A.D.

At first, the British Church and the Roman Mission were kept apart, humanly enough, by minor differences and jealousies. (It is very understandable when one realizes that the monks left all to blaze a Christian path in the supposedly absolutely savage country and found fellow members of the Catholic Church there, but with some "irritating" minor differences . . . and British Christians being told by a band of Italian Churchmen that they were, somehow, less properly Christian, and must submit to their sender, the Pope of Rome!) Finally, both groups worked together in converting all of Britain to Jesus Christ.

The Church of England, down through the next few centuries, escaped many of the "man-created evils" which grew up in the Church of Christ. Many of the corruptions of the European continent were avoided and Papal control was far less submitted to than was possible in the rest of the Western Christian world.

As a result of this, the "Reformation" in England was very unlike that in Europe. It was a reformation from within the Church of Christ and not revolution, as sadly was the case on the continent. Many mistakes were made, along with much good (superstitious practices eliminated, public worship simplified, etc.) The Reformation left it the same institution that it was before—the old Holy Catholic Church in England . . . now reformed!

Wherever England extended her

empire the Anglican Church sooner or later came, too. Once the American Episcopal Church was one of her daughter mission churches. Since the Revolutionary War she has been a sister Anglican Church, but in *all essential things* part of the same Anglican family.

England's population is around

40,000,000 and of that number about 20,000,000 are Anglicans (Episcopalians in England) . . . one out of two belongs to the reformed Catholic Church in England!

(*This is the second in a series on the "Episcopal Church throughout the world."*)

.. News Notes ..

The Rev. J. W. Yoder, News Editor

The Woman's Auxiliary of St. Stephen's, Hobart, cleared over \$525.00 in a bazaar held for the benefit of the Mission. This money will be used toward the purchase of a new lot in Hobart for the church. This small mission has now raised nearly \$1,500 in an effort to move from a very poor location to a centrally located site.

△

Hanging over the guest register of St. James' Church, South Bend, are several framed documents. They are the Instrument of Donation, the Sentence of Consecration of St. James' Church, and a statement of welcome, written by the Bishop of Quincy, who gave Fr. Copeland this copy. It reads as follows: "*A welcome to all who have come to worship God today in St. James' Church, especially to those who are not communicants of the parish. Perhaps you are longing for the sacramental life, the beauty of liturgical worship, the stability which protects you from the wind of every new doctrine, the sense of strength and comfort which comes to those who believe in the Catholic and Apostolic Church of English-speaking Christians, forever loyal to Holy Scrip-*

ture, the historic Faith, the Sacraments, and the apostolic ministry. You need the Church—the Church needs you. The clergy stand ready always to help you to find God through the fellowship of the Church." The handsome framing of these documents is the gift of the Women of St. Mary's Guild.

△

Notes regarding parish activities should be sent to Fr. Yoder at St. Paul's Episcopal Church, Hammond, Indiana, by the 25th day of the month before issue. THE BEACON would like to have news notes from every parish and mission in the diocese every month.

△

The Rehabilitation Program begun last October 1st, at St. Andrew's, Valparaiso, has reached and passed the first of its four goals. This means that by the time this reaches print, the exterior of the rectory will be completely rejuvenated with white asbestos siding shingles. To accomplish this, members of the mission contributed \$537. \$500 was received from the Board of Missions of the diocese, and \$156.50 was raised through parish suppers; a total of \$1,193.50. Other goals in the rehabilitation program are the fol-

lowing: the replacement of the broken church furnace; enlargement of the inadequate basement parish hall; and redecoration of the delapidated church interior. \$4,000 will be needed for these improvements, of which over \$300 has already been raised. Although small in numbers, the congregation expects to meet these goals within nine months with the help of donations from interested churchmen and friends. The Rev. Samuel Elliott is in charge at St. Andrew's.

New life has been given to the Mission through the work of St. Andrew's Fellowship, an adult organization formed last spring. Their most important contribution has been the opening of a Church School which has grown from nothing to an enrollment of twenty-six students and four teachers. The members of the fellowship have painted the basement parish hall of the church and are erecting a new sign outside the church.

In addition to the missionary box being sent to the Philippines, St. Ursula's Guild is sending several packages of food and clothing to a parish of the Old Catholic Church in Germany. Fr. Scharte, Rector of the Church of Our Saviour, Mannheim, Germany, will distribute this food and clothing to his Church School children.

△

One hundred and fifty sponge rubber, leather-covered kneeling cushions have been added in St. James' Church, South Bend.

△

Gifts of money from the confirmation classes of 1945 and 1946 at St. James', South Bend, have provided a Cardex Visible Index File for the church office. This

equipment greatly simplifies the control of data about members.

THE QUESTION BOX

(Continued from page 8)

can take a place in the family.

And in some families, you may have noticed how spoiled older children have failed to help their mother in caring for the baby.

In addition to that lack of help, sometimes these spoiled older children have gone into tantrums because Mother didn't spend more time with them.

You have a strong opinion of such children, haven't you?

Well, the Rector is depending on the older members to help in making the younger members, the newcomers, welcome. He is depending on you. He cares for you, just as much as for a new member.

Don't let him down. Help him by thought, word, and deed, to do God's work. He is depending on you as a partner.

—*The Episcopal Church Times.*

CONSTANT AND COURAGEOUS FRIEND

(Continued from page 3)

And one other thing—most important to remember. The Senior Warden knew, and all members of the Church must learn, that the only Christian is the one who is interested in extending his religion far and wide. The parish must carry the revelation and love of God and the Christian sacraments to all people. The supreme test of the genuineness of our religion is the burning desire to pass it on to the ends of the earth. * * * Humanity can only be saved by these truths. This is every-day common sense. Let us get under way!

The Rev. R. G. Flagg
 Trinity Episcopal Church
 614 Franklin St.
 Michigan City, Ind.

Treasurer's Report of Mission Funds Collected

January 18, 1946 to November 30, 1946

	<i>Paid to Date</i>	<i>11-Month Quota</i>	<i>Annual Pledge</i>
34 Bristol, St. John's -----	\$ 33.00 +	\$ 30.25	\$ 33.00
14 Delphi, St. Mary's -----	5.00 +	-----	-----
East Chicago, St. Alban's -----	-----	91.70	100.00
181 East Chicago, Good Shepherd --	-----	-----	-----
528 Elkhart, St. John's -----	1,100.00 +	1,008.35	1,100.00
1005 Fort Wayne, Trinity -----	2,300.00 +	2,016.70	2,200.00
426 Gary, St. Augustine's -----	40.00 +	35.30	38.50
47 Gary, Christ Church -----	275.00	275.00	300.00
111 Gas City, St. Paul's -----	50.00 +	45.85	50.00
129 Goshen, St. James' -----	-----	298.98	327.25
374 Hammond, St. Paul's -----	510.94 -	605.00	660.00
? Hartford City, St. Luke's -----	15.00	13.75	15.00
30 Hobart, St. Stephen's -----	35.00 -	35.30	38.50
93 Howe, St. Mark's -----	41.25 -	75.65	82.50
? Huntington, Christ Church -----	-----	5.05	5.50
? Kendallville, Trinity -----	-----	5.05	5.50
249 Kokomo, St. Andrew's -----	340.00	363.00	396.00
182 LaPorte, St. Paul's -----	330.00	302.50	330.00
102 Logansport, Trinity -----	60.00	-----	-----
164 Marion, Gethsemane -----	550.00	595.85	650.00
430 Michigan City, Trinity -----	968.00	968.00	1,056.00
246 Mishawaka, St. Paul's -----	753.45	733.35	800.00
110 Peru, Trinity -----	110.00	100.85	110.00
131 Plymouth, St. Thomas' -----	191.83	201.70	220.00
133 South Bend, Holy Trinity -----	-----	302.50	330.00
670 South Bend, St. James' -----	1,500.00	1,650.00	1,800.00
72 Valparaiso, St. Andrew's -----	50.00	45.85	50.00
? Wawasee, All Saints' -----	-----	14.70	16.00
	<u>\$9,258.47</u>	<u>\$9,820.23</u>	<u>\$10,713.75</u>

Law, 1947

The

BEACON

of the Church in Northern Indiana



Indiana Episcopal College's candidate for the all-American team is Canterbury's 6'9" center. Slim Jim Springer is considered by some to be the tallest on the hardwood courts this year. For story of Canterbury's Warriors, see page 7.

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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JANUARY, 1947

NO. 4.

KALENDAR

January 19—2nd Sunday after Epiphany
25—Conversion of St. Paul
26—3rd Sunday after Epiphany

February 1—Presentation of Christ in the Temple
2—Septuagesima
9—Sexagesima
16—Quinquagesima
19—Ash Wednesday; Lent begins
23—1st Sunday in Lent
24—St. Matthias Day
26—Ember Day
28—Ember Day

KENTUCKY SCHOOL HAS ROOM FOR NEGLECTED BOYS

There is an excellent home for boys supported by the Church at Louisville, Kentucky—Woodcock Hall—and the board of guardians is desirous of knowing to what extent the facilities might be extended to neighboring dioceses. The home is located at 3126 Frankfort Avenue, Louisville, and has facilities for the care of 25 dependent and neglected (not delinquent) boys of ages 6 to 16 on a temporary or permanent basis.

Although the institution is supported by the Episcopal Church, it has been found that over the last ten years the enrollment has never averaged more than two boys from Church families. Quite naturally, those in charge do not wish to continue caring for boys of other denominations if there are any Episcopal boys who might be assisted. If anyone knows of a boy in need of a home and adequate care, with privileges of freedom not permitted in larger institutions, they should write to Mr. Charles R. Aukerman, superintendent, at the above address, or to Col. B. B. Bouton at Howe Military School, Howe, Indiana.

Roman Catholics Join Episcopal Church

Twenty-six Spanish-speaking Americans, former members of the Roman Catholic Church, were received into the Episcopal Church recently by the Bishop of Long Island, the Rt. Rev. James P. DeWolfe. The ceremony took place in Christ Church, Brooklyn. They were presented by Archdeacon A. Edward Saunders, and essential parts of the service were read in Spanish by the Rev. Guy H. Frazier. The Bishop's address was

translated sentence by sentence by Mr. Angel Fernandez, who is preparing to enter the Episcopal ministry.

One Man Did This!

A record of 1,757 baptisms, presentation of more than 1,700 for confirmation, 1,894 marriages and 1,889 funerals was established in 33 years of service by the Rev. Howard E. Ganster. He is now retiring as rector of Christ Church, Waukegan, Illinois. Before entering the Episcopal Church he had been a Methodist minister for ten years.

This Rector Beat The Meat Shortage

During the meat shortage, the Rev. John F. Kolb, of Christ Episcopal Church at Lonsdale, Rhode Island, aided by a committee, went out in the farming country, bought two steers, and took orders for cuts of the meat. The farmer who had the steers supervised the cutting-up ceremony. The result was satisfaction in many otherwise meatless homes, and a tidy sum in profit for the church. Fr. Kolb was formerly from St. John's parish, Elkhart.

Veterans Study For Ministry

There are thirty-five veterans among the sixty-two new students enrolled this term at the General Theological Seminary in New York. The seminary is operated for the training of clergymen for the Episcopal Church.

"LET'S LEARN MORE ABOUT OURSELVES"

By The Rev. W. C. R. Sheridan

THE EPISCOPAL CHURCH IN WALES

In this series on the Anglican Communion (the Episcopal Church throughout the world!) it ought to be remembered that our Communion is made up of *eleven completely independent churches*, of which The Church in Wales is one.

It has been seen in the history of The Church in England that the Anglo-Saxon hordes so took over ancient Britain (especially were they masters of the east and center of Britain) that the British Apostolic Church was driven to the west coast, and into Wales. There they were so remote from the rest of the Western Christian world that these British Catholics were not known, and in 597 A.D. St. Augustine and his band of monks came to *convert Britain to Christianity!*

The chief diocese (the Metropolitan See) was at the city of St. Davids in Wales. As it is well known, the Roman Mission and the British Church later merged their labors in the common work of converting the non-Christians in the island.

Down through the centuries the Welsh Church has had its "ups and downs"—which is the history of every national church. The care of the Church in Wales was the English Church's responsibility . . . a responsibility sometimes overlooked.

The "Welsh Church Act of 1914" (which became effective in 1920) cut loose the Church in Wales from the very doubtful blessings of Establishment (being the Church of the state). That, of course, was a very great financial loss, which resulted in severe hardship, at first, for the Welsh Episcopalians.

Now, in spite of that hardship caused by the "Act of 1914", the Church in Wales is a closely knit unit. It is formed into six dioceses: *St. Davids* (still the Metropolitan See), *Bangor*, *Llendoff*, *Monmouth*, *St. Asaph*, *Swansea*, and *Brecon*. The Archbishop and Metropolitan of the Welsh Episcopal Church is the Rt. Rev. David Lewis Prosser.

Out of a population of approximately 258,000 people about 75,000 are Episcopalians, or a little more than 1 in 3 are Anglicans.

THE EPISCOPAL CHURCH IN IRELAND

The Church of Ireland has had a long series of "ups and downs", for the Mother Church in England, historically, was not too good a mother. Racial animosity between English and Irish, in the past, caused serious hurt to the Irish Episcopal Church.

In 1871 The Church of Ireland was finally disestablished after many years of sorry relationship with the Church in England. To-day there are two provinces and thirteen dioceses.

In the Province of Armagh (which is also the Metropolitan See) there are the seven jurisdictions. In the Province of Dublin there are seven dioceses!

There are approximately 500,000 Episcopalians in Ireland.

THE EPISCOPAL CHURCH IN SCOTLAND

The American Episcopal Church has a very special bond with the Episcopal Church of Scotland, for from her came the Apostolic Suc-

"Let's Learn More About Ourselves"

Continued from page 4

cession and Authority, which gave to us our *first* Bishop.

As most Churchmen know, the Rev. Samuel Seabury (a priest from Connecticut) was elected bishop in 1783. When he arrived in England he found that the successful Revolutionary War in America was still resented. The English successors to the Apostles would not, or could not, consecrate him for the Episcopate.

After waiting for a year he went to Scotland, where he was warmly received, and consecrated in the line of the Apostles by three bishops of the Scottish Church. More, Bishop Seabury agreed to introduce the Scottish Eucharistic service into our Prayer Book. This was done, largely, and is a reminder of our debt to the Episcopal Church of Scotland.

The Church in Scotland is organized into seven dioceses in a country which is largely Protestant (Presbyterians form the largest group). Out of a population of almost 5,000,000, less than 175,000 are Episcopalians, or approximately one out of 29 are Anglicans.

Church Had 1,575 Weddings Last Year

The Episcopal Church of the Transfiguration at New York City, known all over the world as the "Little Church Around the Corner," had 1,575 weddings during the past year. This is believed to be the record in weddings for any church in the United States, in spite of two flexible rules: no one who has not been baptized, and no one who has been divorced, can be married there.

TOYS ARE NEEDED NOW FOR ALASKAN MISSIONS

An appeal is being made to the Church Schools of the Diocese of Northern Indiana in preparation for celebration of Christmas, 1947, in Alaska. Miss Mary L. Cole, of Marion, the Church School Box Work Secretary, has asked all Church Schools for toys, to be sent her at Gethsemane Episcopal Church, 819 South Washington St., Marion, Indiana, where they will be packed and forwarded to the various missions in Alaska next spring.

Miss Cole suggests that each gift be marked with the correct age of the boy or girl for whom it is sent and that each parish send her ten per cent of the total sum spent on gifts to be used as postage. The boxes must be shipped for Alaska by April.

The church has had a remarkable growth in Alaska in the past 50 years, and now has 39 mission stations maintained by a staff of 50 persons. It is not an easy task to work as a missionary in Alaska. There are only 60,000 persons in the territory and to reach any number of them many miles must be traveled. For months at a time the worship in isolated centers must be carried on by lay readers, many of them natives.

Toys for the children will be greatly appreciated and we should give by April to make them happy in December.

"I have finished the work which thou gavest me to do."—St. John 17:4.

"In doing what we ought, we deserve no praise, because it is our duty."—St. Augustine.

PONDERINGS OF A PAGAN

Seems as if the Episcopalians have lost face. Might even go so far as to say they fell flat on their face. Yeh, it was just that. The Episcopalians fell flat on their face in the mud—right out in front of God and the Methodists and the Presbyterians and everybody.

Sort of a disgraceful act those Episcopalians pulled off last year.

It all started when their national headquarters got to lookin' over the bombed out churches and hospitals and the messed-up lives of people who were in the war. Well, somehow or other these guys at the Episcopalians' head office figured that their people should sort of kick thru with about \$8,800,000 for a fund to help people rebuild their banged up buildings and their bunged up lives.

That's where the mistake began. Headquarters ought to have known better than to ask Episcopalians for dough. Man, they're the best heeled crew of Christians there is. And they didn't get that way by givin' away their dough! Any dope oughta know better than to ask Episcopalians for the old moola. If ya want dough go to them that don't have it—like the Baptists or Methodists.

Besides, ya never ask for such a pile like \$8,800,000—not from Episcopalians, ya don't! They don't give a silent foldin' money offerin'—they give a right noisy offerin'—all silver. And silver don't pile up as high or as fast as paper. That's where that head office plan collapsed—they asked for too much dough!

This here fund had a high falutin' name of "Reconstruction and Advance Fund." It had a high-tone principle, too—Christ's words, "inasmuch as ye have done it unto one of the least of these

ye have done it unto me." Course, Episcopalians believe in doin' what Christ said—long as it don't entail any sacrificin' or too much money.

Wasn't only some Episcopalians fell flat in the mud—darn near all of them did. They asked for 8,800,000 bucks and only got a little over 7,000,000 simoleons. Them poor Methodists went clean over their 25 million dollar drive, and even the Presbyterians went over their drive and so did all the rest, I guess. Course, the Episcopalians always did pride themselves on bein' diff'runt.

Out in Northern Indiana they was good Episcopalians, too—fell in the mud like all the rest. Course, they pledged about \$30,000, and that weren't bad—weren't exactly good, either. But then, havin' pledged that amount they come to their senses and by December 15th they only had paid about \$22,309.

Boy, if they hadn't been careful they might a come thru like fair to middlin' Christians.

Course—if they wake up now and get busy and quit actin' like Episcopalians—they might come thru yet. Still—I don't know—that would mean roundin' up the pledges that weren't in, makin' up the diff'runce in parishes by holdin' special money raisin' suppers, or even some people givin' again to that there fund.

Only live spots in all Northern Indiana, it seems, is places called Marion and Bristol. Durn fools! They up and paid what they pledged!

"It isn't your position that makes you happy or unhappy; it's your disposition."—*P.E.O. Record*.

"No man is born without faults, he is best who has the fewest."

CANTERBURY DEVELOPS POWERHOUSE BASKETBALL TEAM

The Warriors of the Episcopal Church's Canterbury College are rapidly pulling to the fore in Indiana's basketball circles. The team was nosed out by one point by Ball State and bowed to DePauw and Butte University. Vanquished by the Warriors are the schools of



COACH GLENN A. JOHNSON

Anderson, Defiance, Wabash, Indiana Central, and Earlham.

Functioning well as a team, the quintet has a main drawing card in Big Jim Springer, the six foot, nine-inch center. He has an unsurpassed 22-point average in Indiana's collegiate basketball scoring race. Canterbury's late start in basketball competition places Big Jim third in the list of total points earned.

If "Stretch" Springer continues in the form he has shown in the opening games, he will be a likely

candidate for the all-American team at the close of the season. Although Springer is a junior scholastically, he is just coming into his own as a basketball star. He is a quiet chap and appears to be a bit awkward at times, but his awkwardness is really just his method of throwing into motion that long, game winning body. With the idea of being an athletic coach, Jim has also gone out for track, specializing in the high jump and the 220.

When the team gets to clicking there is virtually no defense against the play that revolves around Springer. He stands under the basket, reaches up to pull the high passes out of the air, pivots, and drops the ball into the basket. In one game he dropped in 37 points which broke the floor record at Canterbury's gym.

Springer is not the whole team, however. Indiana Central put three men on him for a time. This tactic proved useless for it released "Beezy" Gibbs who turns in a beautiful performance of speed and accurate shooting.

Athletic Director Glenn A. Johnson, a man with 25 years experience as a coach, has just finished a season with a winning cross country track team. It looks as if he will pull out of this basketball season with another winning team.

The squad is well balanced with both height and speed. With the material available, Coach Johnson can put varied combinations on the floor depending on the type of game he wishes to play. The personnel of the squad are seasoned veterans of the basketball court.

Continued on page 8



When this picture was taken in Christ Church, Philadelphia, during the General Convention last September, the Most Rev. and Rt. Hon. Geoffrey Francis Fisher, Archbishop of Canterbury, was hearing of the latest developments at Canterbury College (Danville, Indiana) from Dr. E. C. Cumings, president of the college (left), and the Rt. Rev. Reginald Mallett, Bishop of the Diocese of Northern Indiana (right).

Canterbury Develops Powerhouse Quintet

Continued from page 7

and with the exception of two, of the armed forces as well.

The following games remain to be played on the Warriors' schedule:

- Jan. 24—Hanover (There)
- Jan. 25—Hanover (Home)
- Jan. 27—Huntington (Home)
- Jan. 31—Defiance (There)
- Feb. 4—Franklin (There)
- Feb. 10—Manchester (Home)
- Feb. 13—Ball State (Home)
- Feb. 18—Wabash (Home)
- Feb. 25—Anderson (Home)
- Mar. 5—Ind. Central (Home)

R AND A AWARD MADE

**Gethsemane Church, Marion,
Is Recipient.**

In the last issue of *The Beacon* the staff offered to award a scroll to the parish first completing their payments to the Reconstruction and Advance Fund. Fr. Sheridan informs us that the Episcopalians in Marion qualify. The scroll is hereby awarded to Gethsemane Church, Marion. To a parish so alert to the missionary teaching of Our Lord, our heartiest congratulations.

"The plot of ground God gave to me to till, I tilled it not."

—Bishop Wm. A. Quayle.

.. News Notes ..

The Rev. J. W. Yoder, News Editor

Miss Jessie Hunter, diocesan youth worker, will be in the South Bend deanery after February 24.

The trustees of Holy Trinity Church, South Bend, joined with the priest, Fr. Kappes, and the Acolytes, in the procession at the midnight Christmas Mass. They also carried candles at the reading of the Holy Gospel. The entire congregation was in the procession at the ten o'clock mass of Christmas Day.

The following item is reprinted from the *Calumet News* of Dec. 19th: "The first social meeting since the election of officers of the Laymen's Club of the Church of the Good Shepherd, East Chicago, was held Sunday evening, Dec. 15, in the church club room. After partaking of a delicious dinner, those present were advised of the work and social activities planned for the coming year. Lacy Gibson, vice-president, described the regular budget the Church vestry has outlined and also a special goal set for at least \$3,000 for Church improvement.

"Jack Gladstone, new president, reported that arrangements have been made to have movies and stereopticon lectures for an educational program to further the work of the Church among the people of East Chicago. He then told of the compliments received on the newly-decorated club room and of the task to start immediately on construction of Father Brittain's office.

"Walter Williams, church treasurer, reported that over two-thirds of the money needed to purchase the new heating plant has been

collected and that the installation would be made soon. The president's monthly award for outstanding church work was awarded to George Reid, club secretary. Community singing was followed by one of the Calumet region's finest quartets composed of Messrs. Mitchell, Pimpton, Williams, and Haskins, with piano interludes by Johnstone.

"The next regular meeting of the Laymen's Club will be on Sunday, January 5. A special speaker will be Paul W. Howerton, former Staff Sergeant with the Northern Air Service Command Headquarters Squadron in the China-Burma theatre."

The Rev. Leo K. D. Patterson, St. Alban's, East Chicago, became ill during December while conducting a retreat in Trinity Parish Logansport. He was admitted to the hospital there and after his release convalesced in the home of Fr. Reimer until after Christmas Day. He was able to return to his own parish for services the following Sunday.

Fr. Langendorff, rector-emeritus of St. Paul's Church, Hammond, assisted Fr. Wheatley in the midnight Christmas Eucharist at Trinity Church, Fort Wayne.

The Y. P. F. of St. Paul's Church, Hammond, presented Benny Meo and his orchestra in a Christmas dance on December 26 as their gift to the parish. Mr. Meo, who has a popular dance band, is a member of St. Paul's parish. Edmund H. Johnstone, who plays the bass-viol, is also a member of the parish.

Mr. EDGAR LEHMAN has been appointed to succeed Mr. Ronald Stagg as chairman of the Reconstruction and Advance Fund. All further contributions for this fund should be sent to Mr. Lehman at 1224 North Main Street, Elkhart, Indiana.

Commanded Mine Sweeper - - Now Theological Student

Henry Seaman, of Phoenix, Ariz., commanded a mine sweeper during and after the war and was discharged from the Navy last spring. He spent the summer with his parents in Phoenix, and now has entered the Virginia Theological Seminary, Alexandria, Va., to prepare for the ministry of the Episcopal Church.

"That is a fine looking horse," said Henry Ward Beecher. "Is he as good as he looks?"

"Yes; he will work any place I put him."

"I wish he were a member of my church," said Dr. Beecher.

Our young people do quite well when we think of the samples they have to look at.—*H. G. Rowe.*

God always gives His people the promised good, though not always the petitioned good.—*Selected.*

"Sticks and stones are only thrown at fruit-bearing trees."

—*Rauh Star.*

Having a good engineer in charge of your train does not help much if you have too many brakemen.

Japanese Contributions to R & A Fund

Non-Christian, first generation Japanese on the Island of Kauai in the Hawaiian group, have just contributed \$1,700 to the Reconstruction and Advance Fund. The funds were raised by subscription through the efforts of the Rev. Andrew N. Otani, priest-in-charge of the Japanese work there, who brought the check to the semi-annual clergy conference in Honolulu.

What Kind Of A Church-Goer Are You?

There are four kinds in every community:

1. Sporadic Church-Goers. Attend when they feel like it, but do not often feel like it.
2. Periodic Church-Goers. Attend Easter, Christmas and on special days, but are afraid to get in the habit of going to church.
3. Occasional Church-Goers. Attend when nothing prevents, but are satisfied to fall back on any old excuse for staying away.
4. Loyal Church-Goers. Allow nothing to keep them away from church that would not keep them away from their work.

It's the Loyal Church-Goers whose personal religion brings them happiness and who enjoy life to the utmost. Be a Loyal Church-Goer! Start by going to church next Sunday, sure!

—*St. Paul News.*

"He that is of a cheerful heart hath a continual feast." — Prov. 15:15.

WHAT ARE THE THINGS A CLERGYMAN MUST KNOW?

He must be aware of modern conditions and needs.

He must be acquainted with our great heritage as Christians—

God's Word to man in the History of Israel.

The life and teachings of Jesus Christ the Incarnate Son of God.

The work of God the Holy Spirit in the days of the Apostles and the Church of every age.

The great system of Christian Doctrine and the main achievements of Christian thought.

The application of Christian truth to personal conduct and the common life of man.

And how to preach and teach in the light of this heritage.

Nor is this of any use if the priest is not a man of faith, a man of prayer, in the fullest sense of the word a man of God.

For this growth in knowledge and devotion the Theological Seminary offers:

The life of a Christian community.

The Chapel.

Classrooms, libraries, and other facilities.

The leadership of Christian scholars.

Practical experience and field work.

* * *

The theological schools of the Church are not self-supporting. Income from students' fees and endowments need to be augmented. You can help in this work vital to the life of the Church.

GIVE TO THE THEOLOGICAL

OFFERING ON SUNDAY.

JANUARY 26!

MacArthur Sees Japanese Need of Christianity

"Would that we could give the Japanese people Christianity now," said General Douglas MacArthur. "We are here to sow an idea, freedom and democracy. If we can do that, it is possible to have peace in the Pacific for a thousand years."

The National Youth Commission of the Episcopal Church, made up mostly of young people

with a minority of adult advisers, feeling that Christianity is the greatest need of the Japanese, designated the National Youth Offering received October 20 throughout the Episcopal Church, for the training of young Japanese men and women for work in the Church in Japan. At the present rate of exchange about \$1,000 will completely educate a man for the ministry or a woman for Church work.

The Rev. R. G. Flagg
 Trinity Episcopal Church
 614 Franklin St.
 Michigan City. Ind.

Diocese of Northern Indiana

DIOCESAN EXPENSE ASSESSMENTS

REPORT OF TREASURER FOR MONTH OF DECEMBER, 1946

Parishes and Missions	Assessments, Current Yr.	Paid to Date
BRISTOL, St. John's -----	\$ 41.95 — 1.31	\$ 41.95
DELPHI, St. Mary's -----	48.58 4.85	48.58
EAST CHICAGO, Good Shepherd -----	220.06 1.16	201.65
ELKHART, St. John's -----	637.38 — 1.12	637.32
FORT WAYNE, Trinity -----	1,271.07 — 1.20	1,271.07
GARY, Christ Church -----	733.06 — 1.60	733.08
GARY, St. Augustine -----	31.64 — .59	31.64
GAS CITY, St. Paul's -----	41.22 — 1.21	41.16
GOSHEN, St. James' -----	236.99 — 1.88	237.00
HAMMOND, St. Paul's -----	373.89 .99	373.92
HARTFORD CITY -----	3.68 — .46	3.68
HOBART, St. Stephen's -----	22.82 .71	20.90
HOWE, St. Mark's -----	56.67 .68	56.64
INDIANA HARBOR, St. Alban's -----	100.83 1.70	100.83
KOKOMO, St. Andrew's -----	323.84 — 1.19	323.84
LA PORTE, St. Paul's -----	301.76 1.63	301.76
LOGANSPOUT, Trinity -----	128.80 1.26	128.80
MARION, Gethsemane -----	256.86 — 1.50	256.86
MICHIGAN CITY, Trinity -----	614.56 1.35	614.54
MISHAWAKA, St. Paul's -----	365.79 1.34	365.79
PERU, Trinity -----	263.49 2.15	263.49
PLYMOUTH, St. Thomas' -----	252.45 1.94	252.45
SOUTH BEND, St. James' -----	887.62 1.20	887.64
SOUTH BEND, Trinity -----	94.21 .65	94.21
VALPARAISO, St. Andrew's -----	40.78 .59	50.76
TOTALS -----	\$7,360.00	\$7,339.56

figures & statistics: living Ch. Annual & Reader.

The BEACON

of the Church in Northern Indiana



THE CHOIR OF HOWE SCHOOL, HOWE, INDIANA

The new choirmaster and organist, Mr. Ernest M. Ibbotson, F.A.G.O., Mus. B., is on the left in the 4th row from the front. Mr. Ibbotson came from Grace and St. Peter's Church, Baltimore. The forty members of the choir sing at all services at the school, including daily chapel services. The choir sang Evensong at St. John's, Elkhart, on the first Sunday in Lent.

THE BEACON

of the Episcopal Church in the Diocese of Northern Indiana

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copal Church, Hammond, Indiana.

Please send changes of address to the Circulation Manager.

VOL. II.

MARCH, 1947

NO. 6.

THE BISHOP'S CALENDAR

M A R C H

- 16—Sunday, Michigan City for Confirmation.
- 16—Sunday P.M., Valparaiso for Confirmation.
- 19—Wednesday evening (also on March 26 and April 2).
St. James', South Bend,
Prayer Book Lecture.
- 23—Sunday, St. James', So. Bend,
Confirmation.
5:30 P.M., Howe School for Confirmation.
- 25—Niles, Mich., Trinity Church
- 30—Palm Sunday, A.M. Howe School; P.M. Trinity Church in Fort Wayne.

A P R I L

- 3—Maundy Thursday, Mishawaka, St. Paul's.
Blessing of Oils.
- 10—Canterbury College Trustees' meeting.
- 13—Sunday, Mishawaka, St. Paul's for Confirmation.
- 15—South Bend, Clergy Conference at Episcopal Residence.
- 16—Wednesday, Kokomo, St. Andrew's for Confirmation.
- 20—Sunday, A.M., South Bend. Holy Trinity for Confirmation.
P.M., Hobart, St. Stephen's Church.

Big things show what a man
can do; they show his power.
Little things show what he is.

Intercommunion With Polish Church Established

The Presiding Bishop has notified each Bishop of the American Episcopal Church that the principle of intercommunion between the Polish National Catholic Church and the Episcopal Church of the United States and the Anglican Church has been established. It is important for us in Northern Indiana to know this, as this is a part of the country where the two churches have been cooperating with cordial relations. This official notice from the Presiding Bishop makes the intercommunion effective at once.

Our own General Convention in 1934 and again in 1940 definitely approved of intercommunion between the Protestant Episcopal Church and the old Catholic Churches which are in communion with the See of Utrecht, which includes the Polish National Catholic Church in the United States, on the terms of the Bonn Agreement. These terms are:

(1.) Each communion recognizes the catholicity and independence of the other, and maintains its own.

(2.) Each communion agrees to admit members of the other communion to participate in the sacraments.

(3.) Intercommunion does not require from either communion the acceptance of all doctrinal opinion, sacramental devotion, or liturgical practice characteristic of the other, but implies that each believes the other to hold all the essentials of the Christian faith.

Every Episcopalian will be gratified to know that this step in the direction of Christian unity has been taken. We must do all in our power to cultivate friendly relations with that Church. It is a cause for great thanksgiving.

+ REGINALD MALLET
Bishop of Northern Indiana

READERS REACT

Note: In January, the article, "Ponderings of a Pagan," pointed out that in the Reconstruction and Advance Fund drive for \$8,800,000 the National Church had fallen \$1,000,000 short, and the Diocese of Northern Indiana had missed their pledge of \$30,000 by \$8,000. Since that time contributions have been made, cutting the deficit to \$5,400.82.

The following letters come, addressed to Mr Edgar Lehman, Elkhart, Indiana:

Indianapolis, Ind.

Feb. 20, 1947

Chairman of the R & A:

"In January BEACON I note

"Ponderings of a Pagan." It appears that, according to the writer, the Diocese of Northern Indiana 'fell down' on the Reconstruction and Advance Fund. So here is a \$1.00 as a starter toward the deficit. There will be more to follow from time to time."

(Signed) Wm. C. Barr
Indianapolis, Ind.

* * *

March 4, 1947

"Here is another dollar for the Reconstruction & Advance Fund."

(Signed) Wm. C. Barr

Contributions to the R&A Fund

	Paid to March 12, 1947	Est. Total March 26, 1946
ST. JOHN'S, BRISTOL	\$ 31.25	\$ 25.00
ST. MARY'S, DELPHI	24.00	
ST. JOHN'S, ELKHART	3,470.27	3,300.00
TRINITY, FORT WAYNE	6,700.00	10,000.00
CHRIST CHURCH, GARY	1,500.00	1,500.00
ST. AUGUSTINE'S, GARY	166.00	211.00
ST. PAUL'S, GAS CITY	85.25	82.00
ST. JAMES', GOSHEN	15.40	
ST. PAUL'S, HAMMOND	541.51	
ST. STEPHEN'S, HOBART	59.00	59.00
ST. MARK'S, HOWE	150.00	
ST. ANDREW'S, KOKOMO	410.54	
ST. PAUL'S, LA PORTE	672.00	675.00
TRINITY, LOGANSPOrt	288.85	250.00
GETHSEMANE, MARION	1,000.00	1,000.00
TRINITY, MICHIGAN CITY	2,091.59	
ST. PAUL'S, MISHAWAKA	1,760.00	2,000.00
TRINITY, PERU	192.00	150.00
ST. THOMAS', PLYMOUTH	389.30	
ST. JAMES', SOUTH BEND	4,657.57	5,275.00
HOLY TRINITY, SOUTH BEND	212.50	330.00
ST. ANDREW'S, VALPARAISO	75.00	75.00
RUTH E. ERHART—Miscellaneous, Huntington	5.00	
Direct Contributions	102.15	
TOTAL.....	\$24,599.18	

Let's Learn More About Ourselves

By The Rev. W. C. R. Sheridan

THE EPISCOPAL OR ANGLICAN CHURCH IN CANADA

The official name of the Anglican branch of the Church in Canada is called "The Church of England in Canada."

Historically, Great Britain secured Newfoundand, Nova Scotia and Hudson's Bay (all part of the Canadian Episcopal Church's jurisdiction) in 1713. It was not, however, until Gen. Wolfe defeated Montcalm (1759) that Britain acquired "Canada proper" from France.

Doubtlessly, because of the lesson learned by the American Revolution, the English government saw to it that Apostolic Bishops were sent to Canada much faster than had been the case in the American colonies. In 1787 Nova Scotia received its first Chief Pastor and Quebec in 1793. The Church spread westward with vigor and in 1854 was ready to stand without state support. In 1893 the several dioceses were called to the first General Synod, where a primate for all Canada was elected.

Today, there are four provinces, each with their own bishops, twenty-seven dioceses with their own bishops. The Most Rev. Derwin T. Owen, D.D., D.C.L., is the Archbishop of Toronto and Primate of all Canada.

There are nearly 2,000,000 Episcopalians (Anglicans) in the Canadian Church out of a population of approximately 11,500,000.

THE EPISCOPAL CHURCH IN AUSTRALIA

The full name of the Anglican branch of the Church in the Antipodes is "The Church of Eng-

land in Australia and Tasmania."

In this vast island territory the first permanent work was begun at the instigation of the Duke of Wellington. The "Iron Duke," hearing of the spiritual neglect of the colonists, had the Rev. William Broughton appointed Archdeacon of New South Wales in 1829. (Later he became the first Bishop of Australia). By 1847 four dioceses came into being. There are now 25 dioceses with four provinces.

The most romantic jurisdiction, perhaps, of the Australian Episcopal Church is the Diocese of New Guinea. Years of missionary work along the 400 miles of coast line have produced many mission stations. (The natives built a fine cathedral of stone at Dogura in 1939 on land once used for a battleground for cannibal natives.)

During World War II native Christian converts are credited with saving the heart of Australia from Japanese invasion by carrying ammunition on their backs where no trucks could go. Countless American fliers have seen what foreign missions have done, in being rescued from death by Anglican "Fuzzv Wuzzies." Nine priests of the Episcopal Church in New Guinea gave up their lives when the Japanese landed, because they stayed with their Parish families.

The Most Rev. Henry Frewen LeFann, Archbishop and Metropolitan, is the present "Primate of Australia and Tasmania," where he is the Father-in-God of more than 2,500,000 Episcopalians.

THE EPISCOPAL CHURCH IN NEW ZEALAND

The full name of the Anglican branch of the Church in New Zea-

land is "The Church of the Province of New Zealand."

Historically, the first work was done among the Maoris natives in 1614. It was not until 1841, however, that the first bishop, G. A. Selwyn, was consecrated exclusively for work in New Zealand. The story of the founding of the Episcopal Church there is largely the story of Bishop Selwyn's life. He labored there until 1868.

In the list of modern saints and martyrs is the name of John Coleridge Patterson, first Bishop of Melanesia. Consecrated in 1861 for that area, he worked among some of the most savage natives in the Pacific Islands. Bishop Patterson started new work at Nuketi 10 years later and was murdered on the beach while landing. (Today, the Diocese of Melanesia has 36,000 Churchmen, and the descendants of those "savages" gave tremendous help to the Allied Armed Services during the war against *modern* savagery!)

The Church in New Zealand now has 9 dioceses. The Most Rev. Campbell West West-Watson is Primate and Archbishop of all New Zealand. Out of a population of approximately 1,500,000 there are more than 500,000 Episcopalians.

THE EPISCOPAL CHURCH IN THE PROVINCE OF INDIA, BURMA AND CEYLON

The Anglican branch of the Church in "the Province of India, Burma and Ceylon" is hard at work in the great peninsular sub-continent called India, where one out of five of the world's population live. Here, among some 389,000,000 inhabitants, a great barrier to the Christian Faith is present—68% are Hindus and 22% are Moslems!

Historically, the Reformed Catholic and Apostolic Church (the Anglican Communion) began her labors in 1814 when the bishopric of Calcutta was created. The bishop began with 32 mission priests, and new dioceses came fairly quickly: Madras in 1835, Bombay in 1837, Columbo in 1845.

The "India Church Act of 1927" separated the Mission Church from her Mother Church in England, and "The Church of India, China and Burma" became a self-governing unit *within* the world-wide Anglican Communion of some 50,000,000 souls.

Today, there are 15 dioceses and nearly 1,000,000 Episcopalians. The Diocese of Calcutta is still the chief See and the Most Rev. Geo. Clay Hubback, D.D., is the Metropolitan Bishop of all India, Burma and Ceylon.

IT'S YOU

If you want to work in the kind
of a Church

Like the kind of a Church you
like,

You needn't slip your clothes in
a grip

And start on a long, long hike.
You'll only find what you left be-
hind,

For there's nothing that's real-
ly new;

It's a knock at yourself when
you knock your Church;

It isn't your Church—it's YOU.
Real Churches aren't made by
men afraid

Lest somebody else go ahead:
When everyone works and no-
body shirks,

You can raise a Church from
the dead.

And if while you make your per-
sonal stake,

Your neighbor can make one,
too,

Your Church will be what you
want to see—

It isn't your Church—it's YOU.

—Anonymous

HOWE CHOIR AND EX-CHAPLAIN OF 82nd AIRBORNE AT ELKHART YOUTH SERVICE

Over 200 young people of ten Elkhart churches met at St. John's Episcopal Church on the first Sunday evening in Lent. After supper in the parish rooms the young people went into the church for Evensong at which more than 100 adults were also present. The



FATHER WOOD
OF ST. JOHN'S, MILWAUKEE

Howe School choir sang Evensong and Father George Wood of Milwaukee preached. Bishop Mallett and three other clergy participated.

In West Point fashion, the cadets of the choir entered the church wearing their military uniforms instead of choir vestments. They were followed by four masters of Howe School wearing academic gowns and hoods. The second part of the procession was vested and followed a server carrying the American flag. In this section, besides the rector and curate, were Father R. J. Murphy of Howe, who was the officiant, Father

Wood, and the Rt. Rev. Reginald Mallett.

During the war, Father Wood was division chaplain of the 82nd Airborne Division. As a paratrooper chaplain he made 12 jumps, 4 of them in combat. He was in the campaigns of Sicily, Naples, Foggia, Normandy, Ardennes, Rhineland, and Central Europe. Among his decorations are the European Theatre of Operations ribbon with six battle stars and one arrowhead, the Victory Medal, the Bronze Star, the Belgian Fourragere, the Dutch Militaire Wilhelme Order, and the Distinguished Unit Badge.

The meeting and service was the second of three meetings of the United Church Youth group in Elkhart. The first was a banquet at which exchange college students spoke, and next will be a social meeting.

HOW TO BECOME A FOUNDER of CANTERBURY COLLEGE

Any individual, family, corporation, association, or club can become a Founder of Canterbury College through subscription of \$100.00 or more. Founders will receive special recognition, and their names will be inscribed on a plaque to be placed in one of the college buildings at a later date.

The Founders' subscriptions can be paid in a lump sum, quarterly, or monthly.

The campaign for Founders will run until November 1, 1947.

Make checks payable to Canterbury College and send them to your own Parish Key Man or Key Woman, to your Rector, or to the college at Danville, Ind.

General Church News

Church Bell Memorial to General Patton

Mrs. George S. Patton, Jr., has given a 1,500-pound bell to St. John's Episcopal Church in Beverly Farms, Massachusetts in memory of her late husband, General Patton.

At the recent dedication service, Mrs. Patton gave also a bronze plaque on which is engraved: "This bell in the tower of this church is given to the glory of God and in loving memory of George Smith Patton, Jr., November 11, 1885—December 21, 1945. General, United States Army, Vestryman of this parish. Married here May 26, 1910. 'By him the Lord has given victory'."

Chaplains Deplore Religious Ignorance

Twenty-six chaplains, all members of the Episcopal Church, conferring in Washington, D. C., on church problems, reached the conclusion that fifty to seventy-five percent of servicemen had little sense of the real meaning of religion. Doctrinal ignorance was universal, the Lutherans being least negligent in this respect. The Episcopal form of worship proved of great value and was often used by other non-Roman chaplains.

The group recommended better Church school instruction, and a complete restudy of theological education.

You western people have been inoculated with a mild form of Christianity which renders you immune from the real thing.

—Ghandi

Distinguished Author to Enter Ministry of Episcopal Church

A former Philadelphia and Camden, N. J., newspaperman, Henry Charlton Beck, is preparing for the ministry of the Episcopal Church, according to announcement from Rutgers University, which reported Beck's resignation as editor of the Rutgers University Press. A well-known author, Mr. Beck has been on the staffs of the *Camden Courier-Post*, the *Philadelphia Record*, and the *Philadelphia Evening Bulletin*, and has served also as editorial director of field operations for the *Pathfinder* magazine.

Mr. Beck's latest book, *Jersey Genesis*, has been widely read. It was the author's third book on New Jersey folklore. He has written five mystery novels and is at present at work on a new book about New Jersey and its people.

Mr. Beck was ordained to the diaconate of the Episcopal Church recently, and after serving a year in that Order of the ministry, will be ordained to the priesthood.

Change Church Affiliation

A Presbyterian minister and a Roman Catholic priest have entered the ministry of the Episcopal Church. The Rev. Ernest D. Vanderburgh, formerly a Presbyterian clergyman, was ordained, and the Rev. Noel P. Conlon, former Roman Catholic priest, was received. Fr. Conlon was a member of the Order of Friars Minor and a member also of the faculty of St. Bonaventure College.

Religion is the life of God in the soul of man.

Laymen Meet At Bishop's House

By Mr. Edgar Lehman, Elkhart, Chairman Laymen's Committee

Fifteen key men of Laymen's work met at South Bend on March 1 and 2. On Saturday at 4 p.m. the men registered at St. James' Church where, through the courtesy of local parishioners, each man was assigned a home in which to be an overnight guest. By 6 p.m. everyone had assembled at the Bishop's House to rub elbows, get acquainted and understand the program which was to follow.

At 6:30 p.m. Mrs. Mallett and able assistants served a delightful Ember Day dinner—fillet of sole made an excellent turkey substitute. By 7:30 Harold Winfield of Sheboygan, Wisconsin, chairman of the 8th Province in Laymen's Work, had his notes together, before the fireplace in the bishop's study, where he soon gave a clear outline of work being done by men in other dioceses and how we could easily find plenty to do in Northern Indiana.

Bill Richards, associate director of Laymen's Work, from New York, picked up the threads from here, weaving real inspiration into the National Plan of Action. Bill is truly a sound Christian leader with a rich background of years of experience in several departments of the National Church.

It was 9:30 so soon! A seventh inning stretch, a cigarette—and Bishop Mallett was guiding us into communion preparation and Evening Prayer. 10:00 came too soon, but a terrific blizzard was in charge outside, making it necessary to get going in the direction of a place to put the body between the sheets. Some of us were still hunting house numbers at midnight.

But what a beautiful Sunday

morning! Mass followed by breakfast is ever a thriller at St. James'. That Rector always backs you up—never a ripple. Everything just glides. Again Harold Winfield and Bill Richards inspired us to the realization that "Faith without Deeds is Dead."

By 10:00 a.m. everyone had again found his own comfortable seat before the fireplace in the Bishop's study—but this time a stranger laid his notes on the table. He was a square-shouldered, mustached, straight, clear-thinking optometrist from St. Paul's, Mishawaka, Dr. Kenneth Kintner. He has been an Episcopalian for only one year—but he knows the fundamentals—minces no words and pulls no punches. He knows exactly how God's Creation and Science go hand in hand to make our lives full and complete. Invite this man to speak in your church. He is not only on fire but is also the "Razor's Edge."

The finale by Bishop Mallett left no doubt in anyone's mind how the Plan of Action for Northern Indiana is a challenge to the Bishop's Men. But again it was 1:00 P.M. Upstairs in the dining room was another feast—from the hands of Mrs. Mallett and her loyal assistants. Ah! such food—and then a slow adjournment.

And now every key man is discussing this program with his priest:

EVANGELISM . . .

—through worship

—through service

—through education

and together, arm in arm, they say, "LET'S DO IT!"

A Winter Service At Holy Trinity

If, by any chance, there is anyone who thinks that a new church is not needed at Holy Trinity, South Bend, perhaps this note from the Rev. Harold G. Kappes, priest-in-charge, will be of interest:

"The temperature was exactly zero in South Bend on Septuagesima Sunday morning. It was the kind of day that made for heavy use of gas—and thus a resulting low pressure. (We heat our portable chapel with two gas heaters.) Many times we have heard a sudden "pop," and realized that the heaters had gone out. The gas pressure was low enough on this Septuagesima Sunday but fortunately there was no "pop" and we got through High Mass without the discomforts of a fast-chilling church.

"Nevertheless, one could see the frost on the walls close to the floor; the water was frozen in the priest's sacristy where there is no heat whatsoever; there is no heat in the servers sacristy either, and my little Pista (who was boat boy), aged 4½, had to wear damp and clammy vestments. It is a mighty cold floor we have all winter long, and you can be sure that the feet of young and old must "tingle" by Angelus time.

"Would you believe it, that despite the bad weather, I could count some twelve little tots, all under five, in God's House! I should know, because I had to sing the Mass while they dropped Prayer Books, rattled keys, wailed, and either played or toddled in the center aisle. This sort of thing is normal and to be expected at any service. It proves that our people have a love and appreciation for the Liturgical Life, and that most of our families center their living around the Holy Table."

Church Periodical Clubs

The Church Periodical Club members of *Trinity Church, Michigan City*, have planned their year's work under the direction of their secretary, Mrs. Frank Foster.

Miss Marion Dunn will encourage the forwarding of magazines, the Misses Marie and Marguerite Robinson will collect magazines in quantities for distribution in the local hospitals, Mrs. Ross Baird and Mrs. Woodard Knipple will head the project for the making of scrapbooks and of interesting children in this work. Mrs. Edward Wolter will develop the possibilities of giving reading material as memorials through the National Office, and Mr. and Mrs. E. A. Gabel will further the collecting of funds for endowments and for the purchasing of books.

The work of the C. P. C. in Trinity last year was most successful. Financial help was given for the replacement of the library in Manila, P. I., materials were given for the library at St. Augustine, Gary, materials were sent to Jacksonville, Ark., for a reading room, text and fictional books were sent to Randall House, Chicago, bundles of magazines were sent to a mission in South Dakota, and, through the Woman's Auxiliary, the monthly copy of "Forth" is given to the local library.

One of the scrap books from the Church Periodical Club at *St. John's, Elkhart*, went to Indians at Ethete, Wyoming. Word has come back that they liked it very much and thought that it was one of the nicest they had received. Mrs. Harvey Elliot is secretary.

... News Notes ...

The Rev. J. W. Yoder, News Editor

St. John's parish, Elkhart, has gone over the top in its pledge to the Reconstruction and Advance Fund. They pledged \$3,409.90 but paid \$3,470.90. Congratulations to the parish.

The "Women of St. James", South Bend, honored the Rev. Gordon Olston and Mrs. Olston on February 5, at a dinner in the parish house. Father Olston was ordained to the priesthood on February 2 at St. James, where he is assistant rector.

A daughter, Margaret, was born to Father and Mrs. Yoder, of St. Paul's Church, Hammond, on February 3 and a son, David Keith, was born February 6 to Father and Mrs. Elliott, of St. Andrew's Church, Valparaiso. Margaret is the second daughter and the fourth child in the Yoder family, while David Keith is the Elliott's first.

The right Rev. Reginald Mallett, D. D., S. T. D., addressed young people of the Calumet deanery Sunday, March 2, at the Church of the Good Shepherd, E. Chicago. He spoke on the subject, "A Spiritual Check-up for Lent."

The Bishop delivered four of his "Blackboard Talks on the Prayer Book" at Wednesday evening Lenten services in St. James' Church, South Bend.

A group of men at St. James', South Bend, have offered to have each member available for call one month in the year for any type of work needed by the rector.

At the invitation of the Marion ministerial group, the Rev. Wm. C. R. Sheridan, Rector of Geth-

semane Parish, addressed thirty Protestant ministers at a breakfast meeting recently. Father Sheridan talked on "The Episcopal Church, a Reformed Catholic and Apostolic Body" and "The Future Contributions of the Anglican Communion to World Christianity."

Dr. E. C. Cumings, president of Canterbury College, and the Canterbury Belles (college sextette), were guests at the annual parish meeting of Gethsemane Church, Marion, recently.

The sacristy and acolytes' room of St. Paul's, Hammond, still attracts the sinner as well as the more saintly inclined. During the night preceding the Second Sunday in Lent, hoodlums broke in for the second time within a year, disarranged the sacred vessels and coverings prepared for the Sunday Masses, and stole a new electric iron, the birthday thank offering, and a pencil sharpener. The sharpener had been recently purchased to replace the one previously stolen.

News notes can be easily gleaned from the bulletins of those parishes which include the News Editor on their mailing lists. If items from your parish are not included it is because the News Editor is not clairvoyant, and the moral to all this is: send your bulletins and news items to Father Yoder at 43 Detroit St., Hammond, Indiana.

A Smile or Two

"I have nothing but praise for the new minister," said a member of the congregation to the usher after the morning service.

"So I observed while passing the plate," replied the usher.

The Rev. R. G. Flagg
Trinity Episcopal Church
614 Franklin St.
Michigan City, Ind.

G. U. Bingham Memorial

A pair of sterling silver cruets were blessed at St. James', South Bend, on Septuagesima Sunday, in memory of the late George U. Bingham. They were the gift of Mrs. Bingham.

Funeral services for Mr. Bingham, aged 89, senior warden of St. James' Parish, were held November 30th, last, in the church. His death occurred November 27th after a four-week illness.

Mr. Bingham was a grandson of the Rt. Rev. George Upfold, first bishop of Indiana, and had served as vestryman of St. James' Parish for 26 years, as treasurer for 16 years, and senior warden for 12 years. He was a member of the Bishop and Council and was the first layman ever chosen to serve the diocese as chairman of the Department of Missions. Mr. Bingham was known in banking circles throughout the State of Indiana for his integrity and ability.

The Requiem Eucharist was celebrated by the Rev. Don H.

Copeland, rector. The Burial Office was read by Father Copeland and the Rev. John Plummer, rector of St. Michael and All Angels, Berwyn, Illinois. Bishop Mallett gave the Absolution of the Body.

ST. JOHN'S, BRISTOL, GIVEN PROPERTY

Through H. W. Dussell, senior warden of St. John's parish, Bristol, the vestry has received a deed to a dwelling property situated opposite the church edifice on Vistula Street. The gift was made in fulfillment of the wishes of Mr. Dussell's deceased wife, Ida C. Dussell, and income from the property will ultimately go to the church for maintenance of church and cemetery property. The deed of conveyance reserves to Mr. Dussell the rents and profits during his lifetime, with taxes, insurance and repairs to be maintained by him.

April 1947

The BEACON

of the Church in Northern Indiana



Brother Juniper of St. Christopher's mission to the Navajo Indians at Bluff, Utah, shows pieces of Indian handicraft to women of Christ Church at Gary. Brother Juniper visited several parishes of Northern Indiana in February.

THE BEACON

of the Episcopal Church in the
Diocese of Northern Indiana

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VOL. II.

APRIL, 1947

NO. 7.

THE BISHOP'S CALENDAR

A P R I L

- 20—A.M. Holy Trinity, So. Bend
P.M. Hobart, St. Stephen's
Church
- 23—New York, C.B.S. Meeting
- 27—St. Thomas' Church,
Plymouth
- 29—Chicago, Canterbury College
Night, Catholic Club of Chi-
cago
- 30—Chicago, Committee meeting

M A Y

- 4—St. John's, Elkhart

- 7—Annual Diocesan Council,
St. James', South Bend

- 8—Danville, Canterbury Convo-
cation

- 11—Howe School, Mother's Day
Schedule

- 13-14—Michigan City,
Woman's Auxiliary

- 15—The Ascension Day,
Howe School

- 18—Trinity Church, Peru

- 25—Marion and Gas City

- 28-29—Nashotah House

Manifestly we stand at the end
of an era condemned to something
great.

Most fear today is not of death
but of life.

The Bishop's Letter

Lent is behind us and it was a joy to me to witness the vitality of Churchmen in the Diocese in the difficult task of keeping Lent. Small wonder that Easter was the culmination of vigilance and discipline, and that in addition to personal spiritual development there was the outward manifestation of parochial success, many Easter communions made after real preparation, and large offerings. We now turn our faces towards the holy keeping of the great fifty days that brings us to Pentecost. We must not let down our endeavors.

On May 7 the annual meeting of the Council takes place in St. James' Church, South Bend. Included in the business we have before us is the consideration of changing the time of our Council from May to January. There are many reasons for doing it and many for not doing it: the greatest reason for doing it seems to me to be able to plan for the immediate year's work, just at the first of the year when the Every Member Canvass has told us what to expect, instead of the way we do now, namely make a budget in May, 1947, for the year 1948! We can always change a budget of work as the times change, and we always do, but it seems a rather ineffective planning that limits its horizons by the natural conservatism of the Church in planning so far ahead. Tell your representatives what your opinion is, and we shall see! At the Council I hope to have a report of the progress of Canterbury College, and I am asking the superintendent of Howe

School to give us a picture of their work and their needs.

The Blue Cross Plan for the care of sickness or accidents which require hospital care or surgical service has been adopted by a majority of the clergy of this Diocese so that it goes into operation April 15th. It is a source of comfort to me, for I have worked long and steadily to get the plan into operation for our clergy, and I make this announcement with pride.

General plans are in the air for the Howe Young People's Conference. Miss Hunter is in charge of the promotion and as the number is limited to 150 this year, it will pay any individual or parish to get their registration in early. The committee will meet shortly to draw up the plans for the conference in detail, but the date is June 15-20, the place is Howe Military Academy, and the Bishop is the Director.

The many friends of Dom Paul, O.S.B., will be glad to learn of his returning health, though the improvement is not rapid. The Abbot at Nashdom, England, has sent help to them in the person of Dom Gregory Dix, O.S.B., and this distinguished scholar and monk is now in residence at the Monastery of St. Gregory at Three Rivers, Michigan. Will you give them your prayers? I ask only that, for I know if you will give that you will cause yourself and others to give them the other things they need in this hour of intensive strain for them.

The Presiding Bishop's committee on World Relief tells us that

the quota for Northern Indiana is \$3256. This is half of what we give for missions, and the plan is to have an extended drive, ending May 23rd, in which offerings will be taken for three Sundays. If any parish asks what their fair share is, it is half of what you give annually on the Red Side for missions. If any person asks what his fair share is, I would say, half of what *you* give on the Red Side. But I say this only to clarify a MINIMUM amount for those who like to know and accept a responsibility: but I add, let your heart be your guide, and then when we have done all that is commanded us by our bounden duty we should practice saying that we are unprofitable servants. That has a 16th century air to it, but it is something we could learn to say with profit. Fr. Olsen is the director of the campaign for Northern Indiana.

The last meeting of the National Council forced them to cut their budget of work by \$300,000 because all of the Dioceses did not give what was asked of them. For some reason or another our province is among those which failed. Of the 13 dioceses that comprise our Province eight did *not* meet their quota. Those that did were Milwaukee, Northern Indiana, Southern Ohio, Northern Michigan, and Western Michigan. They all accepted their full quotas. Are you not happy that our circumstances were such that we had the money to give, and that we are giving it?

+ REGINALD MALLETT

Fear knocked at the door; Faith opened it and there was no one there.

NEW PASTOR AT GOSHEN

On February 15th the Rev. William Karl Rehfeld took up his residence in Goshen as Rector of St. James' Church. He follows Father John Peterson, who had been priest-in-charge for one year previous. Father Rehfeld is a native of Sheboygan, Wis., and was educated at Lawrence College and General Seminary (1936). For the past seven years he has been in the Diocese of Maryland, and was Rector of St. Andrew's, Baltimore. While he was there he did a notable work with young people, particularly in establishing the Hannah Moore Autumn Conference for young people, and serving as its Director. He also arranged for and conducted retreats for young people, working through the facilities at Blue Ridge Summit. For several years he was on the staff of the Valley Forge Conference.

Father Rehfeld is married, his wife being the former Lea McIntyre of Baltimore. The Diocesan family welcomes the Rehfelds most enthusiastically, congratulates St. James' parish upon bringing them to us, and offers our good wishes for the future. Father Rehfeld will be formally instituted at a service in the near future.

G.I.'s TO ENTER THE MINISTRY

Forty-two former G.I.'s are now in theological seminaries of the Episcopal Church, preparing for the ministry.

Happiness depends not so much on what happens to us as on what happens *in* us.

NEWS OF THE WOMAN'S AUXILIARY

By Mrs. F. B. Lewis, Diocesan President

Lent is the time for serious thought, for self-examination, to the end that we may serve more generously and completely. With the purpose of furthering this conception of Lent, the Diocesan Auxiliary initiated this year a project which was both spiritual and practical. It was a series of One Day Training Schools held on March 11th, 12th, and 13th. The school for the Calumet deanery was held in LaPorte; for South Bend, in Bristol; and for Fort Wayne, in Kokomo.

Mrs. Clarence Reimer, of Logansport, diocesan educational secretary, was in charge of the project, assisting of a faculty consisting of Bishop Mallett, Mrs. Robert Happ and your president. The program for each day began with a meditation by Bishop Mallett in preparation for Holy Communion at which the Bishop was the celebrant. After the service breakfast was served by the women of the hostess parish. Classes followed. Mrs. Reimer devoted the first period to a most interesting and practical presentation of "The Techniques of Conducting a Meeting." Noon-day prayers were then read by the rector. After luncheon and a social hour, classes were resumed with Mrs. Happ in charge of the subject, "Building a Program," which she discussed from both the spiritual and practical viewpoints, and your president of "The Work of the Diocesan Auxiliary."

Each auxiliary in each deanery was asked to send five delegates, two of which were to be the president and the educational chair-

man. The response was most gratifying. These training schools were an experiment and we feel that the results, as evidenced by a total attendance of more than 125 women and a marked enthusiasm, point to a series again next year, possibly on a larger scale.

Before the next BEACON appears the annual meeting, to be held on Tuesday and Wednesday, May 13 and 14 in Michigan City with LaPorte assisting, will be only a memory. Not all of the arrangements have been perfected but the tentative program will follow the lines of its predecessor of last year. Among the highlights will be the singing of Evening Prayer on Tuesday evening by the Howe choir; a talk by Miss Bemont, religious education director of St. Thomas Virgin Islands; and a splendid after-luncheon speaker in the person of the Rev. Thomas Thrasher of Indianapolis.

The auxiliaries of Trinity, Michigan City, and St. Paul's, LaPorte, will provide over-night accommodations for those who come from a distance. Also, there are rumors that an open house will provide relaxation for our lighter moments! Come one! Come all! Let's make this the biggest and best meeting yet!

Life is made up of little things; but we cannot let life become a little thing.

Religion is the life of God in the soul of man.

Live and let live is not enough. We must live and help live.

Fort Wayne Parish Showed Marked Growth Under Former Rector

The resignation of the Rev. J. McNeal Wheatley as rector of Trinity Church, Fort Wayne, Indiana, has recently been announced. Father Wheatley became rector of Trinity on November 1, 1932. When the call was accepted, Trinity Church was approximately \$60,000.00 in debt, more than \$40,000.00 of which consisted of the mortgage that had been carried on the property for many years. During Fr. Wheatley's rectorate the debt was entirely liquidated, the final action in this respect consisting of the burning of the mortgage in 1944. In addition to paying off the huge indebtedness, about 400 new communicants was the net gain in strength and more than 600 were added to the church membership list through the Sacrament of Holy Baptism. Also, many improvements were made in the material fabric of the church plant. New heating plants were installed, the exterior of the property redecorated on two occasions and extensive improvements made in the Parish House and Church, under redecoration programs.

During the second World War the facilities of the Parish House were used as a training center by the Red Cross and the three floors were equipped and prepared for use as an emergency hospital in the event of a local disaster. Extensive training of classes for the emergency hospital staff were conducted. It was not until the end of hostilities that the organization was disbanded and the equipment removed. The entire staff for the

hospital, nurses, dieticians, etc., were all enlisted from the communicants of the parish. The hospital, if put into operation, would have housed more than one hundred patients.

Father Wheatley was also very active in diocesan affairs. Having for some years been the dean of the Fort Wayne Deanery and when, under the late Bishop Gray, the deanery plan was discontinued, Father Wheatley was installed as Archdeacon of the Diocese, which position he held actively until the spring of 1945. In addition to these diocesan offices, Fr. Wheatley was at one time president of the Standing Committee, chairman of the Department of Christian Education, and chairman of the Field Department. At present he is a member of the Bishop and Council, the standing committee, the board of examining chaplains, and a trustee of Howe Military School and chairman of its Committee on Education.

Fr. Wheatley was also very active in the preparation of plans when the old Central Normal College, now Canterbury College, Danville, Indiana, was offered to the Diocese of Northern Indiana and Indianapolis and served for many months on the Continuing Committee.

At this time, Fr. Wheatley has not announced his plans for the future and no announcement is expected until after he has completed an extended vacation. On February 10 Fr. Wheatley became canonically connected with the Diocese of Quincy.

EPISCOPALIANS TO AID IN WORLD RELIEF

One million dollars is being raised by members of the Episcopal Church to aid war victims in Europe and Asia. The drive for the Diocese of Northern Indiana's minimum objective of \$3,256 for this fund will end on May 23rd.

Each parish and mission is being asked to take up an offering for this fund on three successive Sundays. The national headquarters of the Church has produced a documentary film, "Not By Bread Alone," which will be shown in most parishes of the diocese.

The film shows how the Church distributes food, clothing, medicine and vitamins. It also shows how work is being done to restore the morale of the people and how the fund makes it possible for these victims of war to practice their religion. Barracks chapels are being supplied and clergymen are being supplied with Bibles and Prayer Books.

Episcopalians are joining with other Christians to raise a total of some \$12,000,000. This money will be administered directly by clergymen in the war devastated areas. Careful checks will be provided to see that the relief supplies and services go only to those in need.

That the crisis in Europe and Asia has passed and that the needs of the people there are decreasing is a statement frequently made. "Such a misunderstanding," said a spokesman, "can cost millions of

lives. It must be recognized that bad times are ahead in practically every war-devastated country. The harvest of 1946 was below normal. UNRRA is already departing from many of the countries and will soon withdraw from all of them.

"The most critical time since the outbreak of war is probably just ahead. Christian institutions which normally care for refugees and the victims of war have been rendered virtually impotent. Indeed, many of them no longer exist. Furthermore, from several large areas, clergy and church workers, as well as their congregations, have been driven from their homes and find themselves without means to care for people in need of spiritual and material aid.

"While somewhat better material conditions may be anticipated with the coming of spring, no general improvement can be hoped for until the harvest of 1947 and until transportation facilities are much improved. Indeed, we anticipate that the winter of 1947-48 will still find resources depleted and conditions generally desperate. With the demolished cities and destroyed homes, with churches and Christian institutions not yet restored, with equipment and staff far below normal for both material and spiritual development, the need for reconstruction will undoubtedly extend far beyond the signing of the peace treaties."



*GIVE TO THE PRESIDING BISHOP'S FUND FOR
WORLD RELIEF*

... News Notes ...

The Rev. J. W. Yoder, News Editor

Pussy willows, as well as blessed palms, were distributed at the principal Mass of Holy Trinity congregation, South Bend, according to an old Magyar custom. Other parishes in the diocese also used pussy willows along with palms in the altar vases.

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The 41 adults confirmed at St. James', South Bend, gave a gift of \$80 to the Building Fund of Holy Trinity congregation.

More and more persons are uniting themselves with the work of Holy Trinity congregation. 100 pledges are recorded to date for 1947.

0—0—0

The Rev. and Mrs. Daniel Le Baron Goodwin are now living at 6019 Miller Ave., Gary. Fr. Goodwin is a retired priest of the Diocese of Ohio and comes from Lakewood where he was rector of St. Peter's Church for many years. From 1911-18 he served in this diocese as rector of St. Paul's, LaPorte. We are happy to have Fr. and Mrs. Goodwin in the diocese and assure them of our welcome.

0—0—0

A new organization for women, The Guild of St. Faith, is being formed in Christ Church, Gary. Mrs. H. M. Baitinger and Mrs. E. L. Schaible are co-chairmen.

0—0—0

Archibald Frederick Hood, principal of Pusey House, Oxford, is visiting America this summer in the interest of organizing the Society of Friends of Pusey House on the occasion of its diamond jubilee celebration. Pusey House is an institution at Oxford University consisting of collegiate buildings,

chapel and library, occupied by a body of clergymen under a provost, who devote themselves to strengthening the Christian faith and practice of Churchmen residents in Oxford. It is a memorial to the Rev. Dr. Pusey, eminent priest and scholar, who died in 1883.

0—0—0

St. Andrew's Church entered two teams in the two basketball church leagues in Kokomo. The fly-weight group of 12-year-olds or younger ended the season in fourth place. The older group of 13- and 14-year-olds won 15 games and lost 3, thus ending in first place in the league and becoming eligible for a trophy. Congratulations.

0—0—0

St. Andrew's Women, Kokomo, are following the plans laid by Auxiliary leaders meeting at DeKoven Foundation for study and service in the local parish. Mrs. C. C. Reimer acted as leader at St. Andrew's on March 5, using "The Christian Faith" as her subject. Local women will conduct the other meetings. Special programs are planned for Easter, Thanksgiving and Christmas, with Mrs. Warren Sims and Mrs. Robert Cross as the hostesses.

0—0—0

The Rev. William C. R. Sheridan of Gethsemane Church, Marion, was invited to conduct the first retreat for students of Canterbury College at Danville. The retreat was held at a lodge near Bedford, Ind., March 21-23. Father Sheridan also has been made chairman of the Race Relations Committee of Marion. The group is

composed of negro and white Christians and Jews and is engaged in a program of education against bigotry and intolerance.

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Seventy persons were present for the annual parish supper meeting at St. Andrew's, Kokomo. The annual financial report showed that over \$1500 had been spent in improving the grounds and buildings. All outstanding bills are paid and there is a balance of \$908.

0—0—0

At a luncheon, March 11, given by the Woman's Guild of St. Paul's, LaPorte, for 45 representatives of six parishes in the Calumet Deanery, Bishop Mallett presented a gold pin to Mrs. J. B. Shick of LaPorte in honor of her long years of service to the church and to parish organizations, particularly the Church Periodical Club. This was the occasion of the Woman's Auxiliary leadership training school.

0—0—0

Miss Jessie Hunter, the Diocesan Youth Worker, has been selected as one of the ten delegates from the Episcopal Church to represent the Department of Christian Education of the National Council at the Inter-denominational Conference of Children's Workers at Des Moines, Iowa, from July 20 to 23.

Miss Hunter will also serve as a counselor and teacher at the Youth Conference in the Diocese of Michigan from June 28 to July 3.

0—0—0

The News Editor, Fr. Yoder, has been invited to give the baccalaureate sermon to the graduates of Scott High School near Howe, Indiana, on the evening of Sunday, April 27. Fr. Yoder was formerly principal of the school there.

CHURCH PERIODICAL CLUB SEEKS YOUR HELP

The Church Periodical Club is a national organization of the Episcopal Church to supply both religious and secular magazines, books, new Christmas and Easter cards, all kinds of games, pictures, scrap books to the Church's missionaries, clergy, missions, schools and individual lay people, both at home and abroad. The Church Periodical Club started in 1888, when Mrs. Mortimer Fargo called together a few friends and asked them to send on their magazines to the clergy, as she was doing. The work is now organized in 2,200 branches and more than 15,000 magazines are being mailed regularly by 6,000 or more donors. Well over 100,000 books are given out each year, not including those purchased by the national Church Periodical Club from various funds given for this purpose.

You can help by mailing your magazines regularly — by sending your books which you no longer desire to keep — by giving a gift of money for a subscription to a magazine or to buy a book definitely requested by one of our recipients. Names may be secured from your parish Church Periodical Club secretary.

The first Sunday in May is designated as Church Periodical Club Sunday.

0—0—0

BISHOP MALLET BLESSES GIFT AT HAMMOND

Mr. and Mrs. Carl O. Bauer of St. Paul's congregation, Hammond, designed and built an altar with tabernacle; also a cross and credence tables for use in a small

chapel which has been improvised in the former acolyte room of the church. Maundy Thursday evening, when the Bishop made a special visitation to St. Paul's, for confirmation, he blessed the gift in memory of the Bauer's son, one of the two gold star sons of St. Paul's parish. The chapel is being used for the week-day celebrations of the Holy Communion as well as for the Young People's

service of Compline each Sunday evening. The class which Father Yoder presented to the Bishop included in addition to those who had been brought up in the Church two persons confirmed in the Roman Church, the husband and two sons of one of these two, and two other children, each the child of a member of the Roman Church.

FT. WAYNE WOMEN PRESENT RESOLUTION

THE WOMAN'S AUXILIARY OF TRINITY EPISCOPAL CHURCH HAS ADOPTED THE FOLLOWING RESOLUTION:

It is with deep regret, due to circumstances beyond our control, that we must accept the resignation of our esteemed spiritual leader and rector, Father Wheatley.

We should like to express our appreciation of his fourteen years of unfailing leadership, his deep sense of spirituality and his great

ability to reach everyone in need of his personal advice. He has been our loved rector and our good friend.

THEREFORE, be it resolved that we, as an Auxiliary of Women in Christ's Church, not lose the integrity we have received under his leadership and pray that with God's grace we may remember his influence on us all and endeavor to further the Kingdom of God until our lives end, as a tribute to his ministry with us.

The Rev. Fr. Charles Delano Maddox died in Chicago on March 20th. Fr. Maddox was canonically connected with the Diocese of Northern Indiana. He was rector of St. Thomas' Church, Plymouth, from 1935 to 1939. He had been on the non-parochial list for some years. The Burial Office was read for him at the chapel of the Cathedral Shelter in Chicago.

The Rt. Rev. James DeWolf Perry, D.D., L.L.D., retired bishop of the Diocese of Rhode Island, died on March 20th. Bishop Perry was at one time Presiding Bishop of the Church in the United States.

Your prayers are asked for Fr. Maddox and Bishop Perry that they may go from "strength to strength in the life of perfect service" in Paradise.

Coming Events

APRIL 27 — The Nation-wide Corporate Communion of all young people of the Church, is one of the major activities of the United Movement of the Church's Youth. This year the National Youth Commission recommends that attention be given preparing our young people for participation in this great act of corporate worship.

MAY 7—*For Men Only* — The Annual Diocesan Council will meet at St. James', South Bend. Work and work and a chance to know and love the brethren of the Diocesan family.

MAY 13-14—*Women, Attention!* The Annual Meeting of the Diocesan Woman's Auxiliary will con-

vene at Michigan City with La-Porte assisting. Overnight accommodations. Howe choir to sing. Talks by Miss Bemont of the Virgin Islands and by Fr. Thrasher of Indianapolis. Real opportunity to see all the new spring hats.

MAY 23—The end of the drive for the Presiding Bishop's Fund for World Relief. Diocesan quota of \$3,256 to be over-subscribed by this time!

JUNE 15-20 — *Young People*—Front and center for the Howe Conference!

JUNE 21—First day of summer . . . suppose it will be warm by then?



Here is the class of forty-one adults presented for confirmation by The Rev. Don H. Copeland at St. James' Church, South Bend, on Passion Sunday.

The Rev. R. G. Flagg
Trinity Episcopal Church
614 Franklin St.
Michigan City, Ind.



Children in Europe are being fed, clothed, cured and taught through the interest of Churches in America today. The Episcopal Church has pledged a million dollars a year for three years for relief work in Europe and Asia, handled through the Presiding Bishop's Fund for World Relief. Other Churches are making similar contributions. Church gifts are distributed with meticulous care by local clergy and Church workers. In Europe the distributing agency is the World Council of Churches, in Asia the National Christian Councils.

May 1947

The BEACON

of the Church in Northern Indiana



The clergy procession above stands outside St. John's, Elkhart, ready to follow the choir into the church building for the ordination to the Sacred Priesthood of the Rev. James Richard DeGolier. Left to right: Fred Schoeman; Bishop Mallett; Father Bruce Mosier of Elkhart; F. Karl Richter; Engle Pero; Fr. Robert Murphy of Howe, the Presentor; Horton Sawyer; Fr. V. Pierce Stewart, former rector at Elkhart and now rector of St. James', Milwaukee, who preached; the candidate, Fr. DeGolier; Fr. Leslie Skerry Olsen, rector of St. John's, Elkhart, Litanist; Richard Whitmer; Gene DeGolier, the candidate's brother, and Joseph Burrell. The ordination took place April 18. Fr. DeGolier is now serving as curate at St. James', Milwaukee, under his boyhood rector, Fr. Stewart.

THE BEACON

of the Episcopal Church in the
Diocese of Northern Indiana

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Please send changes of address to the Circulation Manager.

VOL. II.

MAY, 1947

NO. 8.

THE BISHOP'S CALENDAR

JUNE

- 1—Gary, A. M. Christ Church.
P.M. St. Augustine's
- 8—Howe School Commencement.
- 12—Baltimore, Annual Meeting of
the Confraternity of the Bles-
sed Sacrament.
- 13—Danville, Trustees' Meeting.
- 15—Canterbury College.
- 15-20—Howe School, Young Peo-
ple's Conference.
- 22-26—Howe School, Adult Confer-
ence.

Result of Elections at the Diocesan Council, May 7

Chancellor—Mr. Gilbert A. El-
liott.

Standing Committee — Frs. Ro-
bert J. Murphy, William Sheridan,
Don H. Copeland, Harold G. Kap-
pes, Leslie Skerry Olsen.

Bishop and Council (three-year
terms) — Frs. Don H. Copeland,
James Savoy, and L. K. D. Patter-
son. Messers Glen R. Sawyer,
Leonard Brooks, and B. B. Bouton.

Deputies to Provincial Synod—
Frs. Harold G. Kappes, Leslie
Skerry Olsen, Erland L. Groton,
and Wm. C. R. Sheridan. Messers
B. B. Bouton, Lacy Gibson, E. C.
Borneman, and Glen R. Sawyer.

Alternates to Provincial Synod—

(CONTINUED ON PAGE 5)

EXCERPTS FROM THE BISHOP'S ADDRESS TO THE DIOCESAN COUNCIL

If I were asked what outstanding events in our Diocesan life in 1946 made me most happy I would answer with no delay. They would be the definite spiritual gains showed by the men and women of our Diocese: the establishment of Canterbury College, and the outgoing point of view that made our missionary gifts the largest in our history.

Statistics show that we more than exceeded the goal I set for aggressive work in my address last year, and Northern Indiana stood third in growth as a Diocese in the United States.

Diocesan Changes

Let me review for you the changes that have taken place. In our immediate Diocesan family we have lost by death the Rev. Charles Maddox, a priest canonically resident with us, but who lived for several years past in Chicago.

Mr. George Upfold Bingham, grandson of Bishop Upfold, first Bishop of Indiana, was a member of St. James', South Bend, and was for many years active in our Diocese and Council. He passed away in November, fortified by the Sacraments of the Church.

In many of our parishes, loyal and faithful souls, men and women, have gone to their reward, and for them all I bespeak your prayers, as we thank God for the good deeds done by them in the flesh.

The Rev. Charles Taylor is the new priest at St. Augustine's, Gary; Fr. Jennings is back at Howe from war service; the Rev. James McNeal Wheatley resigned Trinity Church, Ft. Wayne, Jan. 8, 1947, and was on that date given Letters

Dismissory to the Diocese of Quincy, which have since been accepted; the Rev. Samuel Elliott is in charge of St. Andrew's, Valparaiso, and St. Stephen's, Hobart; the Rev. Gordon Olston is assistant at St. James', South Bend; the Rev. James DeGolier is assistant at St. James', Milwaukee, Wisconsin; the Rev. William Karl Rehfeld is rector at St. James', Goshen. How heartily I welcome these fine priests to our diocese!

Father Langendorff has been appointed priest-in-charge of Trinity Church, Fort Wayne, pending the election of a rector. That enables me to say, as I said last year, that there is no parish or mission in our diocese without a rector or priest-in-charge. You may be sure that with all the difficulty expressed by most bishops to keep parishes filled, I am grateful for the wonderful spirit shown by our priests that makes our diocese a unity centering around the bishop, with all working hand to hand for the good of the diocese. Last year I asked for increases in clergy salaries, and the response was tremendously encouraging.

During the year I have been enabled to have put into operation the Blue Cross Health Care Plan for the clergy and their families, which has been accepted by most of them. It is my hope that the Bishop and Council will study the plan to make it effective for all mission priests, and this, if carried through, may suggest to the vestries of parishes the desirability of adding this hospitalization service for their clergy just as they make their pension fund provision.

(Continued next page)

There are five men on our lists of Postulants for Holy Orders.

The R and A Fund

The Reconstruction and Advance Fund in the National Church did not achieve its full goal. For that we are ashamed, and it has been the cause of much heart-searching from conscience-stricken people who wonder how the Church can fail. * * * Yet I want to reiterate my belief that in Northern Indiana the R and A did not fail. In the spring of 1945 we argued for two Council meetings as to whether or not we could give, outside the diocese, for missions, \$3500. We gave that year, 1945, \$4500, and thought we did a big thing. In 1946, for regular missions pledge and R and A, we gave over \$30,000—an unheard-of sum in Northern Indiana. My friends, that is not failure.

Canterbury College

Last year at this time a Church college in Indiana was the matter of pious hope and of prayer. Today, we stand with Canterbury College looming in our hearts and minds as a great possibility for the advancement of the Church's objectives through Christian education. * * * Before long, it will become apparent that this venture by its nature invites and wins support; for a missionary project that can be seen as this can be seen always wins support. By the same token, I hope that it will be given its place in our parish work budgets so that the element of (financial) uncertainty will be wiped out of the minds of those governing the college.

Displaced Persons

There are 850,000 displaced persons in detention camps two years

after the war has ceased. Of these, 80 % are Christian, 20 % are Jewish,—50 % women and children,—150,000 below the age of 17. The casual reader (and God forgive us for having casual readers about such a subject!) might say to himself, *but what can I do about that?* and the Catholic minded Churchman who leaves the altar can find out that he can join a Committee on Displaced Persons or can inform his congressman that he favors emergency legislation to have our presumably Christian nation do something.

Holy Trinity, South Bend

I ask you to look forward with me to the project of the year that must take first place with us all. It is the building of the new Church for the Hungarian congregation. How long they have waited! How earnestly they have prayed! How consistently they have worked! And our diocese as a whole, and as individuals has been with them, all the way. What a tribute to them and to their pastor, Father Kappes. With true devotion as a Shepherd, with real consecration as a priest, and with great determination he has led the way, step by step, until we see the plan accomplished by which they may be able to break ground for their new church by the late summer. Yet, the shrinkage of the dollar means that only two units of the three they had planned can be undertaken. Fr. Kappes has had plans made at the hands of Architect Karl Schwarz, who is himself a churchman, and I believe that when they are seen a new wave of generous giving will result.

+ REGINALD MALLETT

WHAT IS MEANT BY CHRISTIAN BURIAL

Christians Should Remember These Things

1. *"There is the natural body, and there is the spiritual body."* The natural body is the temple of the spirit. When the spirit leaves the natural body is like an empty house.

2. Death *does* mean the end of the natural body, which will never be used again. But the spirit goes on from strength to strength in ever greater service in God's heavenly kingdom.

3. Christian Burial is concerned with the spirit. The Burial Service stresses this. The Church urges us to think of the new life which is opening for the departed and not of his lifeless body.

4. *When death comes, the bereaved should promptly notify their pastor, before the undertaker is notified.*

5. THE PRAYER BOOK ASSUMES THAT THE SERVICE WILL TAKE PLACE IN CHURCH. There are good reasons for this: Facilities are much better; the Church creates an atmosphere which is both spiritual and triumphant; there is the quality of peace which imparts new strength; everything about the Church lifts men's thoughts above the darkness of this world to the glory of God's eternal kingdom.

6. A Requiem Eucharist for the soul of the departed can be of profound spiritual help. The Prayer Book provides for such a service, and nowhere do we have a deeper sense of oneness with our departed loved ones than at Holy Communion.

7. To open the casket and expose the body to public view is not in keeping with the atmosphere of the service. *In Church the casket*

should be kept closed, and the same should be true in the home or funeral parlor. Many people prefer to remember their friends as they last saw them while alive, and to keep the casket closed is to spare the family a heart-rending experience as well as to lift men's minds above the plane of this world to the things that are eternal.

8. People sometimes treat the body as though it were still the person. The Church teaches that the body should be buried with simplicity and reverence, and this can be done just as decently in an inexpensive wooden casket as with the most lavish use of metal and concrete. God has given us our bodies, and it is fitting that they should be returned to the earth which God made.

9. Cremation is practiced by those who wish to have the body reduced to ashes at once, instead of leaving it to the more gradual processes of nature.

10. Whichever method is chosen for the disposal of the body, it is the *spirit* that matters. We pray for the *soul* of the departed. We pray that God will vouchsafe him light and rest, peace and refreshment, joy and consolation, in the eternal presence of Christ.

—Condensed from a Tract by The Rev. Robert Hatch.

RESULT OF ELECTIONS

(CONTINUED FROM PAGE 2)

Frs. Peter Langendorff, Robert J. Murphy, James E. Foster, and L. K. D. Patterson. Messers A. J. Riggs, S. C. Higgins, Blakeman, and Alexander.

Cathedral Chapter—Frs. Don H. Copeland and Robert J. Murphy. Messers E. C. Borneman and Maj. F. M. Little.

ANNOUNCING – *The Howe Summer Conferences* For Young People

(Age 14 to 25)

June 15th (beginning with supper) through June 20 (breakfast)

The Rt. Rev. Reginald Mallett, Director

The Rev. Leslie Skerry Olsen, Dean

The Rev. Leo K. Patterson, Chaplain

FACULTY

The Very Rev. E. L. Groton

The Rev. Harold Kappes

The Rev. W. C. R. Sheridan

The Rev. William Ward

The Rev. Gail Brittain

The Rev. Frank Bozarth

Sisters of the Transfiguration

Miss Mary Frances Beamont

Miss June Kubo

Miss Jessie Hunter

Cost, \$14.00

Registration, \$2.00

(Send as soon as possible

Miss Jessie Hunter, 616 Lincoln Way East, Mishawaka)

There will be accommodations for 80 girls and 50 boys; get your reservations in early. Each delegation should plan a presentation for the Stunt Night program. Registrations should give name, date of birth, sex, church; state whether applicant is active or inactive in Y. P. F., and whether conference was attended in 1946.

For Women

June 22 (beginning with supper) through June 26 (breakfast)

FACULTY

The Bishop

Mrs. Robert Happ

Mrs. William Fett

Mrs. C. C. Reimer

Mrs. C. Hare

Mrs. W. Winfield

Miss Jessie Hunter

The Rev. W. C. R. Sheridan

The Very Rev. E. L. Groton

The Rev. Leslie Skerry Olsen

The Very Rev. M. Maynard

Registration, \$2.00

(Send to Miss Hunter)

RECTOR INSTALLED AT GOSHEN



Fr. Olsen of Elkhart, who read the first lesson; the Senior Warden, Mr. Dean Shanahan, who presented keys of the parish to the new rector; Bishop Mallett, who instituted the rector and preached; Fr. Rehfeld, who recently came to Goshen from St. Andrew's, Baltimore; Dean Groton of Mishawaka, who read the second lesson; and Mr. Dean Barnhart, Junior Warden.

On the evening of May 1, the Rt. Rev. Reginald Mallett installed the Rev. William Karl Rehfeld as rector of St. James' Parish, Goshen. Before the service a dinner was held in the parish hall. Guests included clergy of several Protestant denominations in Goshen, the wardens and vestrymen of St. James', and five priests of the Church from nearby parishes: Fr. Kappes of South Bend, Dean Gro-

ton of Mishawaka, Fr. Sheridan of Marion, Frs. Olsen and Mosier of Elkhart.

The procession included the choir, ministers of the Protestant denominations, wardens and vestrymen, priests of the Church and the Bishop. The Office of Institution followed Evening Prayer, which was read by Fr. Rehfeld. Bishop Mallett welcomed the de-

(CONTINUED ON PAGE 11)

General Church News

Confer On Problems of the Navajo Indians

At New York, Elizabeth P. Clark, graduate student at Harvard, and daughter of the Rev. David W. Clark, head of the Episcopal Church's Mission to Navajo Indians at Fort Defiance, Ariz., told a conference of Church leaders, government officials and others interested in problems of the American Indian, of a survey she made recently in the Navajo territory. She declared that the great increase of population in the Navajo area in recent years, plus the depletion of the soil on the reservation and surrounding lands, means a "change in Navajo ways of life as surely as the disappearance of the buffalo meant change for the plains Indians fifty years ago.

"The Navajo problem," Miss Clark added, "is essentially a problem of adjustment to life in a world that is larger than the Navajo country. There is no solution for the whole Navajo people. They will remain dependent as long as an answer is sought only in terms of the total group. The direction of effort will have to be toward an economic and social security for individual Navajos and Navajo families, having equal rights with all other American citizens."

At the same conference, the Rev. Dr. Niles Carpenter, Episcopal clergyman and on the faculty of the School of Social Work, Buffalo, N. Y., urged the development of an education program designed to help the Navajo people earn their living where they are and wherever they go; acceptance of Nava-

jos as citizens in the States in which they live; and establishment of a health program to reduce the "appalling burden" of tuberculosis and other communicable diseases.

Church people of this diocese will remember Brother Juniper of the Navajo mission, who visited Northern Indiana in February.

Church Builds Morale As Vital Part of It's World Relief Program

In its campaign to raise a million dollars a year for three years for World Relief, administered through Church agencies in Asia and Europe, the Episcopal Church is emphasizing that the Church has a particular task which cannot be done by the secular agencies, no matter how efficient they are. "This work is essential," said the Rt. Rev. Cameron J. Davis, Bishop of the Diocese of Western New York, "because it covers not only physical relief, which God knows is needed, but it covers also spiritual relief, the rebuilding of morale, in which religion is the most powerful factor. It will cover food, clothing, medical supplies, but it will carry also the religious education of children, and the pastoral care of their parents. This latter is what no government or other secular agency can do, yet it must be done if the spiritual scars of war are to be healed."

Episcopal parishes all over the country are conducting campaigns among their membership, and it is hoped that this year's fund will be in hand by Whitsunday, May 25th.

... News Notes ...

The Rev. J. W. Yoder, News Editor

The Church School Mite-Box presentation at Trinity, Michigan City, was made on Low Sunday at the combined church school and late service. The Girls' Choir repeated their Easter communion music. Mr. Norman Paul Leist is the Church school organist.

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A Twilight Musicale was presented March 30th in Barker Hall, Michigan City, under the auspices of the Woman's Auxiliary Guild. Miss Jean Taylor, dramatic reader, was presented in recital during the first half of the program. The second part was a concert by the "Y" Mixed Glee Club, with a group of numbers by the "Y" Girls Glee Club, under the direction of Mr. Walter Johnson. Miss Taylor's readings and cuttings were given with piano accompaniment.

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The Rev. J. Willard Yoder, rector of St. Paul's Church, Hammond, has been invited to deliver the baccalaureate sermon for Hammond High School in the Civic Center on Sunday evening, June 8. The Rev. Bruce Mosier, curate at St. John's, Elkhart, gave the baccalaureate address at Bristol High School on Sunday evening, May 4.

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At St. James', South Bend, on Sunday, April 20, forty uniformed boys of Howe Military School sang the service. They were accompanied by Fr. Murphy, the chaplain; Mr. Ernest M. Ibbotson, Mus. B. (Fellow American Guild of Organists), school organist-choir-master; and others. Father Murphy sang the Mass. Mr. Ibbotson chose the Littlejohn "Missa Sancti Niniane" for the Mass setting and

MacFarren's "The Lord Is My Shepherd" for the anthem.

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In less than nine years the number of pledges at Trinity Church, South Bend, has grown from 20 to 100. The number of Easter Communions has grown from 68 to 144. The special finances have grown from an indebtedness of \$1,000 to a building fund now of \$35,000, including the new site already purchased and the re-sale value of the old site and plant. Over \$60,000 is needed. The continued support of friends and benefactors is desired.

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During the past three weeks new foundation sills have been installed at St. John's, Bristol, floors have been leveled and plastering completed. Some interior changes have also been made, restoring the church to its original plan. A reed organ is being motorized. It is hoped that by June 1, at least, painting will be completed, making it possible to resume services in the church. Evening Prayer has been held in the parish house during the construction work.

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In honor of his ordination to the priesthood on the morning of April 18th, an open house was held that evening in the parish rooms at St. John's, Elkhart, for the Rev. James Richard DeGolier. Fr. DeGolier has been reared in the parish and ordained to the diaconate there. The reception was sponsored by the Altar Guild. Fr. DeGolier is now curate at St. John's, Milwaukee.

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The former division chaplain of

the 82nd Airborne Division, Fr. George Wood, spoke to over 100 members of St. John's, Elkhart, at a parish supper on May 6th. Fr. Wood is at present rector of St. John's, Milwaukee. The supper was sponsored by the Woman's Auxiliary and the Business Women's Guild. Before Fr. Wood's talk, there was shown colored sound movies of the installation of Bishop Sherrill as the Presiding Bishop.

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During Lent, Evening Prayer was read on Wednesdays at Trinity, Michigan City, with a guest preacher each week. Bishop Mallett was the preacher on Ash-Wednesday; the parish has the great privilege each year to begin the Lenten period with the chief pastor pointing the way. On the following Wednesdays, the parish had the opportunity to meet some of the newer priests of the diocese. Father Savoy of Plymouth was their guest on February 26th. Fr. Bczarth of Peru, Fr. Brittain of East Chicago, Fr. Olston of South Bend, and Fr. Sheridan of Marion also journeyed to Michigan City to preach.

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Two sterling silver cruets, in memory of Mabel Robinson Farber, were blessed Easter Sunday at Trinity, Michigan City. The cruets were made by the Gorham Company. The Celtic Cross, in their design, carries out the motif of the sanctuary. The memorial is especially appropriate for Mrs. Farber, who was present at the early morning services at least once a week, as well as being a faithful and loyal church school teacher and choir member for many years.

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A corporate breakfast was served following the seven o'clock Easter

service at Trinity, Michigan City. The meal was prepared and served in the parish hall by the Tau Delta Alpha Sorority.

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Trinity, Michigan City, recently completed the re-decoration of the interior of the church. The nave is painted a very light shade of gray-green. The beauty of the great oak beams is brought out effectively by the white ceiling and trim. The chancel and sanctuary were given a stenciled wall of coral and deep rose with a white ceiling. The stencil is of two rosettes, one of the Celtic Cross, the other of the Tudor Rose, and carries out the theme of the oak panels and altar decorations. This same design is also on the prie dieux; thus, the whole sanctuary carries the same series of design.

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Church Union

Since the Episcopal Church and the Polish National Catholic Church have entered into a relationship of inter-communion (announced in the March BEACON), the Polish National Catholic congregation of Indiana Harbor of East Chicago has arranged a plan to hold services in the Church of St. Alban the Martyr.

A working arrangement between the English congregation and the Polish congregation has made this possible. The Polish Catholic group holds services daily at an hour not to conflict with the daily English services of St. Alban's congregation at 7:30 a.m. The St. Alban's Sunday Masses are celebrated at 8:00 a.m. and 11:00 a.m., under the direction of Fr. Patterson, priest-in-charge; and the Polish Catholic Sunday Masses are celebrated at 9:00 a.m. The hopes for the future augur well for a

realization of the complete inter-communion of the Polish Catholic Church and the Episcopal Church.

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It Keeps the Spirit Moving - - - !

JUST ASK:

St. John's Parish, Elkhart—Each month their members remail to the library of our Church College, Canterbury, the following magazines: *American Home, Colliers, Good Housekeeping, Journal of Living, Ladies' Home Journal, McCalls, Parent-Teachers Magazine, Woman's Home Companion.*

Trinity Parish, Logansport—The C.P.C. members are forwarding materials to the Parish priests in Canada, Louisiana and Idaho, besides isolated friends in Vermont and South Carolina. Indiana is not forgotten; a cash contribution was given to Howe Library.

Gethsemane Parish, Marion—receives thanks from recipients: From *Carson City, Nev.* "Thank you so very much for sending the box of pictures and cards. I took some of the pictures to the children at the Stewart Indian Hospital, and they were overjoyed. This afternoon my Junior G. F. S. Girls met here at my house and they started making scrapbooks of the Christmas cards and we will take them to the hospital for Christmas. The Valentines I will keep until February for the Indian children."

From *Glendale Springs, N. C.*—"Last evening I spent an interesting hour or more sorting out the cards and pictures you sent. I shall put the various things to many uses. The children here are very naive in their use of used Valentines, Christmas cards, etc. They will scratch out the sender's name,

write their own, and be as happy as if the card were new. Many thanks for your interest and kindness."

From *DeKoven Foundation, Sisters of St. Mary, Racine, Wisc.*—"Thank You" notes are received frequently for the stamps which are cut from the every-day mail, by the members of the auxiliary, and forwarded to the Foundation. To date, Gethsemane has sent 25,733 stamps. The proceeds derived from this source are used to make life just a little brighter for under-privileged children, by providing vacations from their too congested living quarters.

St. Stephen's Mission, Hobart—Forwarded over 50 books to the libraries of Canterbury College and Howe Military Academy. For several weeks the *Living Church* has been sent from Hobart to Rev. E. D. Murdock of *Mandan, N. D.*, who has sent a fine letter of thanks.

RECTOR INSTALLED

(CONTINUED FROM PAGE 7)

nominal clergy and expressed hope that there would be many such occasions on which our work and theirs could be joined for the advancement of Christ's Kingdom.

As an example of this working together, Bishop Mallett spoke of the \$1,000,000 Presiding Bishop's Fund for World Relief now being raised, which will be joined with \$11,000,000 Protestants are raising. This fund will be administered by Baptists, Methodists and Lutherans and many others for relief of war-harmed people in Europe and Asia. "This kind of cooperation is what we must all work for until the time when the Lord in His way and His time brings us into one united Church," said Bishop Mallett.

The Rev. R. G. Flagg
Trinity Episcopal Church
614 Franklin St.
Michigan City, Ind.

Diocese of Northern Indiana
DIOCESAN EXPENSE ASSESSMENTS

<i>Parishes and Missions</i>	<i>Assessments Current Year</i>	<i>Pay'ts Due Monthly</i>	<i>Paid to Date</i>	<i>Delin't Cur. Yr.</i>
Bristol, St. John's -----	48.30	4.03	12.09	
Delphi, St. Mary's -----	46.58	3.88	11.64	
E. Chicago, Good Shepherd -	272.55	22.71	68.13	
Elkhart, St. John's -----	772.80	64.40	257.60	
Fort Wayne, Trinity -----	1481.78	123.48	370.44	
Gary, Christ Church -----	800.40	66.70	266.80	
Gary, St. Augustine's -----	39.67	3.31	10.15	
Gas City, St. Paul's -----	48.30	4.03	16.12	
Goshen, St. James' -----	257.89	21.49	64.47	
Hammond, St. Paul's -----	435.56	36.30	145.20	
Hartford City -----	2.59	.22	.00	.66
Hobart, St. Stephen's -----	29.33	2.44	12.20	
Howe, St. Mark's -----	63.82	5.32	15.96	
Ind. Harbor, St. Alban's ----	77.63	6.47	19.70	
Kokomo, St. Andrew's -----	382.09	31.84	127.36	
LaPorte, St. Paul's -----	338.96		338.96	
Logansport, Trinity -----	239.77	19.98	59.94	
Marion, Gethsemane -----	323.44	26.95	107.80	
Michigan City, Trinity ----	713.28	59.44	238.92	
Mishawaka, St. Paul's -----	496.30	41.40	165.60	
Peru, Trinity -----	240.64	20.05	80.20	
Plymouth, St. Thomas' ----	274.27		295.84	
South Bend, St. James' ----	1067.77	88.98	355.92	
South Bend, Trinity -----	119.89		119.89	
Valparaiso, St. Andrew's ---	50.89	4.24	12.72	
TOTALS -----	\$8625.00	\$657.66	\$3173.65	.66